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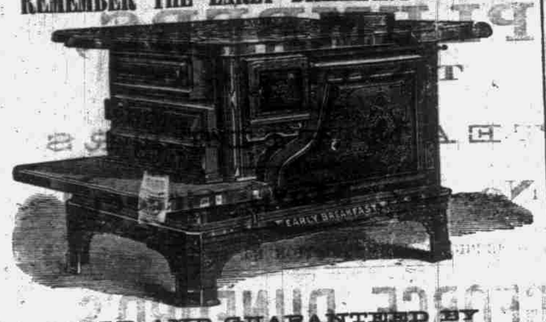

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By reason of its central position and close relation to all principal lines East and West, at initial and terminal points, constitutes the most important mid-continental link in that system of through transportation which invites and facilitates travel and traffic between cities of the Atlantic and Pacific Coasts. It also the favorite and best route to and from points East, Northeast and Southeast, and corresponding points West, Northwest and Southwest.

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For detailed information see Maps and Folders, obtainable, as well as tickets, at all principal Ticket Offices in the United States and Canada; or addressing

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EVENING NEWS.

Monday, January 25, 1886

SUNDAY SERVICES.

The services in the Tabernacle yesterday afternoon were presided over by High Councilor Wm. Eddington.

The choir sang:

When time shall be no more,
Its joys and sorrows fled.

Prayer was offered by Elder W. L. Binder.

The choir sang:

O Jesus! the Giver
Of all we enjoy.

The Bishopric of the Seventh Ward officiated in the administration of the Sacrament.

Bishop Henry Lunt was called to address the congregation. His desire at all times was to do good. He came to this Territory in 1850, when a young man, and a short time afterward went south with President Geo. A. Smith to settle Southern Utah. They went to where Parowan now is, there being only four log houses there, and no settlements south of Payson. In 1851 he went farther on to Cedar City, in the rich coal and iron mining district of Iron County. He had lived there and helped to build up the country. But little, however, had been done to develop the iron industry in that region, owing to lack of capital. The value of these great iron deposits was not known, but in the interest of the Territory, they should be successfully worked, and would open up a large field in which to operate for the material self-sustenance of the people. This temporal work, as well as spiritual duties, devolved upon the Latter-day Saints. They were gathered from the various nations of earth, and their necessities required them to be united in temporal as well as spiritual things. The speaker had himself heard the Gospel in a foreign land. Before that time he had not been satisfied with the professions of religion with which he had been acquainted, but on hearing "Mormonism" he was convinced of its truth, and on obedience to the laws of the Gospel received a testimony from heaven; he testified that Joseph Smith was a Prophet of God, and that he had been the instrument through which the Gospel had been restored, with all its gifts, powers and blessings. The Saints were required to live pure and virtuous lives in obedience to the commandments of God. That they were persecuted was no surprise, for those who live godly in Christ Jesus expect such things, and if faithful to the truth would be made triumphant.

