DESERET EVENING NEWS: SATURDAY, OCTOBER 27, 1900.

Discourse delivered at the General Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernaele, Salt Lake City,

COMING OF CHRIST IS NEAR

Sunday Afternoon, October 7, 1000, by

PRESIDENT GEORGE Q. CANNON.

Preparation Needed for the Event - The Church Led Continuosly by Revelation - Work of Warning the Nations -Benefits of Prosecuting the Ministry Without Purse or Scrip - The Gospel Should be Carried to Many Nations Not Yet Warned.

thinking that I might have to speak to it, a great fear has come over me, and I feel as though I never was weaker in my life or had more dread of speaking. The spirit of God has been here and has rested upon the brethren who have spoken, and it seems as if every. thing has been sold that is necessary to enlighten, to strengthen and to build up the members of this Church. In the remarks that I shall make I trust that I shall have the Spirit of God also, as well as your faith and prayers, that what I say may be dictated by the Spirit and be of profit to all of us. In my public ministry I have never felt antisfied unless I was instructed and edified myself in the remarks which I made, and generally I have been more strengthened and edified by my own remarks than perhaps any member of the congregation has. I think this should be the case. I believe all speakers. when they speak by the Spirit of God, are edified by the Spirit of God which

reats upon them. I have had resting upon my mind now for some time a feeling to call upon the Latter-day Saints and tell them that the coming of the Lord is near, even at our doors. I have been greatly inpressed with this feeling. I know that Jesus is coming, and I feel that, as a people and as individuals, we ought to prepare for His coming. It ought to be our study every day how we can best prepare for His coming, While the the will come, yet they do how when the will come, yet they do know, and we know also, -for God has revealed it to us,-that Jesus will come. He It to us,-that Jesus will come. It will come suddenly, when the world is unprepared for Him, and when He will be least expected by the inhabitants the south and norhaps by us. It of the earth, and perhaps be us commands us to be "looking forth for the coming of the Son of man, to He cometh in an hour you think not. There may be many of us, and I hope there will be, who will be prepared for that great and glorious event. In yow of the cortainty of His com-

ing, I think it is our duty to prepare for it by every means in our power. The Lord has revealed unto us that which He wants us to do, and though we do not receive written revelations (the men who have held the keys have not always feit led to write revelations as the Prophet Joseph did), the servants of the Lord do receive revelations, and they are as binding though were printed and published throughout all the Stakes of Zion. The oracles of God are here, and He speaks through His servant whom He has chosen to heid the keys. He gives revelations to others also concerning many matters. but it is reserved for one man, and one man alone at a time, to give revelations to the Church We have been warned new for seventy years. God commanded the Eiders in early days to warn the peo-ple, and away back in Kirtiand and Missouri He said that the leading El-ders of the Church had done their duty,

In looking at this congregation and | own salvation. This is not right. It personal matter with us as to ther we are preparing ourselves and families for the coming of the Lord, we doing all that we can to prepare lyce and our household He comes we shall not be caught pared? - talk that we have heard so much

icerning tithing is a preparatory I believe President Snow has been c). I believe Freshent Show has been oved upon by the power of God to ir this people up to dillgence upon this lint. There are other things contin-at upon the payment of tithing. Pres-out Show has told us this afternoon had one thing is, and that we should epure ourselves for it. We are not could so blind much to find the path. ing as blind men to find the path the Lord has made the path plain re us. We are not in the dark; but necessary that we should exercise alth in God and besech Mim continu-ily to give unto us the sircnith and truce necessary to perform the labors hat have to be done in order to prepare selves as we should do. here is one labor that has rested up-

n my mind with great weight for some nue. I have looked at the nations of the earth and have examined somewhat into the labors of our Elders. We have about eighteen hundred Elders preach-ing the Gospel in various places, and ing the Gospel in various places, and they are doing the work most thorough-ly. Men and women have gone forth and have epent their time with the great-est pleasure, forsaking home, leaving business, and devoting themselves for years to the warning of the people con-cerning the calamities that the Lord is about to pour out upon the nations of the earth. Both men and women are doing this work with all diligence and faithfulness. J was told a day or two age concerning a young holy who is out ago concerning a young lady who is out in the ministry. Her brother has just cturned from a mission. In coming rom his mission he had called upon her and they had visited some places to-gother. I asked her parents why she did not return with her brother. They said she did not want to return. She has only been out eighteen months, she is busily engaged in the work of the land she discuss to consider Lord, and the feels desirous to complete her mission before she returns home This spirit is on our sisters, as well as on our Elders, and they do all in their power to warn the people, until in some lands and some cities there is searcely a house that has not been visited of that has not had a tract delivered to it. According to the last report received from Great Britain, two hundred and seventy-four Elders are laboring in that land, with faithful-

