

CORRESPONDENCE.

MISSIONARIES' CAMP; Hand Cart Company.
Fort Bridger, April 30th, 1857.

TO THE EDITOR OF THE DESERET NEWS:

Presuming that you and the Saints would be anxious to learn of our doings, progress, and whereabouts, we have deemed it advisable to place you in possession of this information.

On the 23d inst., we left Great Salt Lake City, proceeded on our journey to the mouth of Emigration canyon, and there tarried about an hour expecting every minute the President, his Council, or one of the Twelve to organize us into a company; after waiting that period, we took our line of march half way up the canyon and camped for the night, still expecting that some one would come with power to organize as previously stated, and as none made their appearance, the brethren comprising the camp made the following nominations, which were carried unanimously:

Henry Herriman, President; Joseph W. Young and Stephen H. Goddard, Counselors; Daniel Mackintosh, Clerk, Wm. H. Branch, Captain of 50; John Y. Greene, Sergeant of the Guard; James Gallie, Chaplain; George Goddard, Chorister.

The Captain of 50 was called upon by the President to organize the Captains of Tens, when each five carts elected their captain as follows:

Minor G. Atwood, Captain of 1st Ten;	
Eli Harvey Peirce,	2d "
Joel Terry,	3d "
David Brinton,	4th "
Thomas Hall,	5th "

The officers thus elected, organized their respective companies, and when completed the Captain of 50 called the camp together, and after prayer by President Herriman, the following song, composed by Phillip Murgetts, was sung by the author, and followed by the whole company:

[TUNE:—"O Susannah."]

Ye nations list! the men of God, from Zion now they come,
Clothed with the Priesthood and the power to gather Israel home:
No purse, no scrip they bear with them, but cheerfully they start
And cross the plains a thousand miles and draw with them a cart;
Then cheer up ye Elders, you to the world will show
That Israel must be gathered soon and oxen are too slow.

Ye pious men whose sympathy is touched for fallen man,
A pattern now is set for you, just beat it if you can;
Here's men who're called to go abroad the gospel to impart—
They leave their home and friends so dear and go with their hand cart—
Then cheer up ye Elders, &c.

Now competition is the rage throughout the world, 'tis true;
To head the 'Mormons' they must rise far earlier than they do,
For 'Mormonism,' it is sound, without a crack or flaw—
They know the arts and sciences and we're learning how to draw.
Then cheer up ye Elders, &c.

Some men would ask, 'why do you start with carts, come tell, I pray?'
We answer when our Prophet speaks the Elders all obey;
Since Brigham has the way laid out that's best for us, we'll try,
Stand off you sympathetic fools, the hand carts now or die.
Then cheer up ye Elders, &c.

Then come ye faithful ministers, with blessings now we'll go,
To gather out the honest hearts from darkness and from woe;
Our strength increasing day by day as from this land we part.
We'll bless the day that we were called to go with our hand cart.
Then cheer up ye Elders, &c.

The morning services being over, the camp moved on to Brown's spring and took dinner; camped in the evening at the foot of the Big Mountain after a beautiful day's traveling.

We might furnish you with the particulars of each day's travel and camping places, but to avoid encroaching too much upon space in your valuable paper we forbear, suffice it to say that we arrived at this fort about two o'clock, p. m. today in the enjoyment of reasonable good health and spirits.

East Canyon creek and Weber are rising fast, the former we waded; the latter through the kindness and attention of Gilbert Vanschoonhoven, Theodore Spencer and some of the Ogden boys, we had not to wade; but our baggage, and ourselves were carefully carried across on horseback, and our empty carts hauled through the river by them also. We tender them our thanks, and say God bless them.

We crossed Bear river by the bridge and felt thankful that it was there, camped on the bank and had a fine snow storm during the night but to no particular disadvantage to us. Last night we had another, while encamped near the Soda Spring, but we got bravely over them both.

We observe prayer morning and evening as a camp, also in the tents under the direction of the captains, and the President has strongly exhorted the Elders to attend to prayer in each of their tents, and in secret.

There is general good feeling in the camp, union and peace prevail, and the Spirit of the Lord rests upon his servants.

To-morrow we intend to start from this place,

(after making a few repairs) and farther proceed on our journey.

Trusting that the God of Israel will be our guide, and that he will preserve us in the prosecution of the remainder of our journey,

We remain, very respectfully, your brethren in the Gospel,

HENRY HERRIMAN, President.

DANIEL MACKINTOSH, Clerk.

NEW SETTLEMENT.

MR. EDITOR:—Week before last I made a trip to Weber River, in company with 28 men, one boy and a woman,—30 in all. I went for the purpose of laying out a Fort and farming land on said River, below Kamas prairie, or Rhoad's Ranch, some six or eight miles north, and between 30 and 40 from this city in a south-easterly direction. I surveyed between 20 and 30 lots of from 10 to 22½ acres each, of tolerable fair appearance for grain and meadow land.