Elder Charles W. Stayner was the next speaker. He felt, when called to speak, a tremor of solicitude, because of his own weakness. The Holy Spirit would make amend, for this weakness, when poured out on the speaker. The preaching of the everlasting Gospel he felt to be a great responsibility. The instructions given by the Elders should be elicited by the Holy Ghost. The pride of humanity was inconsistent with human weakness, for none of them could of their own knowledge tell what a day would bring forth. The fate of Belshazzar stood out prominent as an example of retributive justice upon the vanity of man. The history of nations tells of the weakness of man and the all-reaching power of God. So plain were the predictions of the prophets in regard to great events, that skeptics declared the inspired ancients must have written their prophecies after the events had transpired, but both sacred and secular history had shown the fallacy of the skeptics' claim, and substantiate the truth of the prophetic word. It would appear probable after the world's experience, that the people thereof would be more willing to profit by the lessons taught in the dealings of God with the nations, but the contrary seemed to be the case. In the providences of the Almighty, He chose the weak things of the earth to effect His purposes, to the confounding of the wise, that no flesh should glory in His presence. Had he chosen the great and the wise, they would have arrogated to themselves the praise which belonged to Him. The Savior selected for His disciples men from among the humbler class of the people; who trusted implicitly in the Lord, knowing that they were weak. Paul, the most scholarly of the writers and speakers in the primitive church, declared that of himself he could do nothing, but through Jesus he could accomplish all good; Paul, before his conversion, had been so stricken that he realized how weak and foolish he was, and through obedience to the Gospel was blessed with strength and wisdom from heaven. When men departed from the truth, their inconsistency was a matter of surprise. It was the Gospel which placed Peter, James and John upon the pinnacle on which they stood before the world, through their faithfulness; if they had gone out from the Church, they would have sunk into oblivion, and their inconsistency would have been handed down as an example of the foolishness of man. In this day this would be the case with those who were apostates; the Gospel had made the Saints all they were, and if they departed from it, they would sink back into obscurity, and be remembered only with feelings of pity and contempt. When men descend from the lofty position in which God places them, they become despised by honorable people. The Gospel plan, to be efficacious, must be obeyed, and would take mankind back to the presence of their Maker. When the message of truth came, men were in duty bound to receive it, whether in matters pertaining to religion, science, or any other subject. In the realm of science there had been a great deal of opposition; the theories of scientists had been ridiculed by the ignorant, but on demonstration many of those theories were found to be true. The development of scientific truths had cost the thinkers of the world great trials, and now those who scoffed at true progress were themselves subjects of ridicule. The Jews and the Romans could not find sufficient contumely to heap upon the Savior, in putting him to an ignominious death; three centuries later the cross became an emblem of honor, and in the present age He who suffered was deified as a God. History was full of kindred examples where the malefactors of one age were the martyrs of subsequent times. In the light and intelligence of the nineteenth century, mankind should beware and consider whether it may not be probable that the despised "Mormons" are what they claim to be—the Saints of God—having what they say, the Gospel of the Son of God—the message of life and salvation. It might be objected, if God wanted to restore His Gospel, why did he not choose the great and wise of the earth? Paul's declaration was, that God chose the weak and foolish things of the earth to confound the wise and prudent, and accomplish His purposes; and history proved this to be the case. The speaker testified that "Mormonism" was the Gospel of Christ; the fiat of Jehovah had gone forth that His Church had been established to remain forever, and all opposition to it would but aid in hastening the successful consummation of the words and purposes of God. The declarations of the "Mormon" Elders, under the inspiration of the Holy Ghost, was the word of God to the world, and by that they would be judged. Persecution may rage, and pains and penalties be imposed upon the Saints, but God would interpose His arm when His people became pure in heart, and He would usher in the era of triumph for those who was workers of righteousness. Trial was necessary for the Saints; it would purify the Church, and give the people increased faith in God, that when the proper time came for Israel's deliverance, prison walls and bonds could not restrain the Saints of God from doing His will. This was the Gospel obeyed and taught by the "Mormons,"—the power of God unto salvation. The present age was the dispensation of the fulness of time, when the Lord would come as King of kings, and Lord of lords, to reign with His Saints on the earth. The speaker exhorted the Saints to exercise the spirit of humility and love for all mankind, and live virtuous and upright lives, that the blessings and power of the Almighty might rest upon them.

The choir sang an anthem, and the services were brought to a close by benediction by Elder Robert Campbell.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

FOREIGN.

The German Empire.

BERLIN, 23.—In the lower House of the Landtag to-day the National Liberals, Conservatives and Free Conservatives introduced a resolution expressing satisfaction at the passage in the speech from the throne promising measures for the protection of the German interests in East Prussia. The resolution also affirms that the Landtag is ready to vote the necessary funds to improve the State schools and promote colonial settlement.

The Government has prepared a bill asking for the appropriation of several millions of marks for buying Polish estates.

The board of agriculture has sent to Prince Bismarck a resolution advising that if the world is suffering from depreciation of silver, extraordinary means should be resorted to, with the object of raising the price of that metal. Germany, the resolution says, should do her utmost to support all efforts that may be made to that end. The government, it is suggested, should negotiate with England with a view of inducing that country to join with Germany in the coinage of silver of full value, and thus enable the other countries to resume the ultimate coinage of silver. The resolution of course is warmly commended by the bi-metalist organs.

