

GEORGE Q. CANNON.
(EDITOR AND PUBLISHER.)

Saturday, January 15, 1870.

A PRICKED BLADDER.

The Helena Herald (Montana) of a recent date has an article about one Phelps, who was an errand boy at one time in that city for a banking house, and afterwards a porter or clerk in a small grocery store, from which latter post he was discharged. The Herald had heard nothing about said Phelps from the time of his leaving Montana and drifting to Corinne, until the night before the article was written, when, in looking over its exchanges, it found that he had been raising trouble in the "Mormon Camp," "a council of war had been held, and the 'destroying angel' put upon the track of Phelps; that he was waylaid by a band of assassins, succeeds in shooting one, puts the balance to flight, and proves himself a hero."

Then follows a fanciful sketch, clipped from one of its exchanges, of the deeds of this doughty hero.

The Herald may well be surprised at the notoriety which the whilom errand boy and porter has achieved. We can assure our contemporary that the whole story with the exception, perhaps, that the fellow was cowardly, is purely imaginary. All the dead that Phelps kills he buries under his finger nails!

The fact is, a certain clique here hoped they had found a case to suit them when this Phelps was cowardly. They were in search of a victim to "Mormon" violence. Any one of them would have gladly had another member of the clique selected as a victim and killed if a good case could only have been made out against the "Mormons." In the absence of anything better this Phelps case occurred. It was seized with avidity. He was kept guarded, the police were not allowed access to him, and the story was circulated that he had a very narrow escape, but that his bravery had saved him, he having shot one of his assailants. By such a scheme has Phelps emerged from his original insignificance, with which he has again merged. It has been his fortune to get a licking, when something was greatly needed that could be called an outrage, and be used as capital against the "Mormons." He went to bed whipped and woke up temporarily famous.

There is a discussion in the Eastern papers about the late Secretary Stanton's religious faith, the Catholic Mirror asserting that he was under the instruction of Father O'Connor, a Roman Catholic priest, and had lived a little longer, would, in all probability, have become a Catholic; and some of his friends, not Catholics, of course, on the other hand, asserting that he was sprinkled a few months since by an Episcopal minister, and that another Episcopal minister was his regular visitor up to the time of his death.

Now, what difference would his becoming a Catholic or not becoming a Catholic make? Probably, in the opinion of the Catholics, it would make a great difference in his future condition; but why editors of the advanced school of thought, who would be almost ready to have a man arrested for treason who would dare to hint that the late Secretary of War had gone to any other locality than heaven, should spend their time discussing such a subject, is strange. If a man, with such a record as Mr. Stanton's, cannot get through the "poorly gates," whether he be Catholic or Episcopal, what is the use of the common herd trying to crowd in? We submit that a discussion upon the point is unbecoming.

GREAT INDIGNATION MEETING

Of the Ladies of Salt Lake City, to protest against the passage of Cullum's Bill.

(Continued.)

HARRIET COOK YOUNG.

In rising to address this meeting, delicate prompts me to explain the chief motives which have dictated our present action. We, the ladies of Salt Lake City, have assembled here to-day—not for the purpose of assuming any particular political power, nor to claim any special prerogative which may, or may not belong to our sex; but to express our indignation at the unwholesome efforts of men, who, regardless of every principle of manhood, justice, and constitutional liberty, would force upon a religious community, by a direct issue, either the curse of apostasy, or the bitter alternative of fire and sword. Surely the instinct of self-preservation, the love of liberty and happiness and the right to worship God are dear to our sex as well as to the other, and when these most sacred of all rights are thus wickedly assailed, it becomes absolutely our duty to defend them.

The mission of the Latter-day Saints is to reform abuses which have corrupted the world, and to establish an era of peace and righteousness. The most high is the founder of this mission, and in order to its establishment, His providences have so shaped the world's history, that, on this continent, blast above all other lands, a free and enlightened Government has been instituted, guaranteeing to all social, political and religious liberty. The Constitution of our country is therefore hallowed to us, and we view with a jealous eye every infringement upon its great principles, and demand, in the sacred name of liberty, that the miscreant, who would trample it under his feet, by depriving a hundred thousand American citizens of every vestige of liberty, should be anathematized

throughout the length and breadth of the land as a traitor to God and his country.

