

those indissoluble ties that will unite us in time and through eternity, according to the principles of the everlasting covenant which we have entered into which reaches beyond the veil.

We have a struggle. Some of the "Amalakites" and Hittites are abroad. But who cares? Satan works for a little while, and he will work and no doubt do his utmost as long as he is permitted; and when the time comes for him to be removed, God will remove him. We may struggle as we please and do as we please in regard to these things, but we are all in the hands of God. As has been remarked, it is quite easy for the Lord to handle us in these mountains. He can send grasshoppers if he wants to; he can withhold the snows from coming on our mountains if he wants to, and thus cause drouth in the summer season and he can send the moths to destroy our fruit; all of which we have more or less already experienced. In fact he can do with us just as he pleases and we cannot help ourselves. Our only resource is in him. We want to be right, ourselves in our families, every man with himself. Forsake your sins, and cleave unto God. Pay your tithings and your offerings and comply with the laws of God in every particular so that you may feel that you are acceptable before the Almighty, and then teach your families the same thing. Humble yourselves as families before God. You seventies, high priests and elders. Do the same thing as quorums and seek for the guidance and blessing of the Lord. Have you cheated or defrauded anybody? If you have, then make things right, and say forever afterwards to be governed by correct principles. And then let there be perfect union in all the various quorums and among all the people; and let us all say in our hearts and lives, whatever the Lord commands us to do that will we observe and do; and let all Israel do the same, and the devils then may howl and all hell may boil over, but God will preserve his people, he will stand as our shield and buckler and our strong defense.

We have got this kingdom to build up; and it is not a phantom, but a reality. We have to do it, God expects it at our hands. We have got to have—now do not tell anybody for it is a great secret; we have got to have political power. What, will not that be treason? Perhaps so, but no matter; we have got to go on and progress in these things. We have got to establish a government upon the principle of righteousness, justice, truth and equality and not according to the many false notions that exist among men. And then the day is not far distant when this nation will be shaken from centre to circumference. And now, you may write it down, any of you, and I will prophecy it in the name of God. And then will be fulfilled that prediction to be found in one of the revelations given through the Prophet Joseph Smith. Those who will not take up their sword to fight against their neighbor must needs flee to Zion for safety. And they will come, saying, we do not know anything of the principles of your religion, but we perceive that you are an honest community; you administer justice and righteousness, and we want to live with you and receive the protection of your laws, but as for your religion we will talk about that some other time. Will we protect such people? Yes, all honorable men. When the people shall have torn to shreds the Constitution of the United States the Elders of Israel will be found holding it up to the nations of the earth and proclaiming liberty and equal rights to all men, and extending the hand of fellowship to the oppressed of all nations. This is part of the programme, and as long as we do what is right and fear God he will help us and stand by us under all circumstances.

Therefore, Latter-day Saints, fear God; work the works of righteousness; live your religion; keep the commandments and humble yourselves before him; be one, and be united with the holy priesthood and with each other, and I will tell you in the name of God that Zion will arise and shine and the power of God will rest upon her; and her glory will be made manifest, and we will rejoice in the fulness of the blessings of the gospel of peace; and the work of God will go on and increase until the kingdoms of this world shall become the kingdoms of our God and his Christ, and every creature in the heaven and on the

earth and under the earth, will be heard to say, Blessing, and glory, and honor and praise and power, might and majesty and dominion be ascribed to him that sits upon the throne and to the Lamb for ever and ever. Amen.

## Correspondence.

GRAPELAND  
Fairbault Co., Minn.  
January 3d, 1880.

Editors Deseret News:

I left my home in New Mexico on the 16th of last March, on a mission to Minnesota; had a safe and pleasant journey of about 15 days. As soon as I arrived here I commenced preaching. In a few days I heard that my mother was still living in Illinois. I went to see her and a brother she lives with, making them a short visit. I returned through Wisconsin, visiting a brother and sister living in different localities. I held 15 meetings while I was gone—about four weeks.

Since my return I have made my home with my brothers and sisters, bearing a faithful testimony, holding meetings as often as possible and visiting families, telling of our union, co-operation, etc. Many tell me they believe my testimony. Surely there are honest people here but few ever heard a "Mormon" preach before. They tell me they had no idea of what we believe or practice. I find the people hard working as they have large farms. A great many of them have mortgaged their farms for farm machinery and, on account of light crops, will lose their homes. It is astonishing to me to see the soil here then compare it with our light soil that raises the plump wheat in the mountains.

I am doing the most of my preaching in Fairbault and Blue Earth Counties. I have seen only one man and woman that was ever in Utah, namely Mark Gilmore and wife. Mrs. Gilmore is daughter of Bishop Nikola of Brigham City. They have treated me with great kindness, helping me to get a place to preach in and offering me a home as long as I wanted to stay.

