

SONG AND STORY AT THE TABERNACLE

Impressive Services in Honor of
The Savior and the Prophet
Joseph Smith.

TWO EXCELLENT ADDRESSES.

Elder George A. Smith Discourses on
The Redeemer and Bishop Whitney
on the Prophet Joseph.

Impressive services commemorative of Christmas and the birth of the Prophet Joseph Smith, were held in the Tabernacle yesterday afternoon. The meeting was presided over by President Richard W. Young of Ensign stake, whose quarterly conference it was, and the singing was a special feature of the exercises, the choir and soloists adding greatly to the spirit of the occasion. The speakers were Elder George A. Smith and Bishop Orson F. Whitney, who dealt respectively with the birth of the Savior and the life of the Prophet Joseph Smith.

The choir and congregation sang the hymn:
Praise to the man who communed with
Jesus anointed that Prophet and Seer.
Prayer was offered by Elder David R. Lyon.

Prof. Charles Kent then rendered in masterly style, "The Seer, the Seer, Joseph, the Seer," after which the choir sang beautifully the anthem, "Wonderful Counselor," and Prof. John J. McClellan rendered on the organ, "The Pilgrim's Song of Hope." During the rendition of the piece a solemn stillness pervaded the assemblage, indicating to what extent the selection was appreciated by those present.

ELDER GEORGE A. SMITH.

Elder George A. Smith of the council of the Apostles was the first speaker. He expressed his gratitude at being privileged to meet with the Saints on such an occasion, and hoped that the remarks he would be led to make would be dictated by the Spirit of God. The speaker called attention to the event which the children of men generally were celebrating today—the birth of our Lord and Savior, Jesus Christ. Something over 1904 years ago, obedient to the will of His Father, "Wonderful Counselor," the Son of Man came to earth. His was a humble origin, but the mission entrusted to Him, was the most important ever performed upon earth. He mingled with the meek and the humble. He had as His companions the simple fishermen of Galilee; He carried His message to the poor and taught them such principles as those calculated to make the world better, to uplift and elevate mankind. Though persecuted and opposed on every hand, He bore unflinchingly the abuse heaped upon Him, and when He had completed His work, gave up His life upon the cross. His was an example worthy the emulation of all. His was a life a purer than which history does not reveal.

Elder Smith referred to the birth of the Prophet Joseph Smith, whose ninety-ninth anniversary occurred on Friday last. He spoke of the mission of the Prophet and the work he had established among men and the benediction of the Father upon the efforts of those who had embraced the Gospel of Jesus Christ.

Elder William D. Phillips then rendered sweetly a tenor solo, entitled "Gloria in Excelsis."

BISHOP WHITNEY'S ADDRESS.

Bishop Orson F. Whitney then addressed the congregation. He began by quoting the passage, "For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him, should not perish, but have everlasting life." This, said the speaker, was the first great Christmas gift. The next in order of its importance was the birth of the Prophet Joseph Smith. These two great events were separate and distinct ones. These persons each had a special mission to perform, and in this the Latter-day Saints did not confuse one with the other. As compared with the Savior of the world, Joseph the Prophet was but as a star in the firmament. One was the servant, the other was the Master, yet each came to earth for a specific purpose and for a time, which each carried out to the very letter.

Bishop Whitney quoted the words of Abinadi concerning the coming of the Savior, who was to be called the Son of God. It had been charged that the Latter-day Saints worshiped Joseph Smith. This was not so. They honored his name, they revered his memory, but never yet had they paid to the one, the homage which belonged only to the other.

Pointing out the difference between the two, and the attitude of the Latter-day Saints toward each, the speaker defined clearly the mission of the Redeemer, and the debt we owe Him for His sacrifice upon the cross. Then he



Such Harmony of Coloring, such exquisite designs, such an array of shapes are hardly ever equaled in the NECK-WEAR line as those shown by Siegel's. All the latest effects and novelties are among them.

And besides what XMAS PRESENT is more useful to a man?

He never has too much neckwear.



61-63-65 MAIN STREET.