It is not strange that among the bigoted and the corrupt such a man and such a measure should have originated; but it will be strange indeed, if such a measure find favor with the honorable and high minded men who value the destinies of the nation. Let this seal of ruin be attached to the archives of our country and terrible must be the results. We will wait upon her steps, and sorrow and desolation will walk through the land; peace and liberty will seek another clime, while anarchy, lawlessness and bloody strife hold high carnival amid the general wreck. God forbid that wicked men be permitted to force such an issue upon the nation!

It is true that a corrupt press, and an equally corrupt priesthood are leagued against us—that they have pandered to the ignorance of the masses and vilified our institutions to that degree, that it has become popular to believe that the Latter-day Saints are unworthy to live; but it is also true that there are many, very many, right thinking men who are not without influence in the nation, and to such we now solemnly appeal. Let the United States voice of this assembly give the lie to the popular clamor that the women of Utah are oppressed and held in bondage. Let the world know that the women of Utah prefer virtue to vice, and the home of an honorable wife to the gilded pagantry of fashionable temples of sin. Transitory allurement, glancing to the senses, as the flame is to the moth, but short lived and cruel in its results possess no charms for us. Every woman in Utah may have her husband, the husband of her choice. Here we are taught, not to destroy our children, but to preserve them, for they reared in the path of virtue and trained to righteousness, constitute our true glory.

It is with no wish to accuse our sisters who are not of our faith, but we are dealing with facts as they exist. Wherever monogamy reigns, adultery, prostitution, free-love and feticide, directly or indirectly, are its concomitants. It is not enough to say that the virtuous and the high-minded frown upon these evils, we believe they do, but frowning does not cure them; it does not even check their rapid growth; either the remedy is too weak, or the disease is too strong. The women of Utah comprehend this and they see in the principle of a plurality of wives, the only safeguard, against adultery, prostitution, free-love and the reckless waste of pre-natal life practised throughout the land.

It is as co-workers in the great mission of universal reform, not only in our own behalf, but also, by precept and example, to aid in the emancipation of our sex generally, that we accept in our heart of hearts, what we know to be a divine commandment; and here, and now, boldly and publicly we do assert our right, not only to believe in this holy commandment, but to practice what we believe.

While these are our views, every attempt to force that obnoxious measure upon us must of necessity, be an attempt to coerce us in our religious and moral convictions, against which did we not most solemnly protest, we would be unworthy the name of American women.

Mrs. H. T. KING.

My Dear Sisters:—I wish I had the language I feel to need at the present moment, to truly represent the indignant feelings of my heart and brain on reading last evening a string of thirty "sections" headed by the words "A Bill in aid of the execution of the laws in the Territory of Utah, and other purposes." The "other purposes" contain the pith of the matter, and the adamant chains the compilers of the said "Bill" seek to bind this people with, exceed any thing the feudal times of England, or the serfdom of Russia ever laid upon human beings. My Sisters are we really in America the world renowned land of liberty, freedom, and equal rights? The land of which I dreamed in my youth as almost an earthly elysium, where freedom of thought and religious liberty were open to all? The land that Columbus won his noble life to discover? The land that God Himself helped him to exume, and that Isabella, a queen—a woman, declared she would pawn her jewels and crown of Castile to give him the outfit which he needed? The land of Washington, "The Father of his Country"—and of a host of noble spirits too numerous to mention? The land to which "The Mayflower" bore the Pilgrim Fathers, who rose up and left their homes, and bade their native land "good night," simply that they might worship God by a purer and holier faith in a land of freedom and liberty, of which America has long been synonymous? Yes, my sisters, this is America; but oh! how are the mighty fallen! Who or what is the creature who framed this incomparable document? Is he an Esquimaux or a Chimpanzee, or what isolated land's end spot produced him? What ideas he must have of women! Had he ever a mother, a wife, or a sister? In what academy was he tutored, or to what school does he belong, that he should so coolly and systematically command the women of this people to turn traitors to their husbands, their brothers, and their sons! Short-sighted man of sections and the Bill! Let us the women of this people—the sisterhood of Utah, show that we are not afraid to stand up to defend "the Bill" until he has studied the character of woman such as God intended she should be, then he will discover that devotion, veneration, and faithfulness are her peculiar attributes; that God is her refuge, and His servants her oracles, and that especially the women of Utah have paid too high a price for their present position, their present light and knowledge, and their noble future to succumb to so mean and foul a thing as the Baskin, Cullum & Co's Bill. Let him learn that they are one heart, hand and brain, with the brotherhood of Utah—that God is their Father, and their Friend—that into His hands they commit their cause—and on their pure and simple banner—they have emblazoned their motto—

