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TORPID LIVER Loss of Appetite Bowels costive, Pain in the Read, with a dull sensation in the back part. Pain under the Shoulder blade, fullness after eating, with a disinglination be execution of body or mind, Irritability of temper, Low spirits, with a feeling of having neglected some duty, Weariness, Disziness, Fluttering at the heart, Dots before the syes, Telelow Skin, Headache generally over the right eye, Restlessness, with fit-ful dreams, highly colored Urine, and

CONSTIPATION. TUTT'S PILLS are especially adapted to such cases, one dose offects such a thange of feeling as to attonish the sufferer.
They lucroses the Appetite, and cause the body to Take on Flash, thus the system is nourished, and by their Tonic Action on the Digastive Organs, itegular Stocia are produced. Frice & count.

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HAIR OR WHIRKERS change to a GLOSST ACR by a single application of this Dyn. It specta snaturalcolor. Acts instantaneous Build by Druggista, or sent by express on ly. Sold by Druggista, or sent by express on receipt of ... SI.OO.

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Cures Consumption, Colds, Pneumcula, Influence, Bronchial Difficulties, Bronchitis, Hoarseness, Asthma, Croup, Whooping Cough, and all Diseases of the Breathing Organs. It souther and lng Congh, and all Diseases of the Breathlng Ofgans. It soothes and heals the
Memicane of the Lungs, Inflamed and
poisoned by the disease, and prevents the
night sweats and the tight sens across the
cheet which accompany it. CONSUMPTION is not an lacurable malady.
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SYRUP a peerless remedy for Scrofuls. White Bwellings, Cancer, Erysipelas, Gont, Chronic Sores, Tumore, Carbancies, Salt Rheuri, Malaria, Billous Complaints, and all diseases indicating an Impure Condition of the Blood, Liver, Stomach, Kidneys, Bowels, Skin, etc. This Grand Remedy is a Compound of vegetable extracts, the chief of which are RARSAFA, RILLA and STILLINGIA. The cures of the chief of Scivilla's Blood AND effected by SCOVILL'S BLOOD AND LIVER SYKUP are absolute, and their record is andisficured by fallure. For Sale by all Druggists.

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TO THE PEOPLE OF UTAH

The Co-partnership between T. G.

FISH, E. B. FISH and J. C. Hug-GINE, under the firm name of Fish January 1st, 1883. At that date, J. C. Huggins retired from the firm

Racine, Wis., April 18th, 1883,

Thy chid.

The throng is great, my Father. Many And fear and danger compass me about And foes oppress me sore. I cannot stand Or go alone. O, Pather, take my hand, And through the throng Lead sa e along Thy child.

My cross is heavy, Father. I have borne It long, and still do bear it. Let my worn And fainting spirit rise to that blest land Where crowns are given. Father, take my

And reaching do vn Lead to the crown Thy chlid. THE ANSWER.

he way is dark my child, but leads to light-I would not always have thee walk by sight; My dealings now thou caust not understand. meant it so; but I will take thy hand, And through the gloom Load safely home My oblid.

The day goes fast, my child. But is the night Darker to thee than 4 0? In me is light! Keep close to me, and every spectral band

Of fears shall vanish. I will take thy hand. And through the night Lead up to light My calld. The way is 1 mg my child. But it shall be Not one step longer than is best for thee;

And thou shalt know, at last, when thou Safe on the goal, how I did take thy hand, And quick and straight Lead to heaven's gate My child.

The path is rough, my child. But oh!

To which I lead thee, as I take thy hand, With me shall rest My obild.

Thy Pather walks; then be not terrified For I am with the -will thy foes dommand To let thee freely pass; will take thy hand, And through the throng

Lead safe along My oblid.

The cross is heavy, child. Yet there was On Who bore a heavier for thee my Bon. With Him at last;

> Receive a crown My child.

> > THE JEWS.