The altitude and climate show two or three weeks later vegetation than our Valley, but the signs for wheat, barley, oats, peas and potatoes, with grass and range for stock, are fair, and the soil good; together with stone quarries, adobe clay, timber, and water in abundance.

The tilable land is limited. I located a fort, 40 rods square, with 10 rods each way, making 60 rods square, for gardens, and other purposes, and called the Fort PEOA. Logs were cut and hauled for several houses; grain sown, and potatoes planted. Elk, antelope, deer and bear have fallen back on their "reserved rights," and taken leg bail for security, but beaver, sage or mountain hens, partridges, and fish work for a living in company with the "little people," ants, in union.

The place was dedicated, as all the earth will eventually be, for the benefit of Israel, and whoever lives there, must live by faith and works, in spirit and in truth, for no one else can hope to live there on any other principle.

PHELPS.

ITEMS.

TROT BETWEEN HORSES AND AN INDIAN.—Smith, the well known Indian runner of Tonawanda, has lately had a trial of speed at Chicago, with the trotting horses Selim and Reindeer, for five hundred dollars. The horses were to trot six miles, (two mile heats) while the Indian was to run three miles, just half the distance. The race and purse was won by Smith. Time of the horses, for the six miles, 16:40. Indian, 15:39.—[Porter's Spirit.

BY A LARGE MAJORITY.—We have been looking along the street, to discover what kind of signs are the most abundant, and we find that these are: "Burton Ales," "Burton and Tennent's ale on draught," "Burton, Tennent's and Lion Co.'s best ales," "Saloon," "Beer Cellar," "Restaurant," "Lager Beer," "Ale and Porter," "Bar Room." The word Temperance ain't written on any man's house.—[Sacramento Age.

CURIOUS EFFECTS OF CEDAR.—Professor Fleming, of Edinburg, says that in examining the conchological collection of Lady Agnew, placed in drawers of cedar wood, he discovered that the texture of many shells had changed, as though a coating of caoutchouc had been supplied. Watches placed in cedar drawers in the Royal Observatory, in King George the Third's time, stopped; and the oil that lubricated them was changed into gum.

GET RICH.—Every man owes it to society to become rich, for the poor man's advice is never needed, let it be ever so valuable. The more wise one may be, the more he owes it to his country to become rich. Every addition made to a man's fortune adds ten per cent. to his influence. Let a man throw a doubloon on the counter, and every one will want to hear it ring. Throw a cent down, however, and it's voice would prove no more attractive than a poor relation's.

A SILENT COUPLE.—In a town in Orange county, in the State of New York, there are now living a man and his wife who have not spoken for eight years. They often go to work together, sleep in one bed, take their meals at the same table, and show not the slightest anger towards each other.—The only reason to be assigned for their obstinate and protracted silence is, that each is too proud to speak first.

CONSISTENT.—"Fellow sinners," said a preacher, "if you were told that by going to the top of those stairs yonder, (pointing to a rickety pair at one end of the church) you might secure your eternal salvation, I really believe hardly any of you would try it. But let any man proclaim that there were a hundred dollars up there for you, and I'll be bound there'd be such a getting up stairs as you never did see."

APPROPRIATE.—The following is "traveling": A young married lady, whose union had not been prolific of "little darlings," has suspended on the wall in her bedroom, directly over the head of the bed, a neat little picture, underneath which is the following quotation from Scripture: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of Heaven."

People are prone to condemn in others what they practice themselves without scruple. Plutarch tells of a wolf, who, peeping into a hut where a company of shepherds were regaling themselves with a joint of mutton exclaimed, "What a clamor they would have raised if they had caught me at such a banquet."

The original Sabbath in England, as established in A. D. 960, commenced on Saturday at three o'clock, and lasted till daybreak on Monday. In the reign of James I, 1606, a fine of one shilling was imposed by act of parliament, on every person absent from church on Sunday.

Twelfth Quorum of Seventies.

A SPECIAL MEETING will be held at br. Samuel Mulliner's on Saturday evening, June 6th, at 6 p.m., when all members residing in or near the city, who wish to retain their standing, are requested to attend or report themselves by letter. Country members are invited to attend as they may be able. All who have neglected to furnish genealogies and sketch of their lives will please do so without further delay.

The usual meetings will be held on the first Saturday of every month at 7 p.m. until further notice.

P. B. LEWIS, Sen. President.

THOS. C. ARMSTRONG, Clerk.

10-3

RESOLUTION

For convening the Legislative Assembly.

Resolved by the Governor and Legislative Assembly of the Territory of Utah, That the regular sessions of the Legislative Assembly, hereafter shall commence annually on the second Monday of December, at ten o'clock A. M., in the Social Hall, at Great Salt Lake City, until altered by legislative enactment.

