men would defeat their plot against the people of Utah. I speak of these matters as I understand them. I matters as I understand them. I am not and never have been radical, but have desired always to view things from an imspitial standpoint. Irrespective "of creedor color, I think there is room in Utah for all who wish to locate in the Territory, and these who are here and others who may come here after should be protected in the enfoyment of their I prey for the peace and blessing who may come here after should be protected in the enjoyment of their rights, and should be free to exercise them so long as they do not infringe upon the rights of others. In these ands are misguided and deceived

matters Gentile, Jew and Mormon by priests who preach for money and should stand upon the same level. divine for hire; ministers who make So far as I am concerned I would merchandise of the souls of men. wrong than to do wrong; but

Naturally I am inclined to be timid John the Revelator saw she would and am disposed to shrink from do, but among those nations are troubles rather than to court them, many honest, upright ones. For them I pray. In conclusion let me impress upon your minds the spit of inspiration given through Jose are circumstances under which even of Inspiration given through Jose the cowardly throw off their timidi-the Prophet while incarcerated

ty, and fearlessly assert their rights. I am not able to say how abuse of his enemies, and while be-patient, long suffering and kind ing deprived of his liberty and the this people may prove under the association of family and friends for patient, long suffering and kind this people may prove under the oppressions which wicked plotters may bring upon them; but of one thing I am certain and that is, God will permit nothing to occur to our hart. Nor will he, if we are faith-fal, permit the wicked to do any-thing that will not ultimately prove beneficial to those who love and obey Him. With the companion-shin of the Holy Shirit the docthing I am certain and that is, God will permit nothing to occur to our hart. Nor will he, if we are faith-ful, permit the wicked to do any-thing that will not ultimately prove beneficial to those who love and obey Him. With the companion-ship of the Holy Spirit the doc-trines of the Priesthood will distil

upon our minds as the dews of heav-en, and we have nothing to fear. The time may be near at hand when men's souls will be tried, but those possessing the inspiration of the Al-mighty will bear the test as the faithful and true in other ages have done. Unaided by the power of God we might be placed under cir-oumstances that would cause us to fear and tremble and possibly plead for life at the sacrifice of allegience to Him. Under the pressure of fear

Peter denied his Lord and Master, but that transpired before he was soul as the dews of heaven. The Holy Ghost shall be thy condowed with power from on 1." From the day of Penticost, when he received the Comforter, until his death no power on earth or beneath could have induced him to do such a thing. This fact is atdo such a thing. This fact is at-tested beyond doubt, ty what we know of his life and labors subseand without campulsory means it shall flow unto thes for ever and quent to that awful night, when the powers of earth and hell seemed to May God enable us to learn these

things, and to be true and faithful to Him, is my prayer in the name of Jesus. Amen. ravall even over the Bon of God. prived of the sustaining powers of the Holy Spirit the Latter day Saints might yield to the fear of ar-tillery, bullets and bayonets, so often recommended by by Christian di-EVENING NEWS. lnes as the best means with which to solve the "Mormon" problem; but with that spirit such agencies be-come impotent. Confidence in God AT FOUR O'GLOCE. destroys fear, and a knowledge of the resurrection of the just, takes away the sting of death. The in-spiration and guidance of the Holy -RINTED AND PUBLISHED BY THE DESERET NEWS COMPANY Spirit have prompted the Presi-dency and Apostles of this Church to open meeting houses and Taber-nacies for ministers of various re-CHARLES W. PENROSE, EDITOR. nacles for ministers of various re-ligious denominations to preach in, while our Elders were being perse cuted, hunted and sometimes whipped by members of those same denominations. The contrast be-tween the treatment which we have given and that which we have re-ceived is very great. And if we have not under every circumstance "turned the other cheek to be smit-ten" we have at least tried to do good for evil, With-out purse or scrip our Elders have faithfully sought to preach the Gospel in every Christian land; and while we, hare in Utah, have extended courtery and kindness to ministers of Christian denomina-tions, many of our Elders have wandered like outcasts, sleeping un-der the hedges and in the woods with leaves as their only covering, like their Master, having no place other than that provided by nature, to lay their heads. Others when provided withplaces of rest have been called out and flayed with hickory withes. Poison has been adminis-tered in the food of some, and others have been killed. ligious denominations to preach in METHODIST POLITICAL CONCLAVE. PROVO, August 23, 1882. Editor Deservet News: The Liberals of Provo were called upon by the Methodist Minister, Rev. Jayne, to meet in the Method-ist Church as a political caucus to nominate candidates to fill the <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

or not we must continue to pray for Methodist church, in that capacity. our enemies and those that d We are not finding any particular until by and by fault with this, but merily directing attention to the fact that the main when the fittle gione cut out of the mountains without hands shall roll thing objected to the "Mormons" is practiced by their Methodists on And we would like mow, if Methodists may meet and hold political meetings, why "Mor mons" may not do the same. if a Mathodiat minister may use his influence to get so

Where is the difference in principle! atend for, and if necessary de-ad the liberties of the one as soon all nations to drink of the wine of I would those of the other. The wrath of her fornication," just as right in the Methodist, it is claimed to be all wrong in the "Mormon" Methodistsmay hold political caucu es and it is guite commendable, but deprived of all political power and their whole system be swept away

by legislation or by violance. Now in Utah The People's Party political organization compose chiefly of people who belong to the "Mormon" Church, attend to the management of the political affairs of the majorly. And it is separate and distinct from any ecclesiastical organization whatever. It does not

act as part of a church or the repr sentation of a cresd. Thus "Church and State" are separate and apar in the political organization who are mcn" Church. What then? Is a

man to lose his political identity, his cords of death. Let thy bowels also be full of charity to all men, and to the house-hold of faith, and let virtue garnish thy thought uncessingly, then shall thy confidence wax strong in the presence of God, and the doctrine of the Priesthood shall distil upon thy or a the down of heaven.