Lace Curtains
are beautiful when washed with
Fels-Naphtha. Last twice as long.
Fels-Naphtha Philadelphia

took up the history of Joseph Smith, giving the testimony of his friends as to his character, his mission, and his life, and quoting from Parley P. Pratt, who said of him:

DESCRIPTION OF THE PROPHET.

"President Joseph Smith was in person tall, erect, built, strong and active; of a light complexion, light hair, blue eyes, very little beard, and of an expression peculiar to himself, on which the eye naturally rested with interest, and was never weary of beholding. His countenance was ever mild, affable, beaming with intelligence and benevolence; mingled with a look of interest and an unconscious smile, or cheerfulness, and entirely free from all restraint or affectation of gravity; and there was something connected with the serene and steady penetrating glance of his eye, as if he would penetrate the deepest abyss of the human heart, gaze into the character of his hearers, and comprehend all worlds.

"He possessed a noble boldness and independence of character; his manner was easy and familiar; his rebuke terrible as the lion; his benevolence unbounded as the ocean; his intelligence universal, and his language abounding in original eloquence peculiar to himself—not polished—not studied—not smoothed—and softened by education and refined by art; but flowing forth in its own native simplicity, and profusely abounding in variety of subject and manner. He interested and edified, while, at the same time, he amused and entertained his audience; and none listened to him that were ever weary with his discourse. I have even known him to retain a congregation of willing and anxious listeners for many hours together, in the midst of cold or sunshine, rain or wind, while they were laughing at one moment and weeping the next. Even his most bitter enemies were generally overcome, if he could once get their ears.

In short, to him the characters of a Daniel and a Cyrus were wonderfully blended. The gifts, wisdom and devotion of a Daniel were united with the boldness, courage, temperance, perseverance and generosity of a Cyrus. And as a martyr, he was a martyr to the last; till mature manhood and age, he was certainly endowed with powers and ability to have revolutionized the world in many respects, and to have transmitted to posterity a more glorious name than has yet fallen to the lot of a mortal. As it is, his works will live to endless ages, and unnumbered millions yet unborn will mention his name with honor as a noble instrument in the hands of God, who, during his short and youthful career, laid the foundation of that kingdom spoken of by Daniel, the prophet, which should break in pieces all other kingdoms and stand forever."

Such, continued the speaker, is the testimony of Parley P. Pratt concerning the life, character and ability of the Prophet Joseph Smith. True, he was a friend of the Prophet and as such his testimony would not avail much with unbelievers. Objectors would argue that perhaps he was a co-conspirator with Joseph Smith, and therefore would do everything possible to assist him in his alleged imposture. Granting that such might be the case, the speaker summoned as a witness Josiah Quincy, a non-Mormon, who speaks of his greatness in the following language:

TESTIMONY OF JOSIAH QUINCY.
"It is by no means improbable that some future textbook, for the use of generations yet unborn, will contain a question something like this: 'What historical American of the nineteenth century has exerted the most powerful influence upon the destinies of his countrymen?' And it is by no means impossible that the answer to that interrogatory may be thus written: 'Joseph Smith, the Mormon Prophet.' And the reply, absurd as it doubtless seems to most men now living, may be an obvious common-place to their descendants. History deals in surprises and paradoxes quite as startling as this. The man who established a religion in this age of free debate, who was and is today accepted by hundreds of thousands as a direct emissary from the Most High, such a rare human being is not to be disposed of by petulant sneers and unbecoming epithets. Fanatic, impostor, charlatan, he may have been; but these hard names furnish no solution to the problem he presents to us. Fanatics and impostors are legion, but the man who lived and whose memory is buried with them; but the wonderful influence which this founder of a religion exerted and still exerts throws him into relief before us, not as a rogue to be criminalized, but as a man whose life was a revelation."

"A life looking man," continues Mr. Quincy, "is what the passer-by would instinctively have murmured. But Smith was more than this, and one could not resist the impression that capacity and resource were natural in his stalwart person."

Commenting on this estimate of the Prophet, the speaker quoted the words of Napoleon in his estimate of the Son of God, who he explained to his soldiers, was one whose influence was not alone felt during life, but actuated him long after He was dead. This, thought the speaker, was the central thought in Quincy's estimate of the Prophet Joseph Smith. The words quoted were a direct refutation of the charge that the boy Prophet was an imbecile, the essence of without regard to himself. If further proof were needed of his greatness, one had but to look at the organization of the Church, than which there was none greater upon earth.