are incorring in that tund, with faithful-ness and assiduity, spending time and means and in a certain sense wearing themselves out in order to deliver the message of salvation that God has com-mitted to them. This work has now been going on for upwards of sixty years only them is scarcely an ear that years, and there is scarcely an ear that has not heard the message.

"And whose layeth down his life in my cause, for my name's sake, shall find it again, even life eternal! And again He says:

"And he who feeds you, or clothes you, or gives you money, shall in nu who lose his reward! And he that doeth not these things is not my disciple; by this you may know my disciples." (Doc. and Cov. 84;

But now our Elders go and spend their own money, and people in som mass will not feed and entertain them Of course, I believe there are many places where the people, but especially the Saints, are exceedingly kind to the Eldern, and while there may be some xceptions there are very good people being gathered out now. In this land of ours, what warnings here have been! The blood of the marshed upon this soil is crying to The exputsion of the Saints from o, the expulsion from Jackson coun-from Clay county, from Caldwell

nty, in Missouri, and from Illinoisthe they not restimonles? I take it that hey are, and God will hold them as estimonies against the guilty men and who have done these things, m as against those who have nover ir hands or their voices to re d upon the Latter-day Salats, a since we came to those intains, fils whele nation has a almost convulsed by this Morquestion. It has agituted the par-averywhere. All the newspapers n the land have discussed if in all its dases. Is not this a warning? What nases, is her then we have done in hore can we so than we have done in his direction? Or shall we all go out ind allow ourselves to be martyred. Hundyeds of Elders now in the misfonary fields might leave this nation, nd go to peoples who have never heard he sound of the Grapel: I would carry

d even death, in order that these ples might be warned. No doubt becomes highly be warned, not adout the usuals of them are praying to our heavenly Father to send them the truth of heaven, for there are other scule who want the truth besides these who have received it. When this despet was first carried to Europe themands were pray. Ing for God to send the truth to them. When they heard the measure they re-ceived it gladly. So in other places where the Elders have gone. But there are many nations yet to be warned, and we have this work to do. I will not say that we ought to do if before the Lord comes, for I do not know when He will come. But this duty is incumbent upon us; for by people out of every nation under heaven Zion is to be built up. Every land and every nationality will have to contribute of Its strongth and numbers, in greater or less degre, to fulfill the words of God conversing the building up of Zion. Oriental lands now untouched by the Elders of the Church have to be pene-

My feeling is that we should with-draw our efforts to a great extent from the countries where we have been spending so much time and means with so little fruits. Let the Gospel be sent so little fruits. Lat the Gospel be sent to lands aftar off, where tyranny reigns: and when the Gospel goes there, God will soften the hearts of the rulers, and greater freedom will follow. It has been so in Germany: it will be so in Russia in the Latin countries, and in the countries of eastern Europe. God is working with the nations, and He will work with us if we will do our duty. Then we can stand before our duty. Then we can stand before our Father with our skirts clean from the blood of this generation, having done our whole duty.

our whole duty. If it should cost us our liberty, as it may do at times; if it should cost us our lives, as it may do, to carry this Gospel to every land, it would be no more than others have suffered in the same cause. God has said in this Book of Doctrine and Covenants:

mies, for I have decreed in my heart, saith the Lord, that I will prove you in all things, whether you will abide in my covenant. even unto death, that you may be found worthy."-

as soldiers of Christ. Our young men go to the Philippines and to Cuba, and a for their country. to hay down their Young men me so, and have alarm. Let us in m this State have us shown their patr natriotism to the

ke manner show our pa ingdom of God and for Jesus Christ, our great the time for us to do loader. time for us to do this, and we be blessed in doing it. God will us and will ss us, as He ias done in every effort that we have node to do His will. It is His will that this Gospel of the kingdom should that every or may hear the ound of its not, perhaps, by divect convith every individual, but by the that accompany the kingdom of God and the wonderful events that are taking place.