forfeit all right, power and influence in the State? We do not think there is any sense or reason in such a deprivation. We make no complaint against a Methodist priest using his influence in politics as

ong as he infringes upon no one's rights and exercises his power in truth and fairness. We claim that "Mormon" Apostle or other Church minister has just as much

right to use the same kind of influence in the same kind of manner: and we have never heard or read any good reason why he should not. But the truth is that while the great cry has been going up that the "Mormons" are uniting Church and State, or that the "Mormon"

Church is controlling the political offices of Utah, the whole country in its raid upon the "Mormons" has been guided, goaded and controlled

BY TELEGRAPH

AMERICAN. LATEST DISPATONES.

to overflow on the 24th Inst., de ying property amounting to from 0,000 to \$100,000. Mrs. Hart was owned, her house being dashed to ces; other families were saved by imbing on roofs.

Coming to Colors

WASHINGTON, 16. -Secretary Lin-coln will leave next week for Colorado Springs.

Fire at Newpon

NEWPORT, R. I., 26 .- The Citif Iouse Summer Hotel was burned morning and two ad cottages, run in connection with the hotel, were badly damaged; many guests were in bed but were aroused n season and saved the greater por of their effects.

Palition

CHICAGO, 26.—A Quincy, Illinois pecial says: Gen. Singleton pub-ishes a letter to the voters of the Swelfth Congressional District, ex-laining and vindicating his indeindent candidacy, but though tac ly endorsed by the greenback and publican convention, he makes no lusion to them or promises as to ident candidacy, but the ent action in Congre letter is rather directed to cation of his A New Orleans special says: A Dumont, president of the repub

rites a letter endorsing the candi acy of W. P. Kellogg for Congress nd predicts his triumphant election and predicts his triumphant election. It is generally believed that Kellogg will get a solid republican vote, yesterday's developments tending to that end.

FOREIGN.

LATEST FROM THE SEAT OF

WAR.

Prince Ibraham

London, 26 .- A letter from Princ

Ibraham to the brother of Lord Granville is published, asking that he be allowed to serve with the Brilish army in Egypt. Lord Gran-ville replied for the government re-gretting its inability to accept the

Heavy Patluras

Lannburg & Co., commission merchants in Swedish fron and timber, have failed; liabilities £90,

Frederick Ulike, the celebrated

Further Details of the Fight.

The troops behaved well; they were all day without water or food.

After marching 10 miles throug

rince's offer of service

other Districts T. Y. WILLIAMS, JOHN JAQUES, HENRY MORWAN,

SCHOOL NOTICE.

d st wd st GIRL WANTED. TO DO GENERAL HO Two blocks and a half west of Walker B

FOR SALE. FINE TEN MONTHS OLD JERSE 6th South Street between Ist & S

FOR SALE. FEW SECOND-BAND BUGGIES Spring Wagons, Apply at Salt J. MALQUIST.

WANTED.

G OOD BRICK LAYERS AND MASONS wanted immediately enquise of the second s SELECT SCHOOL.

MES. M. R. BANDALL'S SELECT School will re-open on Monday, Aug-Elst, 1888, in the Morgan College, opposite the 14th Ward Assembly Rooms. For particulars enough at M. R. Bandall. For particula

STRAYED.

WHITE COW, RED SFOTS ON MECH branded on left hip L or 4 (with a he over and joining at top), had a strap of

STOVES

EVE

Sasard

FLO

Nos. 7

The H

Judge in the

Presid o good

C. W.

the city

Ague

The T

Firem her po y next A girl do ge rtisem

ICAL

We beg to inform our patrons and the general public that we are exclusive Agents for, and carry regularly in stock a line of Stoves which are unexcelled in this or any other Territory or State in the Union. We are offering them at prices that defy competition. A heavy per centage of the popula tion of Utah already are using our renowned Monitors and Champion Monitors, both Plain and Extension. Also, our Charter Oaks---Royal Charters and other Stoves, both Cook and Heating Manufactured by the well known firms, "Wil liam Resor & Co." and "The Excelsior Manufacturing Co" The superior construction, economy in use of Fuel, Heating and Baking qualities, and the increasing demand, warrant the opinion, that ere long these celebrated Stoves will occupya position, in every well conducted household in Utah.



y influence from various bodies. The legislation bastily at the late of Congress was fire was too hot for the Life Guards by prie-tly influence from various religious bodies. The legislation mased so bastily at the late forced by religious clamor. The demands—yes demands—of ex-cited and bigoted sectaries were read in Congress and used to hound on members to throw saide reason, pre-returned late in the evening. Rein-forcements arrived during the members to throw aside reason, pre-cedent and established rules, and rush through a measure which its own advocates now brand as ill-ad-vised, inefficient and of doubtful constitutionality. The country on that question was priest-ridden. Talk about Utah politics being con-trolled by Church leaders, the whole nation has been "run" by the priests and preachers, bent upon the exterin ominate candidates to fill the own advocates now brand as ill-ad-to the Governor. A good Methodist, by the name of Davis, was called to the chair. A committee of three on nomination, viz Beezley, Hill and Noon, was appointed to numinate candidates for appointment by the Governor. The committee reported the following: Probate judge, Thur-man; County Clerk, Harwood; Sher-iff, Daniels, Jr.; Collector, Leetham; assessor, Noon; Prosecuting Attor-ney, Sutherland; Selectman; Beezley Treasurer, Hill. On the names being read the Rey. Jayne encytered

