

our readers as have paid any attention to this matter, to learn that Elder Orson Pratt, while reflecting upon it recently, made as he considers a very important discovery connecting the symbolic references of the Pyramid with the great work of the latter days, the ushering in of "the dispensation of the fullness of times."

It will be remembered that the principle of historic and prophetic measurement alleged to enter into the construction of the great building is one pyramid inch to a year, and that the various galleries, chambers, passages, etc., typify the various dispensations and symbolize the great and important changes to take place among mankind in connection with the plan of human redemption. The measurements that have been completed of some of these galleries and passages, have been shown to indicate the periods of the flood and of the dispersion of mankind from the Tower of Babel previous to the building of the Pyramid; the time of its construction; and since then, the leading forth of Israel out of Egypt by Moses; the continuance of the Mosaic dispensation; the coming of the Messiah, his death and descent into Hades or the place of departed spirits; the length of the Christian dispensation; and the commencement of another dispensation culminating in a glorious and exalted condition, typified by the lofty room denominated the "King's Chamber." For the data concerning these things we refer our readers to former articles explanatory of this subject which have appeared in the DESERET NEWS.

The Grand Gallery is said, by the above named writers, to symbolize the Christian dispensation. It is a gradually rising passage, without any obstruction until what is called the Great Step is reached, which extends entirely across it to the height of 36 inches. The distance from its front edge to the wall is 61 inches. Piazzi Smyth measures the length of the Grand Gallery to the base of the Great Step as 1,812.9 inches. Each inch, signifying a year according to the Pyramidical theory, would bring the time down to the Fall of 1812. Now as this period does not mark any striking change in the history of mankind, Brother Pratt was led to the thought that perhaps some error had occurred in the measurement. And reflecting deeply on the subject he was forcibly impressed during a night in last March, with a method for the solution of the problem. The result of his cogitations and calculations we copy from the *Millennial Star* of May 5th, as follows:

"It occurred to him that in measuring the length of the Grand Gallery, Prof. Smyth had measured his Pyramid inches on the ascending floor line, until reaching the base of the Great Step, when he abandoned the method observed for upwards of three thousand inches, (or years,) and substituted an English foot or twelve English inches for a year, computed no longer on the prolonged usual floor time, but applied to the vertical line of the step. Prof. Pratt believed this to be a great mistake. He could see no reason why the floor line should be thus suddenly abandoned, and the unit inch discarded. He considered the Pyramid unit inch should still be marked off on the 3,355 inch floor-line, until reaching the foot of the perpendicular let fall from the upper edge of the Step upon that line prolonged. At this point there is a final terminus in the ascending direction. At the upper edge of the Step, therefore, the direction becomes horizontal, and hence the inches or years from that point must be computed on that horizontal line.

"Elder Pratt was tempted, then and there, to arise in the night, make the necessary calculations and satisfy his mind; but he concluded to delay till morning. Judge his surprise and pleasure, when, on making the line from the upper frontal edge of the step perpendicular with the inclined floor of the gallery, and continuing the measurement of the gallery to that point, he found it demonstrated, by plain figures, that it reached the pyramid date of April 6th, 1830, the exact day on which the Church and Kingdom of God was organized, by the revelation and commandment of the Most High, at Fayette, Seneca County, New York, U. S. A.

After demonstrating this grand fact, Elder Pratt, whose attain-

ments as a profound mathematician and astronomer are well known and established, pursued his investigations still further. He found that the step, as before stated, measured, from the upper frontal edge to the mass of solid masonry, the great wall, nearly 61 inches (or years). This period added to April 6th, 1830, carries the symbolism to the spring of the year 1891. * *

"It is now demonstrated that the date of the organization of the Church of Christ in the latter-days is among the symbolisms of the Great Pyramid. That peculiar structure also typifies that some remarkable phase of the history of the world will be enacted in the year 1891, and the inspired utterances of the great prophet of the nineteenth century point the prophetic finger to that time as a day of momentous occurrences. Surely such conspicuous exactness cannot be a matter of chance. If it were so, such harmonious coincidences would be without parallel."

In presenting this matter to our readers, we do not pretend to decide upon the correctness of the calculations and deductions of the believers in what is coming to be called the Pyramidical religion, nor in regard to the discoveries of Elder Pratt or any other mathematician or scientist in relation to it. We simply state the matter as an item of news and leave the public to draw their own conclusions.