"God and his right!"

PHOEBE WOODRUFF.

Ladies of Utah, as I have been called upon to express my views upon the important subject, which has called us together this day, I will say that I am happy to be one of your number in this association. I am proud that I am a citizen of Utah, and a member of the Church of Jesus Christ of Latter-day Saints. I have been a member of this Church for thirty-six years, and had the privilege of living in the days of the Prophet Joseph and heard his teachings

for many years. He ever counseled us to honor, obey, and maintain the principles of our noble Constitution, for which our fathers fought, and many of them sacrificed their lives to establish. President Brigham Young has always taught the same principle. This glorious legacy of our fathers, the Constitution of the United States, guarantees unto all the citizens of this great Republic the right to worship God according to the dictates of their own consciences, as it expressly says, "Congress shall make no laws respecting an establishment of religion, or prohibiting the free exercise thereof." Cullum's bill is in direct violation of this declaration of the Constitution, and I think it is our duty to do all in our power by our voices and influence to thwart the passage of this bill, which commits a violent outrage upon our rights, and the rights of our fathers, husbands and sons; and whatever may be the final result of the action of Congress in passing or enforcing oppressive laws for the sake of our religion, upon the noble men who have subdued these deserts, it is our duty to stand by them and support them by our faith, prayers and works through every dark hour unto the end, and trust in the God of Abraham, Isaac, and Jacob to defend us, and all who are called to suffer for keeping the commandments of God. Shall we as wives and mothers sit still and see our husbands, and sons, whom we know are obeying the highest behest of heaven, suffer for their religion without exerting ourselves to the extent of our power for their deliverance? No! Vilely, no!! God has revealed unto us the law of the Patriarchal order of marriage, and commanded us to obey it. We are sealed to our husbands for time and eternity, that we may dwell with them and our children in the world to come, which guarantees unto us the greatest blessing for which we are created. If the rulers of our nation will so far depart from the spirit and the letter of our glorious Constitution as to deprive our Prophet, apostles and Elders of citizenship, and imprison them for obeying this law, let them grant us by their last request, to make their prisons large enough to hold their wives, for where they go we will go also.

MRS. HORNE

Had been connected with the Church since 1835, and spoke her indignation at the bill. She is one of the so-called oppressed women of Utah; is the wife of a man who practices plurality of wives and expects always to sustain him. Whether the bill is passed or not, it will be all right, if the Saints only be faithful and true to their God and themselves. She thought if the bill was passed, it would fill up the cup of the iniquity of the nation.

MRS. ELEANOR M. PRATT

Said she was born in America, and thought she was free to teach that which came from God. It is many years since three men in rags came to her home in Mississippi, and by the Bible she held, they proved to her Joseph Smith was a prophet of God. Eleven years after, she heard the same principles in California, received them. For so doing she was turned out of doors, her children were taken from her wife, and innocent blood was shed. She longed to see the women of Utah rise and express themselves concerning their rights. When she saw innocent blood shed like as in a slaughter house she did not fear as much as to-day. God gave her strength, and the officers and the soldiers trembled at the power God gave her. Fear falls on the enemies of the Saints because the women of Utah do not fear death; and she was willing to let her blood be shed for the principles of truth, but not for any ignoble purpose.

