FIELDIAN FALLACIES DISCUSSED.

Kate's Tenuous and Aged Sophistries Attacked By a Local Writer.

In the city of Washington, District of Columbia, U. S. A., is a lady to fame and fortune both well known. She has been so for a period of time beyond which the memory of most men runneth not to the contrary and exhibits no present symptoms of letting up in either respect. She name is Kate Field and she never has any other. Also she never will have.

Kate is a lecturer, an editor, a political economist, something of an actress and agriculturist and. She says funny and serious, pleasant and nasty things in such juxtaposition as sometimes amounts to confusion in the mind of the reader unless he is sure to tell. But when she starts out as an actress or a lecturer, the trouble always is that those who know her best are unable to determine what the entertainment is going to be, and the grand finale is ever a masterpiece for its strangeness of revolutionizing theories whose force is felt long after the audience has left the theatre or the room of the two great orators, sometimes Fairbanks.

The stereotyped line heard Sister Field sounds and sing, even her dance and rest her varied emotions, and thus had an opportunity to touch on all round and perpendicular conditions so as to give the amounts to us in a general way. A few days like this, when she is continuing so much to the amazing and awakening of state and statesmen, and nothing so extensively in the yet virtuous pool of politics, such a sensitive soul possesses a voice which under ordinary circumstances it would lose.

The most recent of Miss Field's science discussions was on the platform in Washington a few evenings ago, when she devoted a couple of hours' talk to a subject near and dear to her—Utah and the Mormons. The political situation of the future and the underlying designs are follow in sincerity of the latter were the basis of her song. She "allowed" that the Utes was not yet ripe for statehood to be given to this Territory for reasons strictly Fieldian, viz, the Mormon Church is still but only a power but the power in the land; from which we are to conclude that coining short of the utter annihilation of the doctrine spoken of and the universal extermination, obliteration or death of those who adhere to it will amount to the indispensable condition precedent established by the lecturer's code of ethical elaborate.

Kate admits the idea that conditions have changed, and contrarian to use she set out say that the Church, Boiling the lion's skin too short, has resorted to the expedient of skiing it out with the lick. as an evidence of this we are shown that, while the People's party (already disbanded), it is so much and guilty in our local political system as ever, as for example—the same people who elected a Republican legislature, a year before elected a Democratic senator to Congress. It has and come from the month of a man in proper classification would be scientify in the first degree; but as a woman and a mind one to the responsible party, it is the proper thing to say that she either doesn't know what she is talking about, or the memory of small sufficiency and corresponding lack of appreciation of her transmitted gifts breakout still tankine to her tissue and sickles o'er her judgment with a pale green cast. In other words, if she knows no value she exposes herself to the severest censure for lauling out jaundiced ignorance to an audience as many men, and if she does know better—well, I won't say what she is.

Would one be fair, now that the journalistic Amazon has continued the subject and thus brought it before the world again? Simply there. In 1892 the Democrats elected their candidate for Congress by a plurality of 2,800 votes; last fall the Republicans (through and peculiar conditions system for which the people of the Territory are not responsible and hate as deeply) show a majority in both branches of the Legislature, while the taxpayers vote showed that the Democrats were still some 1,800 votes ahead—largely attributed by by the fact that the Liberal party had in the meantime disbanded every where but in Utah county and the signal has shown that two-thirds of county, or thereabout, were Republicans, so that the Republicans in reality had just about held their own. But even if it were otherwise and the apparent falling off in their vote had gone to the Republicans en masse, is it so very significant when we consider the decided trend toward Republicanism which counted almost everywhere throughout the country last November? Why, the state of New York, which gave Cleveland 40,000 majority at the same time we elected Bowlins, when we gave our Field-constructed Bye in the Republican column took a jump the same way by a figure nearly twice as large as the former plurality. And Pennsylvania hasn't got over sliding that way yet; a month or so gave a Republican majority of 180,000, and November it was 140,000, and the year before that nearly 100,000 less. Republicans gains everywhere and no similar motive sufficient to say place but Utah, where they were more or parent than real. It is one of the sore political facts of our time that this Territory has exhibited more political independence, more independence, exhibition boldness and therefore more stealthy than any other part of the Union, and when Sister Field strikes it it is as the fist to her jaw; she simply gives a fin, an exercise which can TIED her as present counsel, and must so accordingly to this Territory mortification which she is "laying up" for her still older age.

Again: There are four men in the legislature who are good-looking because of the fact that they are Democrats, all others being more or less ugly, ugly to look and some are worth nothing. The former are the majority of the council, the opposite is of the house, and the chief work of each, none of whom reserved 5 per cent in 1892 or the term. It is a conspicuous fact in view of the Publicator in question, that all of these were held by ex-Liberals who obtained them through the votes of ex-Carpets members who, that the offices which paid the most were obtained in a manner the reverse of the usual, further more, that the Mormon votes largely with their democratic parties, both as regular voters and as legislators. If there is anything so set in evidence, logic or misapprehension of demonstration, is not enough shown to throw the Entry case instituted by Miss Field out of court? How, upon reading in behalf of a hospital's state of mind against the last remnant of this Territory would be the minute pertinacity of her sex was not what it is, but it is so much it has made of a commonness.

Perhaps in the near coming here the Republicans will relieve and pardon, if not, if who cannot forgiveness, but perhaps not. It is conceded tronty to now, the summer president is made to swing to the Democratic side, but with a little, knowledge of the people's characteristics and especially for a combination of these events, I predict that if such should be contrary, the result which produces it will operate to its utility as thoroughly in every other commonwealth. Hereafter—so that I, as counsel of at least intimated, the object of our people's spiritual leaders is merely to be "in the swim" and follow the right way for popularity, and I ask, if ever the dream early power, why or they not live the tendency Republicanism is received and encouraged as elsewhere? Now, what? Will Sister Field answer the state of things for us a little more plainly (if she can) then assisting she has yet vouched regarding Utah and her people?

Utah's predominancy says is approaching to close, its revolting ability, long since outgrown, will be well under the bushes (applause) and will bring bliss of sovereignty. Miss Field will not have to live and so long as she sing's lies, nor, I think, a little longer than I, who have this great consummation. I need it in upon whether if a number of people corresponding to her own years are supposed to it.

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No. 4—For Provo, Grand Junction and all points West ..... 7:30 p. m.
No. 6—For Provo, Provo Week and Sunday ..... 4:30 p. m.
No. 8—For Ogden and Way ..... 11:30 a. m.
No. 10—For Ogden and Way ..... 5:30 p. m.

ARRIVE SALT LAKE.
No. 1—From Denver, Pueblo, Grand Junction, Provo and Ogden ..... 10:00 a. m.
No. —From Provo Grand Junction and the East ..... 11:00 p. m.
No. 3—From Ogden, Provo, Week and Sunday ..... 9:45 a. m.
No. 5—From Ogden and the West ..... 1:30 a. m.
No. 9—From Ogden and Way ..... 3:00 p. m.
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*From Terminus and Tooele ..... 4:00 p m

DEPART.
For Ogden, Park City and all points ..... 7:30 a m
For Ogden and intermediate points ..... 4:30 p m
For Ogden, intermediate points and San Francisco and Pacific Coast points ..... 7:30 p m
For Ogden, Boise, Heena, Portland, and San Francisco ..... 10 p m
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*For Tooele and Terminus ..... 7:45 a m
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