

NOTICE TO SUNDAY SCHOOL WORKERS.

On Thanksgiving morning, commencing at 10 o'clock, a special singing practice will be held in the Assembly Hall by Brother Evan Stephen's class who attend Monday afternoons.

The choir leaders of the Sunday schools in the city are urgently requested to be present; also the Ward and Sunday school choirs and all those who take part in the singing in our Sunday schools, who will occupy the gallery.

The teachers and officers of Sunday schools and parents of the children are invited to attend and will occupy the Body of the hall.

JOHN C. CUTLER,
R. S. HORNE,
D. R. LYON,
Stake Supt's.

SANPETE STAKE CONFERENCE.

The conference of the Sanpete Stake was held at Ephraim on the 13th and 14th of November, 1886, commencing at 10 a. m. on the 13th.

We were favored with the presence of Apostle F. D. Richards, and President Peterson and Counselors, members of the High Council, and the Bishops of the several wards were in attendance.

Opening remarks were made by President Peterson, who congratulated the Saints upon the present opportunity of meeting in conference under favorable circumstances.

Apostle Richards said he thought the Saints in this valley were greatly blessed temporally. He condemned the spirit of extravagance sought to be introduced among the Saints, and urged them to redeem their dead.

On Monday afternoon the statistical report was read, and the Bishops reported their respective wards.

President Beal said he would like to have the various quorums reported, and spoke upon the duties of the Priesthood.

On Sunday forenoon Prest. Malben read the financial report of the Manti Temple, and Supt. Folsom spoke upon its financial condition.

Apostle F. D. Richards addressed the Conference upon a variety of subjects, and advised that efforts at intellectual culture by means of lectures, etc., be made.

On Sunday afternoon the general and local authorities were presented and sustained.

Apostle F. D. Richards delivered a discourse, treating upon the mission of the Savior.

President Peterson expressed his satisfaction with the proceedings of the conference, which was adjourned till Feb. 19th and 20th, 1887.

GEORGE TAYLOR, Clerk.

CORRESPONDENCE.

FAITH OF THE WICKED.

A Missionary Letter Containing Illustrations of It.

MOUNT ROZELL,
Limestone County, Ala.,
November 5, 1886.

Editor Deseret News:

The performance of the ordinance of baptism seems to be a forerunner of threats and persecution; or perhaps it so enrages the evil one as to cause him to thus break out. Satan is not always particular in selecting his material for the purpose of terrifying. Those who are apparently most troubled with our presence are doctors and assumed preachers. Both of these agree that there is a power with us that means starvation to them if it should increase to any great extent. In this particular they manifest the first principle of our doctrine, faith.

We find the first principle of the Gospel very generally though unintentionally believed by many of the people, as is very aptly illustrated in various ways. Take for instance a case where a mob is desired to crush us out; they never think of trusting one or two to execute vengeance, but the more that can be secured the better the mobbers feel, and it is a source of great merriment to see the actions of one person who has assumed the task. Were it not as a sample it would not be worth noting to speak of a case of the latter kind. After we had baptized two persons a Mr. Shelton, Methodist persuasion, school teacher, and a known swindler in horse trading, called on us with, what he called, a

FRIENDLY WARNING

to notify us that he was authorized by a meeting of the citizens who assembled for the purpose to say that if we preached in this neighborhood any more that our lives would suddenly terminate.

We asked him what was the particular point in our doctrine to which they objected; he squirmed and whined that they did not like polygamy and the laying on of hands.

The former he acknowledged we had not taught or said anything about. Regarding the latter we told him to fight his Bible till he got satisfaction. He finally took refuge behind the old tale, that our doctrine were unconstitutional, crawled away, and muttered half to himself, saying, "If you preach here any more you will be introduced to Mr. Breakneck or Mr. String'em."

The next Sunday we preached at the

usual place in that neighborhood and did not hear even the respectable bark of a dog, notwithstanding the great bluff that Shelton carried on by walking and riding back and forth in front of the house during our services. This same person tried to get a negro who occupied part of a house where we were accustomed to stay, to shoot us, telling him to come to him for protection and pay. A comparison of the honor of the two is well illustrated in the reply the negro gave, saying: "Do your own sneaking work; they appear to be gentlemen, as far as I have been able to see."