ELIZA B. SNOW.

My Sisters, My remarks in conclusion will be brief. I have said that Joseph Smith said if the people rose up and mobbed us and the authorities countenanced it, they would have mobs to their hearts' content. I heard him say that the time would come when this nation would so far depart from its original purity, its glory, and its love for freedom and its protection of civil and religious rights, that the Constitution of our country would hang as it were by a thread. He said, also, that this people, the sons of Zion, would rise up and save the Constitution and bear it off triumphantly.

I wish to say, my sisters, to the mothers in Israel and to the daughters, cultivate in your bosoms the spirit of freedom and liberty which has been bequeathed unto us by our fathers, our grandfathers I should say. My grandfather fought in the Revolution and was taken prisoner. He lay in a filthy prison, with a companion who was taken with him, and fed on such a scanty allowance as would scarcely support life.

His companion died, and for the sake of having his allowance of food he covered him up in the bed and kept him just as long as he dared to stay with a decaying body. And the spirit of freedom and liberty is what we should always cultivate, and what mothers should cultivate in the breasts of their sons, that they may grow up brave and noble, and defenders of that glorious Constitution which has been bequeathed unto us. Let mothers cultivate that spirit in their own bosoms. Let them manifest their own bravery and cherish a spirit of encountering difficulties, because they have to be met more or less in every situation of life. If fortitude and nobility of soul be cultivated in your own bosoms, you will transmit them to your children, your sons will grow up noble, defenders of truth and righteousness, and heralds of salvation to the nations of the earth. They will be prepared to fill high and responsible situations in religious, judicial, executive positions. I cannot say most important, my sisters, that we should struggle to preserve the sacred Constitution of our country, one of the blessings of the Almighty, for the same spirit that inspired the Prophet Joseph Smith inspired the framers of the Constitution, and we should ever hold it sacred and bear it off triumphantly.

My sisters, I am happy to meet with you, although this is not the occasion that we could have desired to meet together; at least the circumstance which has led to the occasion, is one not to be so regarded. Yet I am happy to meet with you; and my desire is that we may as mothers and sisters in Israel defend truth and righteousness, and sustain those who preach it. Every sister in this church should be a preacher of righteousness; and I think we all believe it is our duty to be such. Let us be more energetic to improve our minds, and develop that

strength of moral character which cannot be surpassed on the face of the earth. We should do this. The circumstances in which we are placed and our positions in life demand this of us, because we have greater and higher privileges than any other females upon the face of the earth.

Having said so much I will close by saying, God bless you and help us all to keep His holy commandments and be valiant for the truth, that whether life or death, in life and in death, we may triumph over evil and return to the presence of the Holy One, pure, having kept the faith and finished our course, that the crown laid up for us may be presented to us in the kingdom of our God in the eternal world. Amen. (amen from the audience.)

Mrs. Zinah D. Young then moved that the meeting adjourn sine die, which was carried; and Mrs. Phoebe Woodruff offered the closing benediction.

The old Tabernacle was crowded with ladies at this meeting, and as it will comfortably seat five thousand persons, there could not have been fewer than between five and six thousand present on the occasion.

LEGISLATIVE.

Tuesday, 11.

Pursuant to previous adjournment the Assembly met in joint session.

After the usual preliminary business the President of the Council announced the demise of the Hon. E. T. Benson, member elect of the Council, and the Speaker of the House, that of Hon. Chauncey W. West, late member of the House, whereupon Councilors L. Snow and Moses Thatcher were nominated a committee on the part of the Council and Messrs. J. Taylor, J. F. Smith and F. D. Richards on the part of the House to draft resolutions of respect to their memories.

Elliot Hartwell, Esq., Private Secretary of his Excellency Acting Governor S. A. Mann, presented the Governor's Annual Message, with accompanying documents which were read by the chief clerk of the House.

