

DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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DESERET EVENING NEWS.

Great Salt Lake City, Monday Evening, December 9, 1867.

GEORGE Q. CANNON, EDITOR.

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Offers the Cheapest and Best Meats for sale. Call and see for yourselves.

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d1-3m

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East Temple Street, opposite Magnolia Telegraph Office.

STOVES, TIN, COPPER, BRASS and SHEET METAL IRON WARE, Constantly on hand.

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G. E. GROVE TAYLOR,

is carrying on the above business, on Emigration street, 5 blocks east of Main street, where his friends and patrons may rely on his giving them satisfaction. Cutting, Cleaning and Repairing. Give him a call.

All kinds of pay taken. d1-3m

LENZIE & EVANS,

HOUSE, SIGN & ORNAMENTAL PAINTERS,

Shop—West Side of Commercial Buildings, Second South Temple Street.

Graining and Paper-hanging, done on Short Notice.

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FAUST & HOUTZ,

Fire Proof Safe and Feed Stables,

Second South St., G. S. L. City.

We are prepared to accommodate the Public with Livery and Feed, in all its branches. Stock Sales promptly attended to.

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THEATRE.

Lessees & Managers.....H. B. Clawson & J. T. Caine

TUESDAY Evening, December 10, 1867

THE DISTINGUISHED ARTISTS.

Mr. & Miss Coulstock

Will have the honor of appearing

FOR THE FIRST TIME HERE!

In Shakespeare's great Historical Play, in 5 Acts, entitled

HENRY IV;

OR,

FALSTAFF IN WAR.

Sir John Falstaff, Mr. COULDOCK.

Lady Percy, Miss COULDOCK.

King Henry IV, Mr. J. M. Hardie

Prince of Wales, Mr. J. S. Lindsay

Prince John, of Lancaster, Miss Lizzie Platt

Hotspur, Mr. D. McKenzie

Earl of Worcester, Mr. J. G. Graham

Earl of Westmoreland, Mr. H. Malben

Earl of Douglas, Mr. J. A. Thompson

Earl of Northumberland, Mr. D. J. McIntosh

Sir Richard Vernon, Mr. G. Teasdale

Sir Walter Blount, Mr. A. Merrill

Points, Mr. P. Margetts

Bardolph, Mr. R. F. Neslen

Gadshill, Mr. J. B. Kelly

Peto, Mr. N. Gray

Sheriff, Mr. D. J. McIntosh

Raby, Mr. J. E. Evans

Francis, Mr. R. Matthews

Traveler, Mr. C. Wilkinson

Dame Quickly, Mrs. M. G. Clawson

Gentlemen, Officers, Soldiers, Banner Bearer, etc., etc.

Doors open at 6:30; Curtain rises at 7.

FOR LOS ANGELOS.

ON or about the 20th inst., we will start a TRAIN FOR LOWER CALIFORNIA. Parties wishing passage or freight to or from California will apply immediately to

H. P. KIMBALL and J. Q. KNOWLTON, 17th Ward.

EDWARD MARTIN,

Sign of the "BEE HIVE,"

PHOTOGRAPH GALLERY AND VARIETY STORE.

Every one knows the place. d2-1m

PARLOR ORGANS TO RENT!

PRICES, per QUARTER, IN ADVANCE, \$15.00, \$18.00, \$25.00.

d2-1m D. O. CALDER.

REMOVED.

THE "City Liquor Store" is removed to the west side of East Temple Street, one door below the "OCCIDENTAL," where PURE Valley Whiskey and Choice Imported Liquors and Wines can be obtained, Wholesale and Retail, on the most reasonable terms.

ISAAC GROO, City Agent. G. S. L. City, Dec. 2, 1867. d10-1m

University of the State of Deseret.

THE Chancellor and Regent of the University of the State of Deseret, respectfully inform the public that a School will be commenced in that commodious and convenient building, known as the Council House, in this city, on the 2d day of December, with Prof. D. O. Calder as Principal in the Mercantile Department, and Elder George J. Taylor as Principal in Geography and Grammar.

This School will form a nucleus for additional teachers and branches of education until it shall eventually, and we trust, at no distant day, be supplied with professors and teachers in the different branches pertaining to a University in all its completeness—connecting therewith, from time to time, instructions in Agriculture and every science and art of use in our temporal advancement.

THE MERCANTILE DEPARTMENT. Will embrace the following studies, which will be thoroughly and practically taught in all their commercial relations, qualifying the student to enter upon the real business of commercial life with confidence and intelligence:

Book-keeping, Com. Brokerage, mercantile Calculations, Commission, Penmanship, Jobbing, Business Correspondence, Forwarding, Shipping, Commercial and International Law, Expressing, Telegraphing, Banking, Phonography, Insurance, Post Office, Exchange.

For full business course including Geography and Grammar.....\$35.00
Blanks.....\$10.00

HOURLY:

For Mercantile Department, From 10 to 12 a.m., and from 2 to 4 and 7 to 9 p.m.

For Geography and Grammar: From 9 to 10 a.m., and from 1 to 2 p.m.

THE "PALL MALL GAZETTE" ON "MORMONISM."