It was contended by the world that Brigham Young was the greatest man that "Mormonism" had produced. Granting that such was the case, it remained a fact that Joseph Smith produced "Mormonism," that is as nearly as it was possible for humankind to produce it.

THE PROPHET'S LIFE.

The speaker then entered into the story of the Prophet's life, citing the fact that he was born in Sharon, Windsor county, Vermont, Dec. 23, 1805, coming at a time to serve as an acceptable Christmas gift to the world. At an early age he was moved upon to seek religion, and this was accentuated by a religious revival, which had opened up at Palmyra, where the Smith family then lived. In his distress of mind he appealed to the Scriptures, and while reading came upon the passage, "Any man lack wisdom, let him ask of God, who giveth to all men liberally and upbraideth not; and it shall be given him." The passage solved the quandary; if any one ever lacked wisdom, he argued, surely he did. Acting on the suggestion read, he repaired to the woods one beautiful spring morning and then and there poured out his soul to God, in fervent and sincere prayer. Speaking of the incident himself, he says he was immediately seized upon by a terrific power, which for a

time seemed to completely overpower him, but he wrestled with it, and as he was about to give up in despair, a light descended from the heavens, and in an instant two heavenly messengers were at his side. One, pointing to the other, said unto him: "This is my beloved Son; hear Him." His friends and was told that his prayer had been answered, that he should join none of the churches then organized, that all had fallen from the faith, but that in a day to come, if he continued faithful, he would be a partaker in the Kingdom of God, of establishing His Church anew.

After the vision the boy Prophet told the story to his friends. They sneered at him; they doubted the story that he had seen God; they affirmed that he had been deceived, and the ministers, who formerly had been so solicitous of his welfare, turned against him and gave him a deaf ear. Nothing daunted, the boy re-arranged the story of the heavenly vision, while those who sought to oppose him, heaped all manner of abuse upon him.

Bishop Whitney then followed the history of the Prophet from the time of receiving his first vision, down to his martyrdom in Carthage jail, June 27, 1844. He called attention to the visits of the angel Moroni, who entrusted him with the golden plates; to the work of translating the plates through the aid of the Priesthood of the Church at Fayette, Seneca county, N. Y., April 6, 1830; to the journey of the Prophet and his associates to the Rocky Mountains, connected with the life's work of the Prophet Joseph. The speaker paid special attention to the revelation concerning baptism, and showed the folly of attempting to connect the Book of Mormon with a narrative by Solomon Spaulding, the manuscript of which was now in the library of Oberlin college, state of Ohio.

Bishop Whitney traced the meanderings of the Saints through the states of Missouri and Illinois; he told of their gathering from the distant nations of the earth; of the persecutions endured by them in Missouri; and of their final flight to the westward, under the leadership of Joseph and Hyrum Smith, colonizer and statesman, Brigham Young. Such was the work established by Joseph Smith, and though he himself was put to death by a mob, his work lived, for it was the work of God, destined to endure forever. The speaker, in conclusion, recited Parley P. Pratt's description of the scene in jail, when the Prophet Joseph rebuked the guards for their misconduct. It is as follows:

JOSEPH REBUKING THE GUARDS.

"In one of those tedious nights we had laid out to sleep till the hour of midnight had passed, and our ears and hearts had been pained, while we had listened for hours to the obscene jests, the horrid oaths, the dreadful blasphemies and filthy language of our guards, Colonel Price at their head, as they recounted to each other their deeds of rapine, murder, robbery, etc., which they had committed among the 'Mormons' while at Fort West and vicinity. They even boasted of defiling by force wives, daughters and virgins, and of shooting or dashing out the brains of men, women and children."

"I had listened till I became so disgusted, choked, and choked, and choked with the spirit of indignation that I could scarcely refrain from rising upon my feet and rebuking the guards; but had said nothing to Joseph, or anyone else, although I lay next to him and knew he was awake. On a sudden he rose to his feet, and spoke in a voice of thunder, or as the roaring lion, uttering, as near as I can recollect, the following words:

"Silence, ye dogs of the infernal pit. In the name of Jesus Christ I rebuke you, and command you to be still; I will not live another minute and hear such language. Hence such talk, or you or I die this instant."