We will say, however, that in this crowning dispensation of God's mercy to man, all the witnesses to the truth that have ever been vouchsafed in any age of the world; whether inscribed on tables of stone, engraved upon metallic plates, written on rolls of parchment, imprinted upon the rocks, typified in buildings designed by the Great Architect, breathed into the prophetic souls of the seers of old, or whispered in the ears of the spiritually-minded of any age, race or clime, will be brought forth and made plain to the Saints of the Most High who are striving to "live by every word that proceedeth out of His mouth." There is nothing hidden but it shall be revealed, nothing secret but it shall be brought forth, for the glory of the Eternal King and the benefit, enlightenment and exaltation of His people. And when He speaks to them, whether by His own voice, by the declarations of His angels or the inspiration of His spirit through His appointed servants, he will utter no uncertain sound, but His way will be plain, simple, unmistakable, so that "a wayfaring man, though a fool need not err therein."

THE NORTHERN LIGHTS.

We have received a copy of *The Northern Light*, a paper just started at Logan, Cache County. It is printed partly in English and partly in Danish, and appears to be sound in doctrine, enterprising in spirit and devoted to the general interests of the people of Northern Utah. We therefore bid it welcome, and wish it the best of success. It appears to be set up with old type, and some improvement might be made in its style and arrangement. A new dress and all the needful changes to make it a good paper, creditable to the splendid valley of which it aims to be the exponent, will doubtless come in good time, and we hope the people of Cache will give it such cordial support that these improvements will not be long lacking. May the *Northern Light* always shine with the rays of the Sun of Truth, and never go out or grow dim with error!

Local and Other Matters.

FROM FRIDAY'S DAILY, MAY 23.

Diphtheria.—It is stated on the authority of prominent physicians, that the scourge diphtheria is not only becoming more prevalent, but is assuming the most malignant types. In view of this, measures of precaution should be urged more strenuously than ever.

Arrived.—We learn from the *Millennial Star* of May 5th, of the safe arrival at Liverpool, on the 3rd inst., of Elders Ralph Smith and George Watson, "Mormon" missionaries, who sailed from New York on board the steamship *Wisconsin*.

Information Wanted.—Robert Hughes, Candyderric Lane, No. 3

Eavns Court, Cefencoedeymmer, near Merthyr, South Wales, is desirous to know the whereabouts of Margaret Truelove, who emigrated to Utah from the Bravan Branch, South Wales, about eight or ten years ago.—*Millennial Star*.

District Court.—Proceedings, Thursday afternoon, May 22, 1879, Judge P. H. Emerson presiding: Wm. H. Petersen vs. Wm. Brown; verdict for plaintiff for \$605 and costs.

Proceedings Friday morning. People vs. Wm. G. Williams; bonds reduced to \$5,000.

Edward Covington vs. Francis D. Clift; jury trial in progress.

Bonds Reduced.—The case of the People against W. G. Williams, for the robbery of Wells Fargo's express car, came up to-day in the District Court. It will be remembered that Williams was sentenced to ten years at his former trial, but has since been granted a new trial, and held in bonds of \$20,000. Being unable to procure sureties for that amount, his bonds have been reduced to \$5,000.

Museum.—The curator of the Deseret Museum respectfully acknowledges the receipt of specimens of gold-bearing ore from the "Golden Era," of Bingham, by favor of J. F. Bradley, Esq., of the Board of Trade Association. Also of a very rare work on "Alchemy," by the celebrated Astrologer Glauber, written at Amsterdam 28-15 July, A. D., 1676. Printed for William Cooper, at the Pelican in Little Britain, London, 1673." This curious and valuable work is presented to the Deseret Museum by W. W. Ritter, Esq., Superintendent of the Utah Western Railway.

FROM SATURDAY'S DAILY, MAY 24.

Erratum.—In one of our obituary notices last week, for John H. and Hannah Linder, read the last name, Kinder.

Logan Water-works.—Mr. David James goes north on Monday, to superintend the laying of the water-works in Logan City.

Found.—A bunch of keys was found near the Eagle Gate this morning. The owner may have them by applying at this office and identifying property.