J. Bull, Esq., was elected public printer. On the motion of Hon. A. P. Rockwood, two thousand copies of the Governor's Message and accompanying documents were ordered to be printed.

After some further motions of no public interest the Session adjourned.

Wednesday, 12.

Both branches met pursuant to adjournment.

The President of the Council and the Speaker of the House, gentlemen appointed to act on various standing committees.

Without any further business of importance the Council and House adjourned.

Thursday, 13.

The Council met pursuant to adjournment.

After the call of the roll and prayer by the Chaplain, the President referred the various portions of the Governor's Message and accompanying documents to the appropriate committees, after which the Council adjourned.

HOUSE.

The House met pursuant to adjournment.

After agreeing to several motions of minor importance, adjourned.

COUNCIL.

Friday, 14.

Council met pursuant to adjournment.

After the usual preliminary business, on motion of Councilor Smoot the freedom of the Council was extended to Presidents Brigham Young and Daniel H. Wells, Bishop Edward Hunter, Jesse C. Little, His Excellency Acting Governor S. A. Mann, Hon. Elias Smith, Probate Judge Wilson, Chief Justice, Utah Territory, Hon. C. M. Hawley and O. F. Strickland, Associate Justices, Hon. E. D. Hoge, ex-Associate Justice, C. H. Hempstead, Esq., U. S. District Attorney, Z. Snow, Esq., Attorney General, General Gibbon and Staff, Camp Douglas, C. C. Clement, Esq., U. S. Surveyor General, General Maxwell, U. S. Register General of the Land Office, Major J. B. Overton, Receiver, J. M. Moore, Esq., Postmaster, Col. John E. Tourtellotte, Superintendent of Indian Affairs, J. P. Taggart, Esq., Assessor Internal Revenue, O. J. Hollister, Esq., Collector Internal Revenue, Hon. Elias Smith, Probate Judge of Salt Lake County, Jesse W. Fox, Surveyor General, the Honorable Mayor and Members of Salt Lake City Council and the ex-members of the Legislative Assembly. The Council adjourned to ten a.m. on Monday 17th inst.

HOUSE.

The House met pursuant to adjournment.

Communications were received and read from Hon. G. A. Smith, President of the Council, and Secretary S. A. Mann.

Messrs. Rowberry, Hatch, Callister and Murdock, respectively presented the financial reports of Tooele, Wasatch, Millard and Beaver Counties. The freedom of the House was then, on the motion of Mr. Alfred, tendered to the following gentlemen: Presidents Young and Wells, Bishop Hunter, Hon. S. A. Mann, Hon. J. M. Bernhisel, Gen. J. Gibbon, Col. J. E. Tourtellotte, Their Honors the Chief Justice, Associate Justices of the Territory, U. S. Marshal J. M. Orr, Dr. J. P. Taggart, O. J. Hollister, Esq., Gen. Maxwell, C. C. Clements, Esq., ex-members of the Legislative Assembly, Hon. Elias Smith and the Territorial Officers. The Members of the City Council of Salt Lake City, Hosen Stone, Esq., and the President, Y. W. President, Directors, Secretary, Superintendent and Assistant Superintendent of the Utah Central Railroad.

The House adjourned to Monday 17th, at ten a.m.

FUNERAL OF THE LATE BISHOP WEST.—By Deseret Telegraph line we learn that Mrs. Mary West and Joseph A. West, wife and son of the late Bishop Chauncey W. West, arrived at Ogden from California at about half past nine o'clock this morning, bringing with them the remains of the Bishop. The funeral will take place to-morrow (Sunday), at 11 a.m., at Ogden. We understand it is the intention of about twenty officers of the Nauvoo Legion to go from this city to attend the ceremonies. Many friends, also, are making calculations on being present. The train will leave here at 7 o'clock to-morrow morning, and will return in the evening, so that all who wish to go can do so and not be absent over night. We understand that for this occasion tickets there and to return will be sold at a reduced rate to accommodate those only who go to attend the funeral obsequies.