As to the meeting of citizens that was said to have been held no one knows anything about it, hence we are compelled to add to the other accomplishments of Mr. S. that of lying. He now hangs his head in shame and is getting that which he merits, the contempt and disgust of the friends he once had, his wife joining in. Finally, to give vent to his accumulated rage, he went up the hollow a short distance near the house where we were staying and made the woods echo with the shots of his pistol that was thirsting for blood.

ANOTHER ILLUSTRATION

of the faith possessed by many of the people is shown by the interest taken in our ministrations to the sick. No matter in what condition they are or how long they have been afflicted, the people are free to confess their belief in a speedy recovery; frequently this belief breaks out in cruel, nay murderous expressions against those who have been deprived of that great blessing, health, for no other reason than that they have believed the plan of salvation that the Elders have presented, and for which the sick will forever give thanks to God. Such is the charity we find among Christians (?) that, as expressed by themselves, it would give them far greater pleasure to see an afflicted person die than restored by the Priesthood. One is led to exclaim that such a condition is not blindness in part, but blindness in whole!

Before leaving the subject of charity, is may not be amiss to refer to the case of a Mr. Pugh, who has placed himself on record (in his heart) as one of the Last Day.

PROPHECY FULFILLERS.

A number were talking about entertaining and offering us the hospitality of their household, when the above named being spoke up and said if it came to the test with him and we came to his door, he thought he would be doing God service to take his gun from its rack and shoot us down. We referred them to the 16th chapter of John, which speaks plainly on this point; and did not neglect to make all that we could of this, thereby drawing the lines finer than ever between those who were for and those who were against us.

We are told by James that the devils believe and tremble. How true the same is in our day and how very aptly shown in all the efforts of our enemies! The 150 or 200 mobocrats who surround a couple of innocent "Mormons," the fear that seizes a whole neighborhood in the recovery of the sick when administered to by the Elders, indicate with no uncertainty the above species of faith, even that of devils. "Believe and tremble." W.

Angostura Bitters, the world renowned appetizer and invigorator. Used now over the whole civilized world. Try it, but beware of imitations. Ask your grocer or druggist for the genuine article, manufactured by Dr. J. G. B. Stegert & Sons.

Constipation Has Many Victims.

and the endeavor to find relief with the cathartic, the injection, the aperient and laxative are distressing. These are resorted to time and again, until the sufferer is almost in despair, as he gains only a brief respite.

By taking Simmons' Liver Regulator, the bowels will be gently moved as naturally as if no medicine had been taken. Regularity in taking the medicine will soon effect a permanent relief.

A Captain's Remarkable Discovery.

Capt. Coleman, schr. Weymouth, plying between Atlantic City and N. Y., had been troubled with a cough so that he was unable to sleep, and was induced to try Dr. King's New Discovery for Consumption. It not only gave him instant relief, but allayed the extreme soreness in his breast. His children were similarly affected and a single dose had the same happy effect. Dr. King's New Discovery is now the standard remedy in the Coleman household and on board the schooner. Free Trial Bottles of this Standard Remedy at Z. C. M. I. Drug Store. 4

BIRTHS.

FAUST.—In Salt Lake City, Nov. 16, 1886, at 7 o'clock a. m., to the wife of James A. Faust, a fine boy. All doing well.

DEATHS.

JENSEN.—On November 8th, 1886, of old age, Mette Marie Jensen. Born Feb. 13th, 1804, in Raen, Estel Soga, Jutland, Denmark. Widow of Peter Jensen Grimeshaugen, deceased.
Eikuben and Scandinavian Stjerne please copy.

WOODS.—November 12th, at the residence of Alexander Rankin, his son-in-law, of inflammation of the bladder. Alexander Wood, aged 72 years, 9 months and 12 days.

JONES.—In this city, Nov. 23d, 1886, of inflammation of the lungs, Ethel M., daughter of John H. and Mary A. Kidd Jones, aged five months.

THOMAS.—At Wales, Sanpete County, November 3rd, 1886, of dropsy, Margaret Thomas, the beloved wife of Hyrum D. Thomas. She was born in South Glamorgan-shire, Wales, January, 1845; she was the only member of her parents' household that joined the Church; was baptized in Merthyr Tydvil in 1877, and emigrated to Utah from Cefn-coed-y-cymer, Breckon-shire, June 20th, 1885, and arrived in Wales, Utah, July 26th, 1885. She was married to Hyrum D. Thomas October 3rd, 1885. She lived and died a faithful Latter-day Saint.—COM.

Millennial Star, please copy.