people in all lands, and in many coun-tries they are waiting in solenon anticiatton of what is going to happen. All this land and the government for the express purpose that Zien might be built upon this land, and that the all nations might come h sincing His praises and thunking Him that from the darkness and the threatening ovils by which they are surrounded He has provided a way of escape, a sule place, that when calamities and judgments come upon the inhabitants of the earth, they can stand in holy ae idings of salvation to lands that re now locked in tyranny, where the contraandments of God. What is glori-outs there this is for the Edders to car-out, and I would risk impresonment, who see no way of deliverance and of commanding positions will yet listen to there, and they will take note of this extraordinary people who have done such a romarkable work o bring from every land all who will listen to their message; to bring them with all their traditions to this place which we call Zion, where they can, by the finding power of the Spirit of God, consolidated into an united people, is already the most wonderful thing has ever taken place upon the i, but if we will do our duty on the that I have been speaking, how i more influence will we have and much more will our God be glorf-The world will see and wonder at is done by those who are laboring a Lord's name, without taking any to themselves but asymptote all Oriental lands now unrow to be penes Elders of the Church have to be penes trated and the hencest souls sought out. In this work God will precede His El-ders. He will send His angels before them, as He has done, to prevare the people to receive them and to listen to neaple to receive them and to listen to the coming of our Lord and Savior Jesus Christ.

Before closing, I wish to say, my brothren and sisters. I hope you will take these things to heart and prepare yourselves. If you are not living as you should do, regulate your households and strive to live according to the com-mandments of God and the counsels of

and these lands be penutrated by the His servants. Bring your lives into Elders with this message of salvation, complete subjection to the will of God. complete subjection to the will of God. If there is anything in you or in your families that is not in accordance with the laws of God. divest yourselves of the laws of tool, utost yourserves of it as fast as you can by faith and prayer. Let us be a holy people. Ohl' when I hear the brethren spending time talking about the Word of Wisdom, I feel to say, are we still little children that we have to be talked to in this way machine after nearfing? It is discussed meeting after meeting? It is diagrace-ful that a people who know as much as we do should have to be (alked to about those little habits concerning which God has spoken so plainly. The law of tithing ought to be so understood that every man, woman and child would obey it gladly, for it is accompanied by great promises, and it will prepare the way for greater things, as President Snow has told in I pray God that that which has been

The Spirit of God is moving upon the said during this conference may sink copie in all lands, and in many counbless you all, to be with you, to fill you this remarkable is likely to happen, but they do not know what. The Bon-cet in heart in those lands, when they hear the glad fidings that Gui has pro-whiled a refuge to which they can field us He did in the days of Nosh, will be led to refore. God has founded cith the Holy Ghost, to preserve your shall enter into that millenniat gives which is prepared for the faithful, and that none of us may ever be destitute of a man of us may ever be destitute of a man or men to stand before the Lord, bearing the Holy Priesthood throughout all the generations to come, until time shall be no more, which is my prayer for you all and for myself, in the name of Jesus Christ. Amen.

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monials from grateful people in all sections of the United States, who have been cured, as well as much information concerning the science of the treatment by the Oxygenor.

man alone at a time, to give revelations to the Church. We have been blossed as a people with an abundance of reve-lation. Some have develved them-selves with the idea that because revelations have not been written and pub-lished therefore there has been a lessenlished, therefore there has been a lessen-ing of power in the Church of Christ. This is a very great mistake, as we will find out souther or later. This Church has been continually led by the spirit of revelation. The spirit of revelation has been here in our conference. The addresses that have been delivered have been made under the inspiration of the Holy Ghost, and they are the word of God unto this people. Finding upon them, and they will be judged by these words that we have heard. If we do not listen to these instructions and

do not listen to these instructions and counsels and abide by the word of God as it is given to us from time to time, we shall be held to a strict accountability