Lost.—A leather pocket-book containing three orders on the Tithing Office; one \$10, one \$5.50, and one \$5. The finder will please leave it at this office.

Contractors.—The Tabernacle Committee wish to let the pointing of the walls of that building by contract. Bids solicited at an early day.

THOMAS TAYLOR,
HENRY GROW,
EDWARD BRAIN,
WM. ASPER,
GEO. GODDARD.

Police Court.—Alek Ledingham, for lewd and lascivious conduct was fined \$25.

One case of drunkenness was fined \$5.

The case of Catharine Hyde, for keeping a house of prostitution, holds the attention of the court this afternoon.

The city officers are active in the suppression of all such places, and the movement is a good one in the interests of the community.

Street Car Accident.—Car No. 9, of the 20th Ward line of horse cars, met with an accident at the switch near the ward store, last evening. Becoming frightened at two ladies on the track ahead, one of the mules swerved around, got loose from the harness, and beside injuring himself, broke the tongue of the car. No one else was hurt, but for a few minutes excitement and "goodness gracious" were the ruling spirits of the occasion.

Arrived.—It is with pleasure that we announce the arrival home of Elder Henry P. Richards, who for over two years has been laboring as a missionary in the Sandwich Islands. He was accompanied by four natives of the Islands, a man named Makaula, a woman called Makapiopio, the mother of Mrs. J. W. Kalleina-moka, who has been here some time, and two boys, Mahunali Kaohimounu and Moka Kane. They are all in good health and spirits, and well pleased to arrive at their journey's end.

Rumor Confirmed.—The rumor that the Englebrecht matter had been settled last evening, was shortly afterwards confirmed. It

appears that the levies made upon the property of the defendants to recover the judgment of \$40,000, being found insufficient to satisfy that claim, the plaintiff was induced to compromise the matter and accept the sum of \$8,000 as full satisfaction. The abatement of the Englebrecht liquor warehouse, having been done at the instance of the city authorities, and by its officers, the corporation, as was right and proper, paid the money and the defendants were discharged.

Mining Matters.—We had a pleasant call this afternoon from Mr. J. Sol Ferris, of Marysvale, Piute County, who is taking an active part in the development of the mines in the Mount Baldy and Ohio districts. He brought with him about a hundred pounds of samples of carbonate and galena ores from the various mines down there, for the purpose of having them assayed. He is confident of the prospects of his district, as one which will yet be known among the best in Utah. The railroad, when completed to Chicken Creek, will be but 65 miles from Marysvale, and will constitute a great advantage to that region.

District Court.—Proceedings Friday afternoon May 23, 1879, Associate Justice P. H. Emerson presiding.

Edward Covington vs. Francis D. Clift; jury trial; verdict for plaintiff for \$285.

Wm. Cooper vs. James Duncan; tried before the court and submitted.

Proceedings Saturday morning, May 24th:

A. C. Ivins et al. vs. N. C. Boatman; continued.

J. Woodmansee et al. vs. J. B. Kelly et al.; same.

Wm. Burrows vs. E. F. M. Guest; hearing an injunction set for Saturday, May 31st, at 9.30 a. m.

Hannah Laphis vs. B. C. and C. F. R. R. Co.; trial by jury in progress.

Narrow Escape.—The Junction relates the following:

A gentleman who came in from Humboldt Wells, yesterday, tells of the almost miraculous escape from a horrible death, of a little boy about 7 or 8 years of age, known to the railroad men as "Smoker." The child was playing in the yard at the Wells, according to the custom, and was running after a moving switch engine with the intention of getting a ride. Before the youngster had secured the coveted position, the engineer commenced backing down, and the little fellow was thrown upon the track, between the rails, and under the engine. As the locomotive was moving along he attempted once to crawl between the driving wheels, but was pushed back by an emigrant who was standing near; and he then laid quietly until the huge monster had passed entirely over his body. When that was done he rose to his feet, brushed his clothes and as he gazed indignantly at the retreating iron horse, exclaimed, "The darned old fool engine!"

If he had been about three sizes larger, or if the bystanders had not pushed him back from between the wheels, he would most certainly have been killed; but as it was he had not so much as a bruise.

FROM MONDAY'S DAILY, MAY 21.

CLOSING THE TEMPLE.