HITCHCOCK.—At Ferron, Emery County, October 30th, 1886, of epilepsy with which he had been afflicted seven years, James Edward, son of John C. and Preina Hitchcock; born October 16, 1875, at Spring City, Sanpete County.

HITCHCOCK.—At Ferron, Emery County, November 1, 1886, of typhoid fever, May Pretina, daughter of Franklin and Ann Rosetta Hitchcock; born at Spring City, Sanpete County, Sept. 9, 1870.

SYPHUS.—In St. George, Utah, November 11th, 1886, in child-bed, Anna Vilate Burgess Syphus, beloved wife of Edward Henry Syphus, and daughter of Melancthon and Margarette McIntire Burgess. Deceased was born in St. George July 24, 1864, and lived and died a Latter-day Saint. Her little girl-babe, born three hours before its mother's death, survives and is doing remarkably well.—COM.

JONES.—On November 19, quite suddenly, of the bursting of a blood vessel in the brain, Clara, daughter of Wm. X. and Sarah P. Jones of this city; aged 17 years.

OBITUARY.

Died at Payson, November 7, 1886, Sarah Abbott, daughter of Thomas and Amy Ward Hancock, born in New York State, June 18, 1805. Deceased was married to Thomas Crandall in 1822, in the State of Ohio. She and her husband were baptized in October, 1830, about six months after the organization of the Church. They removed to Jackson County, Mo., and were driven from there to Far West, suffering in all the persecutions. Her sufferings robbed her of health, but not of her faith, which never weakened for a moment during her natural life. She passed away without a struggle.

She had but one child living, a son, who with his wife and some of the neighbors witnessed her dissolution. She was a widow many years, then was married to Rufus Abbott who departed this life a few years ago. She was a kind mother and faithful friend and lived a spotless life, which entitles her to a crown of glory and eternal life.

SHIRLEY.—W. H. Shirley died of pneumonia, at Fish Haven, September 28, 1886. He leaves a wife and three children and a host of relatives and friends to mourn his loss. Deceased was born at Portsea, Hampshire, England, Jan. 19, 1829. Baptized into the Church of Jesus Christ of Latter-day Saints, April 23d, 1855. Emigrated to Utah in 1859, suffering many of the hardships which the Saints endured in those days. Ordained an Elder February 6, 1859. He became a member of the Fish Haven Ward June, 1879, where he labored diligently and faithfully for the advancement of truth, and the good of the young and rising generation. He was Supt. of Sunday School and took great interest in his labors therein, his sterling qualities; cheerful and obliging disposition gained for him the universal love and esteem of all with whom he associated. He was never known to shrink from any duty, and was one of the foremost in all good works. He died as he had lived a faithful Latter-day Saint. Funeral services were held in the new meeting house, Fish Haven, Sept. 29, and was attended by nearly all the members of the Ward and Sunday School and many from other settlements. Consoling and instructive remarks were made President Budge. The remains were followed to the cemetery by a large concourse of mourners and friends of the deceased.—COM.

GREENWOOD.—Died at American Fork, November 15th, 1886, after suffering two years from a complication of diseases, Alice, wife of William Greenwood. Her demise was somewhat sudden and unexpected.

Deceased was born May 8th, 1823, in Clay-ton, Lancashire, England; and emigrated to Nauvoo with her father's family in 1842. She passed through the bitter trials and persecutions to which the Saints were subjected in Illinois. She was compelled to flee from Nauvoo in the early spring of 1846 with three small children. She arrived in Salt Lake Valley September, 1847, with the company following the Pioneers. Remaining four years in Salt Lake City, which she assisted in founding; she removed to American Fork with which her name has been intimately and affectionately associated from its foundation up to the present time. She took a prominent part in the Ladies Relief Society and other institutions of benevolence. During the hardship of the early settlement of Utah, Sister Greenwood reared a family of fourteen children, twelve of whom she lived to see honorably married, two having died unmarried. The result of these unions was 46 grandchildren. She died as she had lived a faithful Latter-day Saint and in a full hope of a glorious resurrection with the just.

The funeral was held on the 15th inst. in the American Fork meeting house, to which her remains were carried by the seven surviving sons and five sons-in-law. Regardless of the very disagreeable weather the services were liberally attended.—COM.

STRAYED.