Approved Jan. 14, 1857.

I certify that the above is a true copy of the original on file in my office.

W. H. HOOPER,

Secretary pro tem. appointed by the Governor.

AN ACT

Granting unto John L. Butler and Aaron Johnson the right of water from Spanish Fork river, in Utah county.

Sec. 1. Be it enacted by the Governor and Legislative Assembly of the Territory, That the privilege is hereby granted unto John L. Butler and Aaron Johnson, to take one fourth of the water from the channel of Spanish Fork river, at or near the head of a slough near Spanish Fork City, and convey the same on the best possible route to a tract of land known as the Springville survey, plot D, and control the same for irrigating purposes during the pleasure of the Legislative Assembly.

Sec. 2. That the "Act granting unto Aaron Johnson, William Miller and John Berry and their associates, the right of water from Spanish Fork river, in Utah county," approved Dec. 27, 1855, be, and the same is hereby repealed.

Approved Jan. 14, 1857.

I certify that the above is a true copy of the original on file in my office.

W. H. HOOPER,

Secretary pro tem. appointed by the Governor.

AN ACT

To extend the boundaries of Spanish Fork City.

Section 1. Be it enacted by the Governor and Legislative Assembly of the Territory of Utah, That all that portion of country commencing at the south-west corner of Spanish Fork City; thence west to Peteelect creek; thence down said creek to the shore of Utah lake; thence north-easterly along the shore of said lake to a point from which a south-east line will strike the mouth of the main set, leading into plot D, (Springville survey) thence on a line of said set to where it intersects the big slough; from thence to the north-east corner of the Palmyra field; thence to the south-east corner of the present Springville survey; thence east to the mountains; from thence on the present line of Spanish Fork City incorporation to the place of beginning, is hereby attached to, and included in the Spanish Fork City charter.

Sec. 2. So much of all acts heretofore passed as may conflict with this act are hereby repealed.

Approved January 14, 1857.

I certify that the above is a true copy of the original on file in my office.

W. H. HOOPER,

Secretary pro tem. appointed by the Governor.

AN ACT

Granting a ranch and herd ground unto James C. Snow, James Adams, Charles Carrol, George W. Bean, Edson Barney, William A. Follett and Philander Colton.

Section 1. Be it enacted by the Governor and Legislative Assembly of the Territory of Utah, That Provo valley, in Utah county, Utah Territory, be, and the same is hereby granted unto James C. Snow, James Adams, Charles Carrol, George W. Bean, Edson Barney, William A. Follett and Philander Colton for a ranch and herd ground.

Sec. 2. The said James C. Snow, James Adams, Charles Carrol, George W. Bean, Edson Barney, William A. Follett and Philander Colton shall have the exclusive use and control of said grant during the pleasure of the Legislative Assembly; Provided, they do not prevent the citizens of Utah Territory from settling in said valley, or getting wood, poles and timber from the same, and grazing their teams thereon while doing so.

Approved January 14, 1857.

I certify that the above is a true copy of the original on file in my office.

W. H. HOOPER,

Secretary pro tem. appointed by the Governor.

NEW ADVERTISEMENTS.

For Sale at Half the Cost:

A SMALL Run of Stones in complete running order, capable of grinding six bushels an hour, can be removed at a very trifling expense, as the weight is only about 8 or 900 pounds. Any person having use for such an article will do well to apply soon. Terms easy. Apply at the Cabinet shop on West Temple street.

11-4

JAMES BIRD.

LOOK HERE.

TAKEN up at Grantsville, Tooele co., one COW, three years old, with red head and neck, speckled sides, short tail, crop off left ear, branded T C on left shoulder.

The owner is requested to prove property, pay charges, and take her away.

11-3

SAMUEL R. WORTHINGTON.

TAKEN UP!

BY the subscriber, a COW, with white face, some white on the back, red neck and sides; white under belly, white feet, branded on left horn P N; has a young calf.

The owner is requested to prove property, pay charges and take her away.

11-2

ANSON WRIGHT,

TAKEN UP,

ABOUT the 8th inst., on the Weber, about 30 miles east of Echo Canyon, a dark bay Mare PONY, about six years old, white face, black mane and tail, some saddle marks, white roan about the root of the tail, no brands visible. The owner is requested to call on the subscriber in Parley's Park, and prove property, pay charges and take her away.

11-4

S. SNYDER.

Important to Shoemakers.

WE wish to inform the inhabitants of the city and Territory that we are manufacturing SHOE PEGS, superior to any ever made in the Territory before, and not inferior to the imported. We have on hand a supply of the various sizes, which we offer for sale in large or small quantities at Bird's Cabinet shop, on West Temple street, one and a half blocks south of the Tabernacle, where we continue to manufacture Cabinet and Chair work as usual, also Joiner Work, Pattern making and Wood Turning in general.