MONTPELIER.—Bro. Morris Phelps, of Montpelier, Rich County, writing on the 1st instant, says they are having a favorable winter—weather clear and cold and snow about four inches deep. The people generally feel well and are trying to live their religion. Day and Sunday schools are well attended; Female Relief Society doing good. No whisky selling in the settlement. On New Year's day the citizens of Montpelier had a merry time sleighing, in procession, headed by President David Kimball's brass band.

Special Notices.

WANTED.—At the Historian's Office, two copies of the Daily News, No. 299 of Vol. 1, Nov. 9, 1868. d12-1f

NOTICE.—The Co-partnership heretofore existing between the undersigned, under the firm name of JOHN NEEDHAM & CO., of Salt Lake City, and Logan, Utah, is this day dissolved by mutual consent.

JOHN NEEDHAM,
W. H. SHERMAN,
SEPTIMIUS W. BEARS.

Salt Lake City, Jan. 1, 1870. d41-3

Lectures in Mathematics.—Bro. O. L. ERICZON will lecture on Monday, Tuesday, Friday and Saturday of each week, in the 19th Ward School-house. d41-1f

To Perfume and Dress the Hair Use Burnett's Cocoaine.—PHILADELPHIA BULLETIN.

Burnett's Toilet Preparations, Perfumes and Flavoring Extracts, are fully established as goods of high order.—CHICAGO TRIBUNE.

Burnett's Florida Water—A Perfume—is deservedly popular.—CINCINNATI COMMERCIAL.

Burnett's Flavoring Extracts have attained a very high reputation.—CLEVELAND HERALD.

Dooley's Baking Powder.

Stands unequalled for making light, healthy and nutritious rolls, biscuits, griddle cakes, &c. The ingredients used in the manufacture of this powder are not only chemically pure, but so proportioned that the results produced are the same each time. In this respect it possesses superiority over all others in the market. Only two teaspoonfuls are required for a quart of flour. For sale by grocers generally. Use DOOLEY'S BAKING POWDER only.

NEW ADVERTISEMENTS.

A Grand Juvenile Ball

In honor of the Inauguration of the UTAH CENTRAL RAILROAD.

In response to a very general request, and in continuation of the Festivities,

A Grand Ball

EXCLUSIVELY FOR JUVENILES

Under the age of 19, will be given

AT THE THEATRE

ON SATURDAY.

AFTERNOON AND EVENING.

January 15, 1870.

Do not open at one o'clock. Party to commence at two.

TICKETS admitting Juveniles under the age of 18,..... FIFTY CENTS each, or..... ONE DOLLAR per couplet.

SPECTATORS—Parents, Guardians and other Ladies and Gentlemen admitted to the Circles as Spectators only, at FIFTY CENTS each.

Tickets for sale at the Stage Door of the Theatre at ten a.m.

To prevent confusion, Tickets should be secured in advance.

RYANS' LONDON PORTER, ARROL'S SCOTCH ALE, and SANDS' CHICAGO STOCK ALE.

On Draught at Salt Lake Billiard Room. d260-6m

OYSTERS! OYSTERS!!

JOE SIMMONS, PROPRIETOR "REVERE HOUSE SALOON,"

Is receiving daily, Fresh Oysters direct from Baltimore. Also Flat Fish, Calves Tongues, Old English and Scotch Ale and Portery Brewer, Bomas & Co's celebrated Wagoner, Ale and Lager Beer, Golden Crown Cigars, Premium Fine Cut Tobacco; in fact, to speak seriously, you must call and see and taste for yourself. d174-1f

LOST!

FROM THE THEATRE, at the hall on Wednesday evening, GENTLEMAN'S VALUABLE SHAWL, which will be of no use to the owner, as the numerous friends of the owner will readily identify it wherever worn. The owner will feel obliged to have it returned to the Theatre. d45-1

WANTED

A Good Fitter and Turner for Machine work. None need apply unless capable of doing first class work. WM. J. SILVER. 19th Ward.

Five blocks North of the Tabernacle, on telephone line. d45-1f

TRUSTEE'S SALE!

