THE "LIBERAL" RALLY.

Speeches of Anti-"Mormon" Virus by the Non-Divisionists.

PROF. ALLEN INSULTS YOUNG UTAH.

He Says They Must be Content to Remain at the Rear.

A large gathering of men, women and children assembled at the new store and warehouse of the Salt Lake Stove & Hardware Company, on Friday night, at the meeting of the "Liberal," or "bastard," party, as it is called by Ex-United States Prosecuting Attorney Critchlow. A temporary platform had been erected, and on it sat Judge C. C. Goodwin, General Connor, Judge Hogg, W. H. Dickson, E. D. Chase, Richard McIntosh, C. E. Allen, C. A. Franks, A. L. Williams, A. M. Grant, C. S. Varian, Colonel Keigley, L. U. Culbeth, M. K. Parsons, Christopher Diehl, J. M. Harvey, W. G. Vanderes, Judge Baskin, Rev. David Utter, W. H. Spafford and others. On and around the stand and throughout the building were displayed the banners and devices borne by the "Liberal" party during the last three political campaigns. Conspicuous among these relics of strife and contention were the portraits of Powers and Connor, at the rear of the speakers' platform.

On motion of Richard McIntosh, Judge Baskin was elected chairman of the meeting. Mr. Baskin took the floor and spoke as follows: It has been said that the "Liberal" party is dead; this meeting proves otherwise. The political events that have recently, and are now, transpiring in Utah are the greatest epochs in the history of our Territory. When such sudden measures are sprung and when such great revolutions in political issues take place, reflecting minds inquire the reason. I can easily understand why the People's party are anxious to divide on national issues, but cannot conceive why the "Liberal" party should do so. The "Liberal" party has been and is still divided, but that should be sufficient. During the last four years our population has doubled, finances have increased and wonderful improvements have been made by the "Liberal" party. To the patriots of Utah the future never looked brighter, but to the theorizer that we have been fighting so long all is gloom and uncertainty. It is written on the wall in letters of living light that the theocracy of this Territory is doomed. There is, however, one way in which this dangerous institution can maintain its existence, and that plan lies along the pathway of the new departure, which if followed will lead to statehood for Utah. After that the priesthood will fill every office within the gift of the people and the old order of things will be restored. And yet, in the face of such probabilities we are called upon by certain of our comrades to ground our arms. Such a proceeding would to the death knell of all that is dear to the "Liberal" party, and we would be at the mercy of that relentless foe, the Priesthood. Under the present state of affairs we have the great nation behind us. We have fought hard for the remedies which have caused the People's party to disband. If they are taken from us, I assert that Utah will become a State and then a revolution will be brought about that we will have to settle at the point of the bayonet. I tell you people who are making this move, if your measures are successful you will be confronted by the boys in blue. I am not drawing on my imagination; I speak understandingly. When the last movement was on foot here, a few years ago, to secure statehood for Utah, there were men who are now eager to divide on national lines were opposed to the proposition. I deny that the situation is not as dangerous today as it ever was. We have children, that is, some of us have (really), and to think that we are responsible to hand down to them the heritage of statehood is a gloomy picture to gaze upon. The admission of Utah would be an infamous crime.

The speaker then dwelt upon what he called the "political policy of the Church," and stated that every member of the "Mormon" Church was offering prayers for the re-election of Grover Cleveland to the Presidency of the United States. Continuing, Mr. Baskin asked: "Do I discredit the honesty of the entire Mormon people? Yes, I do, and why should I not?" [A voice—"There are many reasons why you should not."] I am acquainted with their history, continued the speaker—"and they with yours", cried the voice again as Mr. Baskin concluded his speech.

W. H. DICKSON

was then introduced. The following is a brief synopsis of his remarks: The situation that confronted the "Liberal" party is doubly dangerous by the fact that we have not had time to prepare for it. Only a few days ago certain Democrats and Republicans began conjuring with that wily old lady, the "Mormon" Church. At first, I believe, they had no idea that their addresses would result in anything more than an innocent flirtation, but it now seems that a downright earnest campaign of courtship has been entered upon, and there are now grave questions as to whether their intentions are honorable." Unless prevented they will wed at no distant day.

Personal prejudices and party advantages must be trampled upon or we will lose ground that can never be regained. Many years ago the Gentiles of Utah combined against the Church, and now, as we are standing on the borders of the "promised land," those whom we have been wont to contend with have deserted us. The People's Party has disbanded; they will probably follow in the wake of the two great parties in about equal numbers, but what assurance have our former friends and co-laborers given us that the "Mormons" will always remain Democrats and Republicans, or that they will keep apart when the cry goes forth for them to rejoin? Absolutely none whatever. With a majority of 12,000 electors in the Territory what can we expect from them after statehood has been secured? With characteristic shrewdness the People's party has formed upon a campaign the question of which has been so cleverly mapped out as to challenge the admiration of every thinking man. If successful, Utah will certainly become a State. Then we will have a "Mormon" governor, a "Mormon" legislature, and shortly "Mormon" laws would be enacted, and the result would be unpleasant.