Only one of our Elders have preached in this part of the country that I have heard of; he preached in the counties north of here; all say he was a smart man and preached good doctrine. I do not remember his name; his home is in Sanpete. It looks to me as though a work might be done here as I have no trouble in getting a place to preach in. I have generally had a good congregation. They have showed no disposition to disturb our meetings. My hopes are good. I can truly say I am not tired of my mission; the light is before me and I feel to press on, trusting in the help of Him who dwells in the heavens.

NATHAN C. TENNEY.

LOGAN CITY HALL,  
January 10, 1880.

Editors Deseret News:

The Cache County Educational Institute met per adjournment. Prayer by President Joseph A. Smith. Roll called. Minutes of December read and adopted. Miss Thompson was appointed critic for the session. Owing to the inclemency of the weather, there were not many present, and the programme could not all be carried out.

Wm. H. Apperley gave a lesson in the 4th Reader, with some good instruction in regard to position while reading.

It was moved and carried that Mr. J. E. Carlisle give a lesson in English Grammar, which he did in a very instructive manner. Several of the trustees being present, the President said he would be pleased to have them occupy a portion of the time.

Brother Langton, of Smithfield, said he felt the responsibility of the position which he occupied as a trustee. Thought trustees should be men well qualified to fill the position, and should devote themselves to the cause of education.

Brothers Mosen and Carbine also occupied a short time in giving good instruction.

It was moved and carried that Brother Langton give an address at the next session on the necessity of building new school-houses and the best manner of doing it.

Quite a number of books were donated by the members and others

outside the institute who are interested in education.

Adjourned till the second Saturday in February.

MATTIE BLAIR, Secretary.

NEWTON, Cache County,  
Utah Territory, Jan. 15, 1880.

Editors Deseret News:

Our Christmas entertainments were mostly in the interests of the rising generation. The Sabbath School gave an exhibition which was well attended by the juveniles. After the exercises, the superintendent and assistants gave about \$17.00 worth of prizes, commencing with those that had the most days on the roll of attendance. The gifts consisted principally of bibles, testaments, Brother Cannon's First Mission to the Sandwich Islands, etc.; nearly all received a prize of some kind.

The people are feeling pretty well. There is very little sickness among us at present. The weather is cold, some stock is dying for want of feed. The donations subscribed by the people of this settlement to the Logan Temple, amounts to somewhere in the neighborhood of \$1,500 yearly, etc.

We have our meetings on Sundays, and during the week well attended. The young men hold their meetings weekly. The Dramatic Association gives an entertainment once or twice a month, and thus with meetings, social parties and theatrical entertainments, the time is profitably spent.

I pray God to bless the Saints.

I remain, etc.,

JONAS N. BECK.

BEAVER CITY, Utah;  
January 10th, 1880.

Editors Deseret News:

Our holidays have passed off quietly and cheerfully as far as I have been able to learn. The Sabbath Schools of each Ward had a beautiful Christmas tree, well supplied with presents, and which gave general satisfaction.

Some snow still on the ground, and plenty of ice in our ditches and canals, for all purposes. The general health of the people is good, and a spirit of life and zeal for the "good cause," seems to be manifest by the Latter-day Saints.

A few evenings ago the members of the choir and brass band, with a number of friends, called on President John R. Murdock, at his residence, on the eve of his departure for the Legislative Halls, and subsequently to the Eastern States on a mission.

After a number of pieces, songs and recitations by the band, choir and individuals, speeches were made by Bishop Smith, Wm. Robinson and others, all expressing the high regard felt for our worthy President, and were responded to with much feeling by President Murdock.

He thanked the people for this and every other mark of respect tendered to him during his residence in Beaver, and hoped to be able to always merit the good will and confidence of his brethren and sisters.

An excellent feeling prevailed, and it was near midnight when the party, with many good wishes for his success, in both his fields of labor, retired.

We had a very pleasant visit from President Henry Lunt, of Cedar City, and Brother Wm. Mitchell, of Parowan, yesterday, in our Sabbath meeting, who addressed the Saints in an interesting manner.

Wishing the success of the DESERET NEWS, which is always looked for with interest, and the blessings of the Lord upon you, I remain your Brother in the Covenant.

W. ASHWORTH.

Legislation.

SALT LAKE CITY,  
Jan. 16, 1880.

Editor Deseret News:

The bill H. F. No. 1, for the removal of the "political disabilities of the women of Utah" introduced by Hon. C. W. Penrose, in the House of Representatives, on the 13th inst., is of momentous import. When we consider the social position of woman, and the great and genial influence wielded by her in society, it seems remarkable that any legislation of this nature should ever have become necessary. That she has not enjoyed equal political rights with her brother, from the beginning, is "passing strange."

We most heartily sustain the ladies in their invincible position. The weighty argument of Mr. Penrose, as published in last evening's NEWS will be acceptable to every right-thinking mind, and noble hearted citizen.