If it be true, as I testify it is, that the coming of the Lord is not far dis-tant, ought we not as a people and as individuals to prepare ourselves by Us-tening to the instructions that we retening to the instructions that we re-ceive, and putting our households and all our affairs in such a condition that if the Lord should come suddenly upon us we should be prepared for His com-ing? We should see to it that nothing is left undone by us, no commandment disregarded; but that our lives and the lives of our families as far as we can control them, are brought into such a condition as to be prepared for that condition as to be prepared for that condition as to be prepared for thirt glorious event; that we shall have oil in our lamps, and the lamps be trimmed and burning, that when we lay down at night, if the Lord should come, as He has said he would, like a thirf in the plate we would not be unpresented for night, we would not be unprepared for

ak

He

Many who are now within the sound of my voice have been promised that they shall live, if they have faith, to behold the second coming of the Lord. The Lord has also promised that certain events shall take place while men that are standing in the generation in which these promises were made will yet be allve. All three promises go to show alive. All three promises go to enaw that it is not wise for us to put off the day of preparation and to tank, "Onl the Lord delayeth Mis coming. He may children, or some of my posterity are living, but he will not come in my day." I know there is a great work to be I know there is a great work to be done before the coming of the Lord, and for one I want to do all in my power to perform the bart that is alloited to me. I denire, my brethren and sisters, that when the Lord comes our garments thall be clean and uniforted from the blood of this generation, that we shall not have left undone anything that to has commanded us to do in connection with the generation in which we live. We have been laboring as a people

has commanied us to do in connection will the generation in which we live. We have been laboring as a people and as individuals with a good deal of the Lord for the people. We have sent forth and have spent the best yoars of the Lord for the people. We have sent to foreign lands and have brought those who have embraced the Gaspel to Zion. When I think of the labors of this peop ple in this direction. I am amaged at that they have been to go and spend their means to any thing about. In this respect we have been indefatigable. this respect to have been indefatigable. Nevertheless, there is a great deal to be done. I believe many of the Latter-day Saints have shown more of a disposition in ever other to save other people than they have to save themselves. This class his been more willing to do that which is necesmore willing to do that which is necessary to save the souls of the children of men than they have been to save their cwn souls. They have been careless and indifferent concerning the salvation of themselves and their families. Presi-dent Young used to say that there were many men that were willing to die for their religion who would not live it. So there are many men willing to make great sacrifices for the salvation of others who are apparently indifferent about that which is necessary for their

and there was none of the blood of this generation on their garments; but those who had not labored as they had ione were to continue in the field until t could also be said of them that their It could also be said of them that their garments were clean from the blood of this generation. In that early day the Lord spoke in this manner. On one oc-casion He said: "Bichold, I sent you out to testify and warn the people, and it become hevery man who hath been warned, to warn his neighbor. "Therefore they are left without ex-cuse and their sins are upon their own

and their sins are upon their own

b. Isord appeared to be determined ut his work short in righteousness, not wish to detract from the labors be Elders in our own land; but this has been warned. I feel that we shand before the judgment seat of struct Creator free from the blood stand before the judgment seat of great Creator free from the blood this generation in these. United test. It is true, we have not told ry man, woman and child about se things. God requires us to preach Gospel and to warn the inhabitants all lands, and then if they do not e warning and warn their neighbors, is sing east upon their own heads.

they have had thousands of text-ics borne to them concerning this is, they have seen and heard of Elders traveling through their and visiting foreign lands; and the warring volce of the judgments of in following the testimony of the rs. As far back as December, 1832,

nd after your testimony cometh To after your testimony cometh the for after your testimony cometh the timony of earthquakos, that shall use greanings in the midst of her, and in shall fall upon the ground, and all not be able to stand.

And also cometh the testimony of the voice of thunderings, and the voice of lightings, and the voice of tempests, and the voice of the waves of the sca, heaving themselves beyond their

"And all things shall be in commo-tion; and surely, men's hearts shall fail them; for fear shall come upon all peo-

will tell you another thing connected to this, inasmuch as it occurs to my d. Many of those who are brought the Church under the present sys-of preaching with purse and with point serie, have not the faith to d as they would have if they en-almed the Elders and furnished with what they needed as God ertained the Elders and furnished hem with what they needed, as God as commanded. I do not believe we are getting so good a class of converts under this system as under the old sys-om which was followed by the early Elders of this Church. Our converts showed their fulth by feeding and lothing the Elders and by giving them noney when necessary. By taking them

"And all they who suffer persecution for my name, and endure in faith, though they are called to lay down their lives for my sake, yet shall they partake of all this glory.