BY J. E M'ASHEN Israel! What a wealth of memo-

when this nation was first taking its dition for the race." The one great three great luminaries of the lewish dition for the race. The one great heavens, and like the greatest men desire of the world is for sympathy, of other nations, have arisen when and men will always cling to those

praise to God, and when the seraphs are lightning the candelabra of the firmament, the people burn incense and chaut the praises of Jehovah.

Israel, again, and the harp of David gives forth its varied sounds until the end of time.

s. S. Lyon, one of the new members of the firm, who had been in the employ of the old firm many years, apent several weeks with Mr. Lowell at Salt Lake last fall, and gave his special attention to ascertaining all defects and all needed improvements in the Fish Wagon, to keep if in the future, as in past years, the STANDARD WAGON of Ulah and adjoining Territories.

And tell of Him who should be the desire of all nations, and whose name should be called Wonderful.

Israel, again, and the peals of rejoicing are dying away, the knell of departing glory is sounding, and as the sceptire departs from Ju iah time tolls a requirem as though some bright planet were extinguished and wantested darkling in the moonless air. Then, like the stream of the flows for learning had Jaws, yet when her of lawing for a long time down the subjects of every government, they have failed to amalage mante with any other people. The race of man is like the waters of the seas: Sea flows into sea, and to come into ocean, and their waters are they have been connected ocean into ocean, and their waters are they have been connected ocean into ocean, and their waters are strongly and strength of the seas: Sea flows into sea, and ocean into ocean, and their waters are strongly and strength of the seas: Sea flows into sea, and ocean into ocean, and their waters are strongly and whose in the sease is sea flows.

Call on The John W. Lowell Wagon Company and examine this years make of the Fish Wagon, for me this is the anomaly of history. Suppose an inhabitant of a distant sphere were to come upon the earth and read its records, how would his wonder grow when he approached this fact, and how fash mating to us is the same lofy theme? Selecting all the timber, and taking special pains in manufacturing all the trade. A H. This work is the same lofy theme? It has all the strange aroun of peculiarity, and in the history and traditions to the land, for in the prisons in the same lofy theme? It has all the strange aroun of peculiarity, and in the history and traditions to the same lofy theme? It has all the strange aroun of peculiarity, and in the history and traditions to the same love the pass of government, and a public Jow. It is all the strange around they speak the laws of the land, for in the prisons and in the history and traditions to the sound of the same they have a samous and the prisons that the prisons that the same love the same love the government, and a public Jow. It is save a manufacturing of the same that the same love the same l

deen turned upon them and the they are the same in habits of they are the same in habits of thought, mind, person and feeling that they have ever been, and a Jew is the same the world over, and saying this I do not say it as it is usually said—as a reproach, but quite the reverse, for it only shows how true they have been to the faith which they profess. The common idea of the Jew is a

be is regarded as a man who can frame his face for all occasions; who can act with duplicity, and at the same time assure you that he is an honest man. As a man, fit for treations, strategems, and spoils; the motion of whose spirit is duil as night, and whose affections dark as greatest Turkish university is fore. hight, and whose affections dark as Erebus, or as he is described in the most. And not only is it true that forty words of Autonic: "I pray you these great lights of latter days have been fews, but it is also true that these great lights of latter days have been for many others distinguished, though the usual height. You may as well go stand upon the beach and bid the main flood bate his usual height. You may as well are question with the wolf why he hath made the ewe bleat for the lamb. You may as well forbid the mountain pines to wag their high the most of the most in the laws in most in the sair and died to on echo, israel, on the air and died to on echo, israel, the round trip, \$1.75; children nuder the confident of inture brightness, has the round trip, \$1.75; children nuder the ever sung: "If I forget thee, O Jerusale n, m y my right hand for get her cumping." With a past so giorious, welld, and tragical, Israel in their veins. While upon the commerce of the world the Jews, in mortality so frequently uttered by the death devoted Greek, finds deep the confident of inture brightness, has the round trip, \$1.75; children nuder to find the privilege of Jerusale n, m y my right hand for get her cumping." With a past so glorious, welld, and tragical, Israel in their veins. While upon the commerce of the world the Jews, in mortality so frequently uttered by the death devoted Greek, finds deep the commerce of the world the proportion to numbers, wield an inmortality so frequently uttered by the death devoted Greek, finds deep the commerce of the world the proportion to numbers, wield an inmortality so frequently uttered by the death devoted Greek, finds deep the confident of inture brightness, has the round trip, \$1.75; children and the confident of inture brightness, has the round trip, \$1.75; children and the confident of inture brightness, has the round trip, \$1.75; children and the confident of inture brightness, has the round trip, \$1.75; children and trip, \$1.75; children and trip, \$1.75; children and trip, tops and make no noise when they are fretted with the gusts of heaven. You may as well do anything most