During the discussion in the Reichstag on the Cameroon credits, Herr Windthorst, Richter, and Stocker charged Herr Woermann, Deputy for Hamburg and the chief of a large exporting house, with sending poisonous brandy to the negroes of Africa.

Herr Woermann acknowledged that the charge was partly true. He said, however, that he had never sent bad brandy to any of the German colonies, but to the French colonies, and to them only he had shipped rum of the worst quality.

It is rumored that Germany is making overtures for a partition of the Samoan islands. The proposals, it is said, include the allotment to England of Savaii, the largest island of the group, Germany taking Upolu with the port of Apia, and the United States getting the eastern islands, including Tutuila, with the harbor of Pagelago.

Prince Bismarck is giving his support to the proposal made by Russia that the Powers send a second and sterner summons in order to compel Greece and Servia to disarm. The Chancellor advises a resort to a naval demonstration in the case of Greece, and the sending of a warning to Servia that Austrian troops will enter her territory in the event of her refusing to disarm her forces.

As regards Bulgaria, no hostile steps are recommended. Prince Bismarck is still opposing the Russian occupation of that country on the ground that Prince Alexander submits to the advice of the Powers as far as his position will allow.

Political Offenders.

PARIS, 23.—The action of the Chamber of Deputies in voting urgency for M. Rochefort's measure, granting amnesty to all political offenders, is causing the government no little anxiety. President Grevy has expressed himself as opposed to pardoning the Pole, Berezovasky, who fired upon Alexander of Russia during the latter's visit to Paris in 1867. M. De Freycinet is said to rely upon the Senate's rejecting M. Rochefort's bill in the event of its passing the Chamber of Deputies.

Shot Dead.

PARIS, 26.—M. Venueuill, a wealthy merchant, whose wife has been cohabiting with a musician named Preslé, met the guilty pair in the Boulevard Temple to-day, and drawing a revolver shot and killed Preslé. Venuqile then attacked his wife with a sword stick, but the crowd that had been attracted by the report of the pistol assisted the the woman to escape. The murdered man was married and had three children.

SUNDAY'S DISPATCHES.

Letter from the Czar.

SOFIA, 24.—A messenger has arrived herewith a courteous letter from the Czar to Prince Alexander.

The Greeks will not Disarm.

ATHENS, 24.—Sir Horace Rumbold, British minister, informed Premier De Lyannis to-day that England was prepared to send a fleet to prevent Turkey from attacking Turkey by sea. Premier De Lyannis replied that Greece would not disarm. The Greek fleet sailed to-day with sealed orders.

To Vote the Liberal Ticket.

LONDON, 24.—Parnell has instructed the Nationalist electors of Armagh to vote for the Liberal candidates in the coming parliamentary election in that division.

Deficit of 50,000,000 Francs.

Signor Magliani, Italian Minister of Finances, has announced in the Italian Chamber of Deputies that there is a deficit in the budget of 50,000,000 francs. The deficit is attributed to cholera, and expenses attending the expedition to Massowah. He stated that there would be a reduction in the land tax and an increase in the duties on sugar, coffee and spirits, which he assured the chamber would establish an equilibrium.

Turkish War Preparation.

LONDON, 24.—Turkey is making the greatest naval preparations, fearing action by Greece.

King Milan.

BELGRADE, 24.—Premier Garachnine and the ministers of war and finance have joined King Milan at Nisch.

Dead.

LONDON, 24. — The death is announced of Jean Baptiste Prosper Bressant, the distinguished French actor.

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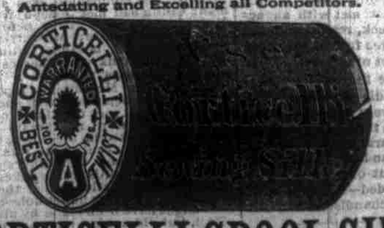

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