"He ceased to speak. He stood erect in terrible majesty. Chained, and with-out a weapon; calm, unflinching and dignified as an angel, he looked upon the quailing guards, who were now lowered or dropped to the ground; whose knees smote together, and who, shrinking into a corner, or crouching at his feet, begged his pardon, and remained quiet till the morning light appeared. In the name of Jesus Christ I rebuke you, and command you to be still; I will not live another minute and hear such language. Hence such talk, or you or I die this instant."

"I have seen the ministers of law, clothed in magisterial robes, and criminals arraigned before them, while life was suspended on a breath, in the courts of England; I have witnessed a Congress in solemn session, and men of nations; I have tried to conceive of kings, of royal courts, of thrones and crowns; and of emperors assembled to decide the fate of kingdoms; but dignity and majesty have I seen but once, as it stood in chains, at midnight, in a dungeon in an obscure village of Missouri."

As time would not permit for the rendition of other musical numbers, the choir and congregation sang the "Doxology," and the benediction was pronounced by Elder William W. Ritter.

Coughing Spell Caused Death.

"Harry Duckwell, aged 25 years, checked to death yesterday morning at his home, in the practice of his wife and child. He contracted a slight cold a few days ago, and but little attention to it. Yesterday morning he awoke with a fit of coughing which continued for some time. His wife sent for a physician but he soon died. Another coughing spell came on, and Duckwell died from suffocation. St. Louis Globe-Democrat. Sold by Z. C. M. I. Drug Dept.

THE BELL COMES DOWN.

Will Give a Lower Rate on Some Long Time Contracts.

At a special meeting held Saturday night, by the Business Men's association committee appointed to consider the matter of telephone rate reduction, a communication was received from the Bell Telephone Company, offering a considerable length of time proposition for \$50 phones for \$72 on five year contract, or \$78 on one year's contract. The company also offered an individual business line rental of \$48 for 1200 calls, without regulator, and a discount of \$12 a year on unlimited individual line residence rentals when paid before the 10th day of each quarter. The committee will report the same to a special mass meeting to be held at the Commercial club next Thursday evening.

INFORMATION WANTED.

Any Dewey folks who can give some history of Solomon Dewey, who lived near Palmyra, N. Y., and was a member of the Church in the '30's or '40's will

WASHING WITHOUT WATER

Is Like Trying to Get Rid of Dandruff Without Hair-oil.

Did you ever see any one trying to wash themselves without soap or water?

If you did what would you say of him?

It is every bit as foolish to try to get rid of dandruff and to prevent baldness by feeding the germ which causes it, with Cantharides, Vaseline, Glycerine and similar substances which form the principal ingredients of most so-called hair oils.

Sever's Hair-oil is successful because it attacks and kills the parasitic germ which feeds on the hair roots. It is the original and only genuine scalp germicide manufactured. Sold by leading druggists. Send 10c in stamps for sample to The Hair-oil Co., Detroit, Mich. Z. C. M. I. Drug Co., Special Agents.

confer a great favor upon C. H. Dewey, of Chicago, Michigan, who is desirous of learning something of this Solomon's church or religious record and also that of his descendants.