Israel! What a wealth of memories roll in upon the mind at mention of this historical name; image by less itself upon image, till a world of pictures fill the imagination, and all the galleries of memory seem hung with canvass glowing with the portrayal of the affairs of this people who have played so prominent a part in the concerns of the earth. And as we brood upon them not only does the stereopticon of history cause brilliant scenes to pass before our mental vidon, but signs and symbols centuries old, and songs mellow with a multitude of intervening years pass before us.

Israel! What a wealth of memory received was from same; image to regard all men as their enemies—the remains to band themselves together. All the sympathy that they ever received was from among themselves, and this fact, together with their peculiar past, caused clannishness and a suspicion of others to become a part of their very nature, for as nations are but collections of individuals, and such would have been the effect upon which was inscribed, "No barately our lives make a moral tradition for the race." The one great heavens, and like the greatest men

Macaulay relates that the Arabe chasing his interest. In the re-organization of the new firm of Fish granization of the new firm of Fish only to men of such grandeur of only to men of the followers of time; was but one thing that the floods of ignorance and superstition, and like dynasties whose histories are so only to men of the floods of ignoran

would be more conspicuous were it not true that they were forced not only to suppress, and in many cases ablure their religion, but to discard all that had the savour of Israel about them, oft times their very names. And in later times among the distinguished of the world many cases about the savour of Israel about them, of times their very names. And in later times among the distinguished of the world many cases are their savour of Israel about them, of times their very names. And in later times among the distinguished of the world many cases are they would give up their religion. They have been so cally our tracised unless they would give up their religion. They have been so cally our tracised unless they would give up their religion. They have been forced to the religion of the savour of Israel about them. the distinguished of the world many Jews have stood foremost. Hat eagle hir ked the only dirges that France ever a greater Marshal were sounded over their desolate. France ever a greater Marshal than Massens? England a greater Premier than Disraebi.? Did master ever touch with such magic hand very mistaken one. In general terms the slumbering chords of music as does Rubenstein? Has actor ever proportion to numbers, wield an in-fluence greater than all others. some of them in wealth rival the fabulas treasures of Crossus, and bring to mind the splendid days of