WHEREAS SAMUEL E. ALLEN, by his certain Deed of Trust, dated January 13th, A.D. 1868, recorded in Mortgage Book B, Page 63 of the County Record of Salt Lake County, conveyed to the undersigned trustee, the following described lots of ground, to-wit: Lot twelve, (12) block 3, plat C, five acre plat, in Salt Lake City, Territory of Utah, containing five acres. Also Lot one, (1) block twelve, (12) plat F, Great Salt Lake City, Utah Territory, together with all improvements and situate thereon: In trust however to secure payment of a certain note therein mentioned, and whereas a portion of said note remains unpaid, although long since due. Now therefore, we, the undersigned trustees, in accordance with the terms and conditions of said deed of trust, and at the request of the holder of said note, will, on TUESDAY, THE 5TH DAY OF FEBRUARY, A.D. 1870, between the hours of ten o'clock a.m. and four o'clock p.m. of that day, at the South front door of the Court House in said city, of Salt Lake, sell the above described property at public sale, to the highest bidder, for cash, to the U. S. B. Depot, in time for the sale, and will receive the proceeds of said sale, and if so much remains unpaid thereon, together with interest and costs.

JAMES M. CARTER, A. W. WHITE, Trustees.

d41-1d

FAUST'S PASSENGER, PACKAGE AND FREIGHT TRANSFER

OMNIBUSES will call at all the Hotels, and where ordered in the city for Passengers for the U. S. B. Depot, in time for the Train, and will Transfer Passengers and Freight to any part of the city. My messenger will be on all trains. Any article entrusted to our care will be promptly delivered, in any part of the city, at low rates.

Leave orders at 6 o'clock, at FAUST'S STABLE, or with my Agents.

H. J. FAUST. d41-1f

Z.C.M.I. COLUMN.

RETAIL

DRY GOODS

DEPARTMENT.

JUST RECEIVED

A SUPPLY OF GENUINE

ALEXANDRIA GLOVES

In Fancy Colors.

Ladies' Lined Kid.

NEW ADVERTISEMENTS.

A Grand Juvenile Ball

In honor of the Inauguration of the UTAH CENTRAL RAILROAD.

In response to a very general request, and in continuation of the Festivities,

A Grand Ball

EXCLUSIVELY FOR JUVENILES

Under the age of 19, will be given

AT THE THEATRE

ON SATURDAY.

AFTERNOON AND EVENING.

January 15, 1870.

Do not open at one o'clock. Party to commence at two.

TICKETS admitting Juveniles under the age of 18,..... FIFTY CENTS each, or..... ONE DOLLAR per couplet.

SPECTATORS—Parents, Guardians and other Ladies and Gentlemen admitted to the Circles as Spectators only, at FIFTY CENTS each.

Tickets for sale at the Stage Door of the Theatre at ten a.m.

To prevent confusion, Tickets should be secured in advance.

RYANS' LONDON PORTER, ARROL'S SCOTCH ALE, and SANDS' CHICAGO STOCK ALE.

On Draught at Salt Lake Billiard Room. d260-6m

OYSTERS! OYSTERS!!

JOE SIMMONS, PROPRIETOR "REVERE HOUSE SALOON,"

Is receiving daily, Fresh Oysters direct from Baltimore. Also Flat Fish, Calves Tongues, Old English and Scotch Ale and Portery Brewer, Bomas & Co's celebrated Wagoner, Ale and Lager Beer, Golden Crown Cigars, Premium Fine Cut Tobacco; in fact, to speak seriously, you must call and see and taste for yourself. d174-1f

LOST!

FROM THE THEATRE, at the hall on Wednesday evening, GENTLEMAN'S VALUABLE SHAWL, which will be of no use to the owner, as the numerous friends of the owner will readily identify it wherever worn. The owner will feel obliged to have it returned to the Theatre. d45-1

WANTED

A Good Fitter and Turner for Machine work. None need apply unless capable of doing first class work. WM. J. SILVER. 19th Ward.

Five blocks North of the Tabernacle, on telephone line. d45-1f