The St. George Temple will be closed June 27th until first Tuesday in September, when if God will, we shall again be ready for labor.

ERASTUS SNOW.

Postal.—A post office has been established at Cannonville, Iron County, Utah, with M. H. Thompson as postmaster.

Change of Address.—Elder Fred J. May, who is now on a mission to Australia, wishes his friends to address him until further notice at 40, Cheppin street, Cheppendale, Redfern, Sydney, Australia.

Mutual Improvement.—Yesterday, the joint quarterly conference of the Y. M. and Y. L. M. I. Associations of Davis County was held at Farmington. There were present as visitors from this city, Sisters E. B. Wells and E. S. Taylor, and Elders J. F. Wells and W. S. Burton.

New Land Agency.—Mr. A. D. Wheeler has opened his new office adjoining the U. S. Land Office on the south, and pays strict attention to all kinds of land office business. He prepares cash and commutation

homestead papers free of charge, and can thus save settlers considerable expense in their entries. Call upon him.

District Court.—Proceedings Monday morning, May 26, 1879, Judge P. H. Emerson presiding.

Ezra W. Cummings vs. W. and J. V. R. R. Co.; suit dismissed at plaintiff's cost.

Hannah Laphis vs. B. C. and C. F. R. R. Co.; verdict for plaintiff for \$575; defendant given 30 days' stay to file and prepare statement on motion for new trial.

L. A. Brown vs. Robert Skelton et al.; suit dismissed.

F. M. Lyman vs. L. A. Brown et al.; motion of defendant Brown to set aside service of summons as to him, allowed.

Stewart Mining Co. vs. Isaiah C. Harmer et al.; hearing on order to show cause why injunction should not issue still being argued.

Shocking Accident.—From "Semper" we learn the particulars of a fearful accident that happened last Friday night on the Central Pacific Railroad, by which Mr. Jonathan Hunt, a brakeman, met with a terrible death. After leaving Wells, the train proceeded to a tank near Toano and stopped to take in water. The conductor, Mr. Lewis Clergy, just before starting away, looked around for Hunt and not seeing him, instituted a search for him. About three hundred yards down the road the mangled body of the unfortunate brakeman was found lying across the track, the body cut nearly in two and the left arm, near the elbow, completely severed. It is supposed that after leaving Wells, by some misstep he fell from the cars across the rails, and the wheels of a portion of the train passed over his body killing him instantly.

Mr. Hunt was about 25 years of age, of temperate habits, quiet demeanor, industrious and attentive to his duties. He was well respected by his fellow employees and a large circle of friends.

A number of the conductors headed a subscription list, which they also circulated, and thus soon realized a considerable sum, which was appropriated for the benefit of the young widow and three children whom Mr. Hunt leaves to bewail his sudden and untimely end.

Tabernacle Services.—A good sized congregation was in attendance at the Tabernacle, yesterday afternoon, quite a number of strangers being also present. The first speaker was Elder Chas. W. Stayner, who delivered an elaborate discourse on the works and power of God, taking as his text the following verse from the 14th chapter of Revelations: "And worship Him who made the heavens, the earth, the sea and the fountains of water." He took up each of these creations in turn, showing their actions and the principles which governed them, his argument being designed to prove the existence of God by the testimony of the angel who said all these were his creations, and by the creations themselves, which all bore testimony to an overruling power.

He was followed by Elder Chas. W. Penrose who continued the previous speaker's subject, quoting the verses immediately preceding the one given: "And I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth, and to every nation, kindred, tongue and people." He then described the circumstances under which this revelation was given, proving that its fulfillment was to take place after John received it, and that the fact of the Gospel having to be preached to every nation, was conclusive evidence that it was to come at a time when all nations were without it; if they were not, there would be no necessity for the angel to restore it to the earth. He then showed that the prophecy had not been uttered in vain, by reverting to other prophecies, foretelling the restoration of the Truth to the earth, and the building up of the kingdom of God in the last days. He then adduced scripture and reason to prove that the fulfillment of these prophecies was the advent of what the world calls "Mormonism," which would some day be universally recognized in its proper light. His remarks were distinctly heard and listened to with much attention.

TO SHEEP MEN.—Good Sulphur by the barrel, at less than regular cost for cash.

GODDEE, PITTS & Co