The Anglo-Saxon is foremost in the vanguard for woman's elevation. From Holy Writ we learn that in the morning of creation the Great Creator said, "Let us make man in our image, after our likeness?" "So God created man in his own image in the image of God created He him, male and female created He them. And God blessed them, and God said unto them, 'Be fruitful and multiply, and replenish the earth, and subdue it: And have dominion over the fish of the sea, and over the fowls of the air, and over every living thing that moveth upon the earth.'"

Perfect equality, the man, however, for order's sake, leading. God pronounced woman man's "helpmeet."

At present this rational question is the subject of discussion in all the world. When I was in England, in '73, a bill was before the British Parliament in favor of extending the franchise to women, nationally, so far as to enable a certain class possessing property to a certain amount, the right to vote for members of Parliament. The leading spirits of the day voted in its favor, amongst whom in bold relief shone the name of the prime minister, Lord Beaconsfield! In writing to a popular journal, *Public Opinion*, I expressed pleasure and said that in voting as he did, in my estimation as an American citizen, he elevated himself "one hundred per cent," and expressed regret that the noble Lord and his friends to the measure were in the minority. Bias must and will give way eventually, and right conquer in a righteous cause.

I have not the least doubt that our Legislature will pass the bill, very properly denominated, from its true position before the House, Number One! To do so will give the majority of the people of Utah great satisfaction, and unlimited confidence in the wisdom and good judgment and liberal spirit of their legislators. God speed our legislative plow!

Yours very truly,

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COUNCIL BLUFFS, Iowa,  
January 12, 1880.

Editors Deseret News:

We have been meeting with very good success, considering the circumstances with which we are surrounded, as we are laboring in a section of country that is flooded with people that have more or less denied the faith, some of whom have given themselves up to be tools in wicked hands whose sole object it is to destroy the kingdom of God, under the cover of a pretended gospel. We had the pleasure to baptize five persons in Hamilton Co., Nebraska, and organize a branch there called the North Blue Branch with nine members. We ordained brother Tens Kjer an Elder, and set him apart to preside over the branch. The Saints felt well there. I think there is fair prospect in that vicinity for an opening and the gathering out of a few honest souls.

We have visited many of the Saints in Nebraska; they feel well with a few exceptions, and we anticipate a goodly gathering this coming spring from this State as also from Michigan and some from Illinois.

Jan. 4th we met with the Saints at Omaha and reorganized that branch as they did not have meeting on account of their president and others emigrating. We called upon Elder Martin Lundwell to preside which was unanimously sustained by the branch. That branch has fought some of the hardest battles on account of its peculiar location. We left the wide awake Saints in Omaha feeling well, expressing their determination to press on to the mark.

Elder Newman is with me still and is a source of great encouragement to me as also the Saints here. We feel happy to be numbered with a people and connected with a Church that is considered worthy of persecution. We are both well as can be expected after traveling over Nebraska prairie. Here at Council Bluffs we are partaking of the hospitality of our esteemed friends, Brother and Sister Powers. They are well.

With respects to all, and ever praying for the cause of Zion, that we all may be faithful,  
Your brother in the gospel of peace,  
F. F. HINTZE.

OFFICE PAROWAN UNITED MANUFACTURING INSTITUTION,  
January 14th, 1880.

Editors Deseret News:

As the old year is past, and the new is entered in, perhaps a short detail of our operations the past year and prospect for the present may be interesting to the readers of the NEWS. I am pleased to state our prospects are encouraging. The past year we have done a fair business in manufacturing leather, boots and shoes, furniture of all kinds. Our saddle, harness and blacksmith shops have lagged behind for want of mechanics, and could have given employment to six or eight more if I could have found them, and a great deal of work had to be turned away for the want of workmen. But I believe this difficulty, in a great measure, will be obviated, as our young men and boys are taking hold and learning trades. We have at present five apprentices at work, and will take five more as soon as we can get them. The policy of the company is to give and let live, pay the stockholder a fair percentage for his means invested, say 10 per cent., and the mechanic to be paid a just and honest remuneration for his labor, and benefit the public by putting on the market a good article and as cheap as can be imported. This we are doing in many articles, and we are encouraged by the good wishes and patronage of the thinking people.

On the first of last May the board dispensed with trade prices and commenced our business on a cash basis, which has been a benefit to the company. Confidence has increased with the people, business has increased, and cash means have been handled, sufficient to carry on the business of the company satisfactorily.

I believe if our co-operative herds, and manufacturing institutions would do business at cash rates, they would be more patronized and sustained by the people and handle more cash to enable them to carry on the business. Let us dispense with the name and have the reality, and when a person earns a dollar let it be a dollar in value and not fifty cents, and all of our buying and selling on the same principle.

Yours, etc.,

WM. ADAMS, Sept.

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