go to hose who have east at the feet of fines and Hebrew law-giver, Moses Gamaliel and received know-ledge those who are familiar with the splendid theology and ethics of their religion, their past history in winderings, before he left them for their religion, their past history in their lineage; those who have such hold high communion with the learned Rabbis, the sages of their people; those who have drunk deep and often at the fount of knowledge as its redundant streams have poured from the Taimud; those who know that the light of Mendelswohn was as it has been described: "Mild and warm in the gynagogue, freeing the truth from the frost which age had local structured in the frost which age had local structured from the frost which age had local around it, giving birth to a spring where resuming life was extinct." Go to such men, and it will be seen that they were consumed to the law in the frost which age had local structured from the frost which had been directly be seen directly from the frost which had been directly from the frost which age had local structured from the frost which had been directly from the frost which had been directly from the frost which had been directly from the frost whi ity and extreme clannishness, which are usually attributed to the Jews, have been directly caused by the persecutions they have suffered. It is a well-known fact that for ages persecution of the Jews was considered God's service, although, happily, such fanaticism is now only pily, such fanaticism is now only the power of the strent voice of time, when, to history. Thus they came by the siren voice of time, when, to history. Thus they came is the power of the great of national life. If love of country, reverence for her heroes and traditions, jeal-one lived like Moses." Then again when the waves which had been mirable, then are the Jews pre-emplity, such fanaticism is now only by the siren voice of time, when, to history. Thus they came by the siren voice of time, when, to history and had been southed to slumber by the siren voice of time, when, to history are the first time of national life. If love of country, reverence for her heroes and traditions, jeal-one lived like Moses." Then again when the waves which had been mirable, then are the Jews pre-emplied by the power of this great inentity distinguished. What people love their country and her members are the power of the great life. If love of country, reverence for her heroes and traditions, jeal-one lived like Moses." Then again when the waves which had been mirable, then are the Jews pre-emplied by the power of this great life. If love of country, reverence for her heroes and traditions, jeal-one lived like Moses." Then again when the waves which had been mirable, then are the Jews pre-emplied by the power of this great life. If love of country, reverence for her heroes and traditions, jeal-one lived like Moses." Then again when the waves which had been mirable, then are the Jews pre-emplied life. If love of country, reverence for her heroes and traditions, jeal-one lived like Moses.

decire of the world is for sympathy, of other nations, have arisen when he are recentled of the conditions and seem to hear the "lond timprel" as it sounds "o'et Egypt's dark sea." Israel, again, and Moses, who listory, and the Jews in contracting these havings, which arise have ye been in the land of Egypt;" thereby inculcating a sympathy for others which the world have ye been in the land of Egypt;" thereby inculcating a sympathy for others which the world have ye been in the land of promise. The wilderness has been left behind and forgotten, and at eventue in the beautiful Valley schem, when the bills are purpling with the light of dying day, when the atreats in the East seem like larges ries woven by angels, when the clouds seem glorious contractions, when the clouds seem glorious contractions where the contractions were such that they have become a nation of tradesmen, so much so that an agricultural Jew is a sort of natural curlosity. The wonder to natural curlosity. The wonder to the contraction of the cart as a nation, but they still live. Myster of the contractions where the contractions where the contractions where the contractions are contracted to contract and the contractions where the contractions were such that they have become a nation of tradesmen, so much so that the power to contract the contractions where the contractions were such that they ha preserved them through the darknot age, not only of their own, but
the world's history. To-day, they
are as vigorous as ever, and judging
the future by the past, there is no
reason why we should not believe being a peculiar people; each Jew traces his lineage back to the Patri-arch Abraham, and it lineage enti-

and from among whom came Him whose religion the Christian world believes, and whose self it adore!

They are entitled to this distinction, and the reason why they do not receive it is because of an unressonable ostracism the world once imposed upon them, and which has come down the ages the relic of an intolerance which enlightened men should blush to own.

Buckle, in his history of civilisation,

tells us that in proportion as nations are nomadic or wandering, their civilization is low, for the desire for fixed relations is the standard of profixed relations is the standard of pro-grees; but this universal tendency of nations has been conquered by this people; for two thousand years they have known no organic union. They have been as a barque upon the waters, at the mercy of every tempest; have proclaimed the world as their country, and who shall say that the standard of their civillan-tion is not high! Suppose a prophet and told this thing twenty centuries are; suppose he had said the fish of

EVENING NEWS.

Instructory. May 1982.

"FATRER TAKE MY HARD."

The way is findly uny Fable. Closed an dought in a substrate of the great of the fact of the substrate of the sub their dead unburied. Ot have graves, and welves howled their only requiem. Yet, in all their distress, when darkness was their only pavilion; when ravens, those birds of gloom, were croaking their most dismal