His line of genealogy runs as follows: (1) Solomon, (2) Solomon, (3) Solomon, (4) Solomon, (5) Solomon, (6) Solomon, (7) Solomon, (8) Solomon, (9) Solomon, (10) Solomon, (11) Solomon, (12) Solomon, (13) Solomon, (14) Solomon, (15) Solomon, (16) Solomon, (17) Solomon, (18) Solomon, (19) Solomon, (20) Solomon, (21) Solomon, (22) Solomon, (23) Solomon, (24) Solomon, (25) Solomon, (26) Solomon, (27) Solomon, (28) Solomon, (29) Solomon, (30) Solomon, (31) Solomon, (32) Solomon, (33) Solomon, (34) Solomon, (35) Solomon, (36) Solomon, (37) Solomon, (38) Solomon, (39) Solomon, (40) Solomon, (41) Solomon, (42) Solomon, (43) Solomon, (44) Solomon, (45) Solomon, (46) Solomon, (47) Solomon, (48) Solomon, (49) Solomon, (50) Solomon, (51) Solomon, (52) Solomon, (53) Solomon, (54) Solomon, (55) Solomon, (56) Solomon, (57) Solomon, (58) Solomon, (59) Solomon, (60) Solomon, (61) Solomon, (62) Solomon, (63) Solomon, (64) Solomon, (65) Solomon, (66) Solomon, (67) Solomon, (68) Solomon, (69) Solomon, (70) Solomon, (71) Solomon, (72) Solomon, (73) Solomon, (74) Solomon, (75) Solomon, (76) Solomon, (77) Solomon, (78) Solomon, (79) Solomon, (80) Solomon, (81) Solomon, (82) Solomon, (83) Solomon, (84) Solomon, (85) Solomon, (86) Solomon, (87) Solomon, (88) Solomon, (89) Solomon, (90) Solomon, (91) Solomon, (92) Solomon, (93) Solomon, (94) Solomon, (95) Solomon, (96) Solomon, (97) Solomon, (98) Solomon, (99) Solomon, (100) Solomon, (101) Solomon, (102) Solomon, (103) Solomon, (104) Solomon, (105) Solomon, (106) Solomon, (107) Solomon, (108) Solomon, (109) Solomon, (110) Solomon, (111) Solomon, (112) Solomon, (113) Solomon, (114) Solomon, (115) Solomon, (116) Solomon, (117) Solomon, (118) Solomon, (119) Solomon, (120) Solomon, (121) Solomon, (122) Solomon, (123) Solomon, (124) Solomon, (125) Solomon, (126) Solomon, (127) Solomon, (128) Solomon, (129) Solomon, (130) Solomon, (131) Solomon, (132) Solomon, (133) Solomon, (134) Solomon, (135) Solomon, (136) Solomon, (137) Solomon, (138) Solomon, (139) Solomon, (140) Solomon, (141) Solomon, (142) Solomon, (143) Solomon, (144) Solomon, (145) Solomon, (146) Solomon, (147) Solomon, (148) Solomon, (149) Solomon, (150) Solomon, (151) Solomon, (152) Solomon, (153) Solomon, (154) Solomon, (155) Solomon, (156) Solomon, (157) Solomon, (158) Solomon, (159) Solomon, (160) Solomon, (161) Solomon, (162) Solomon, (163) Solomon, (164) Solomon, (165) Solomon, (166) Solomon, (167) Solomon, (168) Solomon, (169) Solomon, (170) Solomon, (171) Solomon, (172) Solomon, (173) Solomon, (174) Solomon, (175) Solomon, (176) Solomon, (177) Solomon, (178) Solomon, (179) Solomon, (180) Solomon, (181) Solomon, (182) Solomon, (183) Solomon, (184) Solomon, (185) Solomon, (186) Solomon, (187) Solomon, (188) Solomon, (189) Solomon, (190) Solomon, (191) Solomon, (192) Solomon, (193) Solomon, (194) Solomon, (195) Solomon, (196) Solomon, (197) Solomon, (198) Solomon, (199) Solomon, (200) Solomon, (201) Solomon, (202) Solomon, (203) Solomon, (204) Solomon, (205) Solomon, (206) Solomon, (207) Solomon, (208) Solomon, (209) Solomon, (210) Solomon, (211) Solomon, (212) Solomon, (213) Solomon, (214) Solomon, (215) Solomon, (216) Solomon, (217) Solomon, (218) Solomon, (219) Solomon, (220) Solomon, (221