The P. M. G. says that "the Mormonite theories as to the relations between the sexes, is more outrageous than anything ever known in any semi-civilized people." Can he explain the "Mormonite theory" as he calls it? There are quite a number of his contemporaries who are sadly ignorant upon the subject, judging from their statements and comments, and if he could enlighten them a little, he would perhaps be the means of preventing them from making so many ridiculous blunders, and would thus confer a boon upon mankind. But we are sorry to say that the P. M. G. seems to be equally in the dark, with them, upon the subject which he has undertaken to write about. "The Mormonite theory" as to the relations between the sexes, is that there should be no sexual intercourse between them outside of the marriage covenant, and that every woman should have the opportunity of filling the measure of her creation, that is, of becoming an honorable wife and happy mother. And unlike many social theorists of modern times, the Saints are perfecting the theory in practice, and demonstrating its excellence by its good results. No private mistresses, kept on the sly to gratify licentious appetites, disgrace the peaceful vales of Utah; no public nymphs du pare, in rustling silks, or flaunting rags, shamelessly promenade beneath the shade trees that border our spacious streets. Such things in "the Mormonite theory" are crimes. Crimes not only in the poor degraded women, but primarily in the corrupt and low-minded beings who violate the dignity of manhood to lead frail woman astray. Crimes against our laws, civil and ecclesiastical; crimes against society which cannot be gilded over with cash. The seducer of female virtue is a thing to be shunned in the circles of the Saints, and no cloak that Mammon can make will cover up his villainy from their eyes.

What is the modern Christian theory as to the relations between the sexes, judging from the practices of Christian nations? It is, that a man may have one wife whom he may acknowledge, and keep as many mistresses as his means will allow, whom he must not acknowledge; that the children who may be the offspring of his marriage shall be legitimate, and have a proper claim on him for support, but that the children born of his illicit connections shall be illegitimate, and may be cast on the wide world to fight their way through as best they may. It is, that if a frail, trusting girl should yield to the persuasions of a scoundrel, who deceives her, that she shall be cast out of society as a thing to be despised, while the hell-deserving villain who has betrayed her, shall be smiled upon as a gay Lothario, rather to be admired than otherwise for his "conquests." It is that the price of virtue is thirty-pence per week. It is that prostitution is a "necessary evil," to be ignored in conversation, but upheld and revelled in in secret. Talk about the "rigors of European marriage laws," and of "the relations between the sexes," is not the P. M. G. ashamed to make any comparison between the moral purity of "Mormon" society, as attested by disinterested and literary witnesses, and the foul corruption and hideous licentiousness of his own nation and city? That which in Utah is counted a capital offense, in Christian England is laughed over as "a trick of youth," or a trifling indiscretion. That which among the "Mormons" would brand a man as with the mark of Cain, in this land of Bibles, piety and learning, is, with the aid of a little money, put completely out of sight, or burnished up to shine in certain circles as an ornament to be proud of. We are sickened with disgust at the hypocrisy of men who know that those things are so, and who yet affect to turn up their eyes with horror at the moral condition of the Latter-day Saints.

The P. M. G. speaks in mysterious terms as to the license which is opened up by, what he says, is called in Mormon phraseology "spiritual marriage." Can any one tell us what he means, or

does he know himself? We defy him to prove that in "Mormon phraseology" such a term is used at all. Whatever it may refer to, it is an invention of our enemies; and we have just cause to complain, that when editors and preachers take up the subject of "Mormonism," instead of referring to our authorized publications, and obtaining correct information, they go to scurrilous pamphlets, and take up the senseless fabrications of our avowed enemies, and palm their gleanings of falsehood upon the world as true statements of "Mormon" principles. Such a course is exceedingly unfair, and totally unworthy of a respectable journalist.

He tells us that "we came to accept the supernatural claims of our leader, that we acquiesced in his assertions and asked for no proof, just as the great majority of uneducated men and women accept the simple assertions of their teachers." How did he make that discovery? Did he ever take the trouble to inquire of the Latter-day Saints why they came to believe in the prophetic mission of Joseph Smith and of Brigham Young? His statement is a mere guess, and a very poor one. If he would take the trouble to inquire, he would find that the Saints are a body of people who have come out from the unreflecting masses, and, refusing to be blindly led by the self-styled teachers of the day, have begun to think for themselves; and having investigated the latter-day work, have embraced it from a firm conviction of its truth. He will discover that the "inducement" held out to them, in the public preachings of the Elders, and in the published works of the Church, was the promise of a divine witness of the truth for themselves as the fruit of their obedience. And he will learn that in every nation where this Gospel has been received, the Saints bear testimony, earnestly and in the fear of God, that they have individually received from heaven a testimony that the work is of God and not of man.

This is why "scores of thousands of enthusiastic and energetic men," and a great multitude of faithful, virtuous and intelligent women, are gathering from all nations to the vales of Utah. God has spoken from the heavens and they know it. God has commanded them to come out from among these nations, therefore they are willing to tear asunder the ties of kindred, and go to the ends of the earth. God has revealed the doctrine of plural marriage, and therefore they receive it in their faith, and, in Utah, carry it out in their practice. They have demonstrated, by their willingness to sacrifice all their earthly possessions, that temporal wealth is not the inducement that has influenced them, and they have accepted polygamy on account of "Mormonism," and not "Mormonism" on account of polygamy. The influence that is drawing the Saints together is the Spirit of the Lord, and the cause of their marvelous success is, that the work is of God, and He inspires His servants to direct, and His people to carry out, every movement that is made for its progress.

With regard to the prediction of the P. M. G., that "Mormonism" will break to pieces when the Prophet dies, we only have to say that the same false prophecy was uttered many times by the would-be wise in relation to Joseph Smith. His martyrdom, while it caused the hearts of the Saints to bleed, made them cling closer together, and exercise more faith in God, and the result was strength and increase to the system. "Mormonism" does not depend upon the life or power of any man. The eternal God is its founder, He directs its onward march, and as sure as that truth shall triumph and falsehood fail, so sure will He bring it to a glorious and speedy consummation, and that consummation will be everlasting and universal dominion.

CHARLES W. PENROSE

Of all the coal produced in the United States, Pennsylvania furnishes seventy-three and three-quarters per cent. Her mines are exhaustless, and their product is annually increasing.

Tortola, said to have been submerged in a terrific hurricane lately, is one of the British West India Islands.