

sectarian sense of the word, that is, to endeavor to make something out of nothing. Or is it that the organ is mad because the "semi-advertisement" for rooms was not brought to its business counter?

### SUNDAY SCHOOL UNION.

The monthly meeting of the Sunday School Union of this Stake was held in the Fourteenth Ward Assembly Rooms, last evening, Superintendent J. C. Cutler presiding. The schools of nearly all the Wards of the city, and of Farmers', Sugar House, Sandy and South Cottonwood were represented. The opening and closing singing exercises were well rendered by the primary choir of the Fifth Ward school, led by Superintendent Geo. Clark.

Opening prayer was offered by Elder J. H. Parry.

Brother Richard Filce read a very interesting essay on the "Progression of the Sabbath School dependent on home training." He referred to the excellent condition of the Fifth Ward School, but regretted that there were not more than one-half the children of the ward in regular attendance. In this respect the Fifth Ward school was by no means singular. The remedy suggested was to create among the parents a greater interest in the welfare of their children, making attendance at the Sabbath School a duty of more importance than it has been regarded heretofore.

Two little girls, Misses Mabel Freebairn and Jessie Buchanan, sang sweetly a duet, "Meet me by the Running Brook."

Superintendent George Clark, of the Fifth Ward school, offered a few remarks, and reported the progressive condition of the school over which he presides.

Several members of the primary class went through a pleasing class exercise in the form of a catechism on the subject of the Gospel. The exercise was conducted by Brother James L. Walkley.

Elder J. D. H. McAllister spoke upon the mode of conducting the various departments of the Sabbath school. He believed that one of the best methods for carrying on a primary class was the studying of primary Gospel history by questions and answers, the latter to be elicited both by individuals and in concert. If individual answers were not required, the teacher could not very readily determine whether or not all the members of his class were learning.

The Secretary read a communication from the General Superintendency of the Deseret Sunday School Union, stating that arrangements had been made with eastern firms for the publication of a series of handsomely colored Bible pictures, 24x36 inches in size, including a scripture text at the bottom, printed in white on a black ground, which combination has, by many experiments, been proven to be the easiest on the eyes and very distinguishable. These pictures are bound in sets of twelve

with maps of some Bible land as the cover. The first series chosen by the General Board represents incidents connected with the ministry and death of the Redeemer.

Each set will be accompanied by a likeset of miniature cards, each card being a reproduction of one of the large pictures. On the back of the card is a short statement of the lesson, and a very few easy questions with answers, which it is expected that the scholars will learn. This series will be issued annually, or oftener if desired by the superintendents.

The General Board of the Union has also contracted for the manufacture, at home, of any number of stained-wood frames, between six and seven feet high, for the necessary exhibition of these pictures. They are light, convenient, easily moved from one part of the school room to another, and can be readily taken apart to be packed away when desirable.

The Union has also in contemplation the preparation of several series of wall pictures on Book of Mormon subjects, which can be interspersed with those on Bible studies.

The circular concludes thus: "The General Board desires to draw attention to the 'Lesson Leaflets,' which the Union is now publishing for the classes advanced beyond the Primary, and it trusts that they will receive the kindly consideration of the officers and teachers of the Sunday schools, to aid whom they have been specially prepared. Those schools which have already adopted them find them of great value; and the price is so low, five cents to the end of the year, as to place them within the reach of all."

Elder Wm. Willes made a few closing observations, encouraging Sabbath school workers to persevere in their labors.

The choir sang, "We are Marching Homeward."

Benediction was offered by Superintendent Willard Done.

Meeting adjourned till Monday, September 2d, 1889, at 7:30 p. m. The Sixth Ward school will furnish a portion of the programme and singing exercises on that occasion.

JOSEPH H. PARRY,  
Secretary.

### WASATCH STAKE CONFERENCE.

The forty-eighth quarterly conference of the Wasatch Stake of Zion convened in the new Stake House August 3rd and 4th, 1889; President A. Hatch presiding.

On the stand were the President and Counselors of this Stake, and nearly all the local authorities, but no Elders from other Stakes.

After the usual exercises, President Hatch made some opening remarks and referred to the feelings that existed in the hearts of some to do as they like, right or wrong, and gave some wholesome advice on the subject.

President T. H. Giles said we profess to be Latter-day Saints; how far we do this is shown by our works. He referred to his feeling on these subjects, and showed the

course the Saints ought to pursue to sustain the Kingdom of God.

President J. M. Murdock said the Latter-day Saints are free to do right, but not to do wrong, and we should bring in subjection our will to the mind of the Lord. He made some remarks on the subject of obedience, and the great amount of intelligence we had yet to gain.

The remainder of the forenoon was occupied by Brother Forman, Patriarch Hicken and President Hatch.

Benediction by Bishop Duke.

2 p. m.—In the afternoon the following speakers occupied the time: Elders James Wilson, Russell, Merchant, Lindsey, McMillen, Anderson, Jacobs, Buys, Cook, Hicken, Duke, and President H. S. Alexander. Their remarks were very interesting, and each concluded with a faithful testimony to the truth of the Gospel.

In the evening a Priesthood meeting was held, which was occupied mostly in business pertaining to the water question.

Sunday 10 a. m. we had the pleasure of having with us Elder W. M. Palmer. After a few general remarks by President Hatch, the clerk read the Bishops' reports, which were satisfactory; health and peace prevailed throughout the various wards except one (Midway); they have lost four of their number by diphtheria.

Remarks were made by Bishops Duke, Murdock, and Cluff, after which we had an excellent discourse by Elder Palmer—Subject "The second coming of Christ and the signs and incidents that would precede that event." Benediction by Elder Attewale Wootton. 2 p. m. Choir sang "I'll praise my Maker while I've breath." Prayer by President J. M. Murdock; after which the following named Bishops made some very interesting remarks: Frank, Fraughton, J. T. Moon, and David Van Wagener. The remainder of the afternoon was occupied by Elder Palmer on a variety of subjects, which were listened to with attention. Choir sang an anthem. Benediction by Patriarch Hicken.

We had an enjoyable time and the Saints felt well paid for coming to conference.

HENRY CLEGG, Clerk.  
HEBER CITY, August 7th, 1889.

### THE SANDERSON CASE.

Early on August 6th four deputy marshals—Vandercook, Sprague, Cannon and Franks made a raid into the First Ward of this city. Their object was the arrest of "Mormons" accused of having two wives. They aroused Mr. August Dittman and placed him under arrest, but being convinced that he was not one against whom there was a shadow of evidence, he was released on his own recognizance, to come when wanted. The home of Mr. Sanderson, a man whose white hair and beard, and tottering steps, indicate his near approach to the sunset of life, was also visited and Mr. Sanderson arrested. As there was a Mrs. Andersen living in one part of the house, the accused was