"Wherefore, fear not even unto death; for in this world your joy is not full, but In me your joy is full, In another revelation the Lord tells

"Let no man be afraid to lay down his life for my sake, for whose layeth down his life for my sake shall find it again; "And whose is not willing to lay down his life for my sake, is not my disciple." his life for my sake, is not my disciple." It is a test by which His disciples may be known. But while we should not shrink from complying with every re-ultrement, we ought to avoid persecu-tion and death by every means in our power that would be honorable and consistent with our dutles and obliga-tions. But in preaching this Gospel to the nations of the earth, we ought not to be afraid of our liberty or our lives. It has cost the liberties of Elders in Austria, Norway and other places al-ready; but it has been followed by ready; but it has been followed by greater freedom. The efforts of the Elders have been crowned with success in this respect. It has seemed as though the preaching of the Gospel has had a

somening effect in many places upon the people. In this connection I think we should in this connection I think we should teach our young men all the languages of the earth. Let them seek by study, by faith, by the gift of tongues and by the gift of interpretation to understand the languages of men. Our Mutual Im-provement associations should devote themselves to the study of languages, that we may have a second here familhat we may have a people here familar with every language spoken under heaven. What was the gift of tongues given for if not for this? Wus it given for the brethren and sisters to get up ind talk in tongues in fast meeting? That is a small thing, very good in its lace; but what we want is to have men place; but what we want is to have men-that can go to any nation and speak the language of that nation by the power of God, first having sought by faith and by study to obtain the lan-guage and the gift of interpretation. I talk this way because I know that the gift of tongues and the gift of interpre-tation can be obtained, to enable an Elder to speak to the people and to un-derstand them when they speak to him. We should utilize these gifts that God has given for this purpose. Many The we should drinke these gives that God has given for this purpose. Many of rur Elders who go out luta foreign lands do acquire the language by that gift and are able to speak it with a fa-cility that surprises other people. On the Sandwich Islands I know that the people were astonished by the facility by which the language was acquired by our Elders and the correctness with which t was spoken by them. So it has been n Germany. I have had sons there who, in a very few weeks were able to appress their thoughts in the German anguage. Other men have had sons whose efforts have been attended with the same results. So it will be if we send our Elders to any fand-to France, to Spain, to Protugal, Italy and along the Mediterranean, to the isles Groece, up to the Danuhian princi-ties, and into Austria with its nuis nationalities, to Hungary, Po-and to Russia. Almost all these and to Russia. Almost all these are scaled against us at the pres-ic. We have not made any great to enter some of them. What on done has been done in a spas-way. Now I believe with all my hat the time has come for us to forth and law sizes so to space.

heart that the time has come for us to break forth and lay slege, so to speak, to those lands, whereby an entrance may be effected and the Gospel be preached to the people. If the time has come for Elders to go to Japan, let Japan be penetrated. After a while perhaps an opening may be made in Corea, and in Manchuria, and in China,



We have not space to explain in detail the philosophy of this wonderful instrument, but cordially invite you to visit our offices. It will cost you nothing to investigate; advice and consultation absolutely FREE. You are welcome to call at any time that best suits your convenience, and see for yourself, and by so doing will be in no way obligated. We want to have a friendly talk with you and show you the "Perfected Oxygenor King," THE DRUGLESS HEALER. Don't forget our location.

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most impossible for me to get about, but after using the Oxygenor for two weeks I felt like a new man, and some three months after I knocked out the Rheumatism I was taken with Appendicitis and the pain was so intense that I forgot all about my Oxygenor and sent for a doctor, and later that I forgot all about my Oxygenor and sent for a doctor, and later the second one, and he said I would have to go to the has-pitial and have an operation performed, and I said no I would not, and he said I would die if I didn't, and I told him I would die whole if I did and not in pieces. A friend of mine came in to see me who had an Oxygenor, so he got it and nut it on and to think I had not used my Oxygenor, so he got it and nut it on and do my surprise

had an Oxygenor and he was very much surprised to think I had not used my Oxygenor, so he got it and put it on me and to my surprise the relief was almost instant, at least I was able to resume my work in three days and have been all right ever since. I know many people who have Oxygenors and they all spenk in the greatest praise of them. Some of them tell me that \$1,000 wouldn't tempt them to part with theirs, and twice that would be no temptation to me if f couldn't replace it. Sufferers, don't let your skepticism keep you from enjoy-ing the greatest blessing ever offered to suffering humanity. The Oxygenor. Oxygenor.

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