When Mr. Dickson finished speaking he was applauded, but not with the promptness or enthusiasm not by so many people as he would have been by a similar audience a few weeks ago.

JUDGE POWERS

was the next speaker. He said: After listening to the magnificent, eloquent and unanswerable presentation of the case by the disappointed gentlemen who have preceded me, I do not feel much like talking. (Hare Baskin and Dickson exhausted the audience made no effort in the same direction, as the judge continued.) But on this occasion and night, that will mark an important epoch in the history of Utah, I cannot refrain from giving an report to facing opposed to division on national party lines and statehood for Utah. My reasons are many and obvious. In this moment I see danger. We can only judge the future by the past. The judge here swamped some of the old ecclesiastical political rule by the "Mormon" Church, when there were only a few Gentiles in the Territory.

JUDGE POSE

addressed the audience as follows: It sometimes does good to have the history of the past raked up. I had forgotten much that Judge Powers has told me. I am a Simon-pure Democrat and opposed to this movement. A prominent Democrat told me the other day that he would rather see Utah a Democratic State than a "Liberal" Territory." I wouldn't. Will you have a government of the people, by the people and for the people, or do you want a government of the church, by the church and for the church? I say continue your march under the old "Liberal" banner.

C. S. DISTRICT ATTORNEY VARIAN

came forward. He said: I want to call your attention to a little question of business. There is a Democratic party organization in this Territory. There is also a Republican party in this Territory, organized years ago in alignment with the national government. Now I want these gentlemen to answer me: Who has a right to meet in the Salt Lake theatre or in a church room on Commercial street, and organize? I notice that certain men of national fame have recognized this party, and I want to know why these men recognize any set of men outside of the regular organized party. The old party met in Ogden and declared against statehood. The Republicans met at Ogden and declared against statehood for Utah. Both conventions endorsed the report of the Utah Commission, opposing statehood for Utah. By common consent the members of the two political parties came together into the Liberal party. They have their separate organizations, and are received by the great national parties. What are you going to say when the Republican and Democratic territorial parties meet? You cannot break away, you are bound to stand by them. My party, the Republican party, is committed to the Liberal party.

JUDGE GOODWIN

was introduced. In substance he said: I have been asked why I am not willing for the lion and the lamb to lie down together. I replied that I would be perfectly willing if I were assured that the lamb wouldn't be down inside of the lion. Sometime last summer the President of the "Mormon" Church said he had a revelation from the Lord and was told to give up polygamy; yet we see no evidence of its discontinuance. Are the old polygamists putting away their wives and giving them a separate allowance? If they are, we don't hear of it. If we get statehood as proposed, we shall have a "Mormon" governor, "Mormon" judges, "Mormon" district attorneys, "Mormon" juries, and then what? Suppose a case. A said "Mormon" polygamist is called for trial. Wouldn't the judge smile? Wouldn't the jury smile, and wouldn't the old "Mormon" smile? Seriously, but wouldn't that be an awful day's work? I was at Denver the other day, at the Trans-Mississippi Conference. Several "Mormons" were there also, and you couldn't tell a "Mormon" from a Gentile except by the use of his neck. [This was meant as a witty thrust against his "Mormon" friends, but as the judge patted the bulge on his own neck the audience roared with laughter, thinking he referred to himself.]

When the judge had recovered from the misapplication of his wit he continued: "One of these "Mormon leaders" introduced a resolution in favor of admitting Utah as a State. This brought out all my old virus, and thank God I drowned him.

Closing his remarks Judge Goodwin said: "Liberals—do not listen to the siren's song and be led away, but for your own sake be faithful to the old trust.

C. A. STANTON

was called for and related a meaningless anecdote which failed to provoke even a smile. He was followed by

C. E. ALLEN,

who said it was a epitaphing of such an audience as this that one of the wide-awake Republicans calls "cattle." I was one of the "cattle" who had to stand out in the rain a few evenings ago at the Theatre while 150 members of the People's party were, by the disaffected element of the Republican party, smuggled into the building. I told them then, I tell them now, that that won't go. It is the "cattle" that count on election day. Now you young men of Utah who have written with the People's party heretofore, we don't want you; that is, we don't want you in the front ranks; if you join us you must remain in the rear and work that way; but don't come to the front and ask to join in the honor with us, because you are not entitled to it. In August next the "Liberals" will send three representatives to the lower and six to the upper house.

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