) Solomon, (222) Solomon, (223) Solomon, (224) Solomon, (225) Solomon, (226) Solomon, (227) Solomon, (228) Solomon, (229) Solomon, (230) Solomon, (231) Solomon, (232) Solomon, (233) Solomon, (234) Solomon, (235) Solomon, (236) Solomon, (237) Solomon, (238) Solomon, (239) Solomon, (240) Solomon, (241) Solomon, (242) Solomon, (243) Solomon, (244) Solomon, (245) Solomon, (246) Solomon, (247) Solomon, (248) Solomon, (249) Solomon, (250) Solomon, (251) Solomon, (252) Solomon, (253) Solomon, (254) Solomon, (255) Solomon, (256) Solomon, (257) Solomon, (258) Solomon, (259) Solomon, (260) Solomon, (261) Solomon, (262) Solomon, (263) Solomon, (264) Solomon, (265) Solomon, (266) Solomon, (267) Solomon, (268) Solomon, (269) Solomon, (270) Solomon, (271) Solomon, (272) Solomon, (273) Solomon, (274) Solomon, (275) Solomon, (276) Solomon, (277) Solomon, (278) Solomon, (279) Solomon, (280) Solomon, (281) Solomon, (282) Solomon, (283) Solomon, (284) Solomon, (285) Solomon, (286) Solomon, (287) Solomon, (288) Solomon, (289) Solomon, (290) Solomon, (291) Solomon, (292) Solomon, (293) Solomon, (294) Solomon, (295) Solomon, (296) Solomon, (297) Solomon, (298) Solomon, (299) Solomon, (300) Solomon, (301) Solomon, (302) Solomon, (303) Solomon, (304) Solomon, (305) Solomon, (306) Solomon, (307) Solomon, (308) Solomon, (309) Solomon, (310) Solomon, (311) Solomon, (312) Solomon, (313) Solomon, (314) Solomon, (315) Solomon, (316) Solomon, (317) Solomon, (318) Solomon, (319) Solomon, (320) Solomon, (321) Solomon, (322) Solomon, (323) Solomon, (324) Solomon, (325) Solomon, (326) Solomon, (327) Solomon, (328) Solomon, (329) Solomon, (330) Solomon, (331) Solomon, (332) Solomon, (333) Solomon, (334) Solomon, (335) Solomon, (336) Solomon, (337) Solomon, (338) Solomon, (339) Solomon, (340) Solomon, (341) Solomon, (342) Solomon, (343) Solomon, (344) Solomon, (345) Solomon, (346) Solomon, (347) Solomon, (348) Solomon, (349) Solomon, (350) Solomon, (351) Solomon, (352) Solomon, (353) Solomon, (354) Solomon, (355) Solomon, (356) Solomon, (357) Solomon, (358) Solomon, (359) Solomon, (360) Solomon, (361) Solomon, (362) Solomon, (363) Solomon, (364) Solomon, (365) Solomon, (366) Solomon, (367) Solomon, (368) Solomon, (369) Solomon, (370) Solomon, (371) Solomon, (372) Solomon, (373) Solomon, (374) Solomon, (375) Solomon, (376) Solomon, (377) Solomon, (378) Solomon, (379) Solomon, (380) Solomon, (381) Solomon, (382) Solomon, (383) Solomon, (384) Solomon, (385) Solomon, (386) Solomon, (387) Solomon, (388) Solomon, (389) Solomon, (390) Solomon, (391) Solomon, (392) Solomon, (393) Solomon, (394) Solomon, (395) Solomon, (396) Solomon, (397) Solomon, (398) Solomon, (399) Solomon, (400) Solomon, (401) Solomon, (402) Solomon, (403) Solomon, (404) Solomon, (405) Solomon, (406) Solomon, (407) Solomon, (408) Solomon, (409) Solomon, (410) Solomon, (411) Solomon, (412) Solomon, (413) Solomon, (414) Solomon, (415) Solomon, (416) Solomon, (417) Solomon, (418) Solomon, (419) Solomon, (420) Solomon, (421) Solomon, (422) Solomon, (423) Solomon, (424) Solomon, (425) Solomon, (426) Solomon, (427) Solomon, (428) Solomon, (429) Solomon, (430) Solomon, (431) Solomon, (432) Solomon, (433) Solomon, (434) Solomon, (435) Solomon, (436) Solomon, (437) Solomon, (438) Solomon, (439) Solomon, (440) Solomon, (441) Solomon, (442) Solomon, (443) Solomon, (444) Solomon, (445) Solomon, (446) Solomon, (447) Solomon, (448) Solomon, (449) Solomon, (450) Solomon, (451) Solomon, (452) Solomon, (453) Solomon, (454) Solomon, (455) Solomon, (456) Solomon, (457) Solomon, (458) Solomon, (459) Solomon, (460) Solomon, (461) Solomon, (462) Solomon, (463) Solomon, (464) Solomon, (465) Solomon, (466) Solomon, (467) Solomon, (468) Solomon, (469) Solomon, (470) Solomon, (471) Solomon, (472) Solomon, (473) Solomon, (474) Solomon, (475) Solomon, (476) Solomon, (477) Solomon, (478) Solomon, (479) Solomon, (480) Solomon, (481) Solomon, (482) Solomon, (483) Solomon, (484) Solomon, (485) Solomon, (486) Solomon, (487) Solomon, (488) Solomon, (489) Solomon, (490) Solomon, (491) Solomon, (492) Solomon, (493) Solomon, (494) Solomon, (495) Solomon, (496) Solomon, (497) Solomon, (498) Solomon, (499) Solomon, (500) Solomon, (501) Solomon, (502) Solomon, (503) Solomon, (504) Solomon, (505) Solomon, (506) Solomon, (507) Solomon, (508) Solomon, (509) Solomon, (510) Solomon, (511) Solomon, (512) Solomon, (513) Solomon, (514) Solomon, (515) Solomon, (516) Solomon, (517) Solomon, (518) Solomon, (519) Solomon, (520) Solomon, (521) Solomon, (522) Solomon, (523) Solomon, (524) Solomon, (525) Solomon, (526) Solomon, (527) Solomon, (528) Solomon, (529) Solomon, (530) Solomon, (531) Solomon, (532) Solomon, (533) Solomon, (534) Solomon, (535) Solomon, (536) Solomon, (537) Solomon, (538) Solomon, (539) Solomon, (540) Solomon, (541) Solomon, (542) Solomon, (543) Solomon, (544) Solomon, (545) Solomon, (546) Solomon, (547) Solomon, (548) Solomon, (549) Solomon, (550) Solomon, (551) Solomon, (552) Solomon, (553) Solomon, (554) Solomon, (555) Solomon, (556) Solomon, (557) Solomon, (558) Solomon, (559) Solomon, (560) Solomon, (561) Solomon, (562) Solomon, (563) Solomon, (564) Solomon, (565) Solomon, (566) Solomon, (567) Solomon, (568) Solomon, (569) Solomon, (570) Solomon, (571) Solomon, (572) Solomon, (573) Solomon, (574) Solomon, (575) Solomon, (576) Solomon, (577) Solomon, (578) Solomon, (579) Solomon, (580) Solomon, (581) Solomon, (582) Solomon, (583) Solomon, (584) Solomon, (585) Solomon, (586) Solomon, (587) Solomon, (588) Solomon, (589) Solomon, (590) Solomon, (591) Solomon, (592) Solomon, (593) Solomon, (594) Solomon, (595) Solomon, (596) Solomon, (597) Solomon, (598) Solomon, (599) Solomon, (600) Solomon, (601) Solomon, (602) Solomon, (603) Solomon, (604) Solomon, (605) Solomon, (606) Solomon, (607) Solomon, (608) Solomon, (609) Solomon, (610) Solomon, (611) Solomon, (612) Solomon, (613) Solomon, (614) Solomon, (615) Solomon, (616) Solomon, (617) Solomon, (618) Solomon, (619) Solomon, (620) Solomon, (621) Solomon, (622) Solomon, (623) Solomon, (624) Solomon, (625) Solomon, (626) Solomon, (627) Solomon, (628) Solomon, (629) Solomon, (630) Solomon, (631) Solomon, (632) Solomon, (633) Solomon, (634) Solomon, (635) Solomon, (636) Solomon, (637) Solomon, (638) Solomon, (639) Solomon, (640) Solomon, (641) Solomon, (642) Solomon, (643) Solomon, (644) Solomon, (645) Solomon, (646) Solomon, (647) Solomon, (648) Solomon, (649) Solomon, (650) Solomon, (651) Solomon, (652) Solomon, (653) Solomon, (654) Solomon, (655) Solomon, (656) Solomon, (657) Solomon, (658) Solomon, (659) Solomon, (660) Solomon, (661) Solomon, (662) Solomon, (663) Solomon, (664) Solomon, (665) Solomon, (666) Solomon, (667) Solomon, (668) Solomon, (669) Solomon, (670) Solomon, (671) Solomon, (672) Solomon, (673) Solomon, (674) Solomon, (675) Solomon, (676) Solomon, (677) Solomon, (678) Solomon, (679) Solomon, (680) Solomon, (681) Solomon, (682) Solomon, (683) Solomon, (684) Solomon, (685) Solomon, (686) Solomon, (687) Solomon, (688) Solomon, (689) Solomon, (690) Solomon, (691) Solomon, (692) Solomon, (693) Solomon, (694) Solomon, (695) Solomon, (696) Solomon, (697) Solomon, (698) Solomon, (699) Solomon, (700) Solomon, (701) Solomon, (702) Solomon, (703) Solomon, (704) Solomon, (705) Solomon, (706) Solomon, (707) Solomon, (708) Solomon, (709) Solomon, (710) Solomon, (711) Solomon, (712) Solomon, (713) Solomon, (714) Solomon, (715) Solomon, (716) Solomon, (717) Solomon, (718) Solomon, (719) Solomon, (720) Solomon, (721) Solomon, (722) Solomon, (723) Solomon, (724) Solomon, (725) Solomon, (726) Solomon, (727) Solomon, (728) Solomon, (729) Solomon, (730) Solomon, (731) Solomon, (732) Solomon, (733) Solomon, (734) Solomon, (735) Solomon, (736) Solomon, (737) Solomon, (738) Solomon, (739) Solomon, (740) Solomon, (741) Solomon, (742) Solomon, (743) Solomon, (744) Solomon, (745) Solomon, (746) Solomon, (747) Solomon, (748) Solomon, (749) Solomon, (750) Solomon, (751) Solomon, (752) Solomon, (753) Solomon, (754) Solomon, (755) Solomon, (756) Solomon, (757) Solomon, (758) Solomon, (759) Solomon, (760) Solomon, (761) Solomon, (762) Solomon, (763) Solomon, (764) Solomon, (765) Solomon, (766) Solomon, (767) Solomon, (768) Solomon, (769) Solomon, (770) Solomon, (771) Solomon, (772) Solomon, (773) Solomon, (774) Solomon, (775) Solomon, (776) Solomon, (777) Solomon, (778) Solomon, (779) Solomon, (780) Solomon, (781) Solomon, (782) Solomon, (783) Solomon, (784) Solomon, (785) Solomon, (786) Solomon, (787) Solomon, (788) Solomon, (789) Solomon, (790) Solomon, (791) Solomon, (792) Solomon, (793) Solomon, (794) Solomon, (795) Solomon, (796) Solomon, (797) Solomon, (798) Solomon, (799) Solomon, (800) Solomon, (801) Solomon, (802) Solomon, (803) Solomon, (804) Solomon, (805) Solomon, (806) Solomon, (807) Solomon, (808) Solomon, (809) Solomon, (810) Solomon, (811) Solomon, (812) Solomon, (813) Solomon, (814) Solomon, (815) Solomon, (816) Solomon, (817) Solomon, (818) Solomon, (819) Solomon, (820) Solomon, (821) Solomon, (822) Solomon, (823) Solomon, (824) Solomon, (825) Solomon, (826) Solomon, (827) Solomon, (828) Solomon, (829) Solomon, (830) Solomon, (831) Solomon, (832) Solomon, (833) Solomon, (834) Solomon, (835) Solomon, (836) Solomon, (837) Solomon, (838) Solomon, (839) Solomon, (840) Solomon, (841) Solomon, (842) Solomon, (843) Solomon, (844) Solomon, (845) Solomon, (846) Solomon, (847) Solomon, (848) Solomon, (849) Solomon, (850) Solomon, (851) Solomon, (852) Solomon, (853) Solomon, (854) Solomon, (855) Solomon, (856) Solomon, (857) Solomon, (858) Solomon, (859) Solomon, (860) Solomon, (861) Solomon, (862) Solomon, (863) Solomon, (864) Solomon, (865) Solomon, (866) Solomon, (867) Solomon, (868