FROM MY PREMISES ON THE 7th inst., five head of SHEEP MUTTONS. One black mark in left ear, swallow fork and uperbit and underbit or nick, and 11 with black print on top of hips. If any person can give information of their whereabouts they will be suitably rewarded.
EDWARD A. BATEMAN
Gardner's Mill, West Jordan.
s2 w1

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One dark brown mare COLT, 1 or 2 years old, white spot in forehead, has a halter on; no brands visible.
If not claimed and expenses paid, within ten days, it will be sold Wednesday, November 24th, 1886, to the highest responsible bidder at the Sandy estray pound.
NEILS M. NELSON,
District Poundkeeper.
Sandy, S. L. Co., Utah, Nov. 15, 1886.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One sorrel HORSE, a lightish mane and tail about three years old, a white strip in face; he is branded something like this

TS on left thigh, and right hind foot white. If above described animal is not claimed within ten days from date, will be sold to the highest cash bidder at the City Estray Pound at Lehi, at 1 o'clock p. m. on Friday, the 26th day of November, 1886.
LOREN OLNSTEAD,
City Poundkeeper.
Lehi City, Utah Co., Nov. 16, 1886.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One bay MARE seven or eight years old, white spot in forehead, white hairs at root of tail, saddle marks; branded DE on left shoulder.

One sorrel MARE about eight years old, white spot in forehead, white on end of nose, saddle marks on both sides, roan spots at and around root of tail; no brands visible. Has a bay colt with her about eight months old.

One bay horse COLT yearling past, small, white spot in forehead; branded O on left thigh.

One brown horse COLT about two years old, small white spot in forehead, right hind foot white; branded J M on left thigh.

One bay yearling horse COLT, right hind foot white, branded J M on left thigh.

If above described animals are not claimed and taken away on or before the 27th day of November, 1886, they will be sold to the highest bidder at my place, on that day, at 10 o'clock a. m.
GEORGE ORISON,
Poundkeeper.
Sugar House Precinct,
Salt Lake Co., U.T., Nov. 17th, 1886.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One brown BULL, about 18 months old, white face, lined back, white under belly, some white spots on hind legs; no marks or brands visible.

If said animal is not claimed within ten days it will be sold on Wednesday, November 24th, at 10 o'clock a. m., at my corral.
GEORGE BATTY,
Poundkeeper.
Toquerville, Washington Co., Utah, Nov. 13, 1886.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One roan HORSE, 8 or 9 years old, branded 2 on left thigh, newly shod all around.

One black HORSE, 6 or 8 years old, branded O with a bar in the centre on right shoulder.

One sorrel yearling HORSE, no brands visible.

One bay HORSE, 10 or 15 years old, both hind feet white, white strip in face, no brands visible.

If said animals are not claimed and taken away within ten days from date, they will be sold at the West Jordan Estray Pound, on Monday, Nov. 29, 1886, at 10 o'clock a. m.

CHARLES D. HAUN,
District Poundkeeper.
West Jordan, Nov. 18, 1886.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One red and white 2 year old HEIFER, brand resembling L, on left hip and under half crop in each ear.

One red and white yearling HEIFER, same mark and brand.

One red and white spotted yearling past, same mark and branded IP on right hip.

If the above described animals are not claimed, they will be sold at the estray pound in Price Precinct, Washington Co., November 30th, 1886, to the highest cash bidder. Sale at 2 p. m.
TARLTON BLAIR,
Poundkeeper.
Price, Washington Co., Nov. 15, 1886.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One black bald faced Horse, four white feet, about seven years old, branded O 10 the last two letters combined on left shoulder, also on the left thigh.

If not claimed and taken away will be sold to the highest bidder on Friday November 26, 1886, at the Richfield district pound, at 2 o'clock p. m.

JOHN W. COONS,
District Poundkeeper.
Richfield, Sevier Co., Oct. 16, 1886.

I CURE FITS!

When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst case. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give the name and Post Office. It costs you nothing for a trial, and I will cure you. DR. H. G. MOOT, 125 Pearl St., N. Y.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One red HEIFER, 1 year old past, 2 in spring, white spot in face, white on belly, smooth crop off left ear and blotch brand on left hip.

One red and white or roan heifer CALF, 5 or 6 months old, with rope on neck.

If not claimed before December 1st, 1886, they will be sold to the highest cash bidder at 11 o'clock a. m., at the estray pound, South Jordan.

J. R. STOCKING.

J. I. CASE T. M. CO'S
AGITATOR

— AND —

Woodbury Horse Power,

SAW MILLS & ENGINES.

A Full Stock of REPAIRS on Hand.

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