11-3m

BIRD & DINWOODEY.

BIBLES.

I WOULD announce to the Public that the term of my mission for Utah Territory will expire by the 1st June, and I hereby extend an invitation to all who are destitute of, and are solicitous of obtaining, a copy of the word of God, and who do not feel able to purchase, to call at the Store of Livingston, Kinkead & Co., or at Townsend's Hotel, and they shall each be most cheerfully supplied.

11-1

C. R. VAN EMMAN,

Ag't. Am. Bible So.

TAKEN UP.

BY the subscriber, at Willow Creek South, on the State Road, two stray COWS, with young calves, one cow 6 years old, pale red, with white spotted, branded J S on the left hip; the other a brindle cow, 5 years old, with white on the back and belly, and tail white, no brands visible, crop off the right ear and underbit in the left.

The owners are requested to prove property, pay charges, and take them away.

11-2

ABSALOM W. SMITH.

STRAYED,

FROM the Herd Boy, on the bench, on the east side of this city, on Tuesday the 15th inst., a red and white COW, with a white face, branded with the church brand on the left hip and on the horns, also J H. on both horns; the right horn is lopped off. She has also the Rush valley herd brand on the left side; also a brand like this on the left side. She is near her calving. Whoever will bring said cow to me in the 11th Ward, G. S. L. City, or to the General Stray Pound, will be suitably rewarded. (11-2) JOSEPH HODGETTS.

THE DESERET NEWS.

WEEKLY:

PRINTED ON WEDNESDAY DELIVERED ON THURSDAY.

TERMS—\$6 PER ANNUM.

OFFICE—P. O. BUILDING.

TO ADVERTISERS.—Advertisements to insure insertion in the current number must be handed in on Monday.

LIST OF AGENTS:

G. S. L. County.	
A. O. Smoot	Kanyon Creek Ward.
Reuben Miller	Mill Creek do
Archibald Gardner	do do
Milo Andrus	Big Cottonwood Ward.
Andrew Cahoon	South Cottonwood "
Joseph Hammond	do do
Isaac Ferguson	do do
Shas Richards	Union.
Guensey Brown	Draper.
Samuel Bennion	West Jordan.
Daniel R. Allen	Jordan Mills.
McGee Harris	Fort Herriman.
Cedar County.	
Allen Weeks	Cedar Valley.
Utah County.	
D. Evans	Lehi City.
Leonard E. Harrington	Lake City.
T. J. McCullough	Lone City.
W. G. Sterrett	Pleasant Grove.
D. Carter	Provo.
A. Johnson	Springville.
J. L. Butler	Spanish Fork.
C. B. Hancock	Payson.
James Holman	Santaquin.
Juab County.	
T. B. Foote	Salt Creek.
San Pete County.	
Geo. Peacock	Mantle.
Millard County.	
S. P. Hoyt	Flimore.
Beaver County.	
P. T. Farnsworth	Beaver Creek.
Iron County.	
T. Lewis	Parowan.
I. C. Haight	Cedar City.
Washington County.	
J. D. Lee	Fort Harmony.
Green River County.	
I. Bullock	Fort Supply.
Tooele County.	
J. W. Cooley	Grantsville.
Hezekiah Mitchell	E. T. City.
Lysander Gee	Tooele City.
Davis County.	
John Stoker	Stoker.
Wm. B. Smith	Centerville.
James Lethhead	Farmington.
Samuel Henderson	Kaysville.
Weber County.	
C. W. West	Ogden.
Thomas Dunn	North Ogden.
Box Elder County.	
Salmon Warner	Nor. Willow Creek.
Samuel Smith	Brigham's City.
For California, Oregon and Washington.	
D. M. Thomas	San Bernardino.
Geo. Q. Cannon	San Francisco.
For Canada and the States and Territories East of the Rocky Mountains.	
H. S. Eldredge	St. Louis.
Mormon Office	New York City.
For the British Isles, Europe, Asia, Africa and Australia.	
Millennial Star Office	Liverpool.

ADVERTISING.

(Ten Lines, or less, constitute One Square.)

REGULAR ADVERTISEMENTS:

One Quarter Column, (three squares or less) for each insertion	\$1.50
Half Column, (seven squares or less) each ins.	3.00
One Column, (fourteen squares or less) "	6.00

SUNDAY ADVERTISEMENTS:

One Square, each insertion	\$1.00
Two Squares " "	1.50
Three " "	2.00

Thus upward, with a half dollar to the additional square for each insertion.

BOOK, JOB AND CARD PRINTING

Executed to order in this office; and having received some important additions to our stock of

Job and Ornamental Type,

We are prepared to do work at reasonable rates, and in the most approved style.

BOOK-BINDING

In all its branches carried on in connection with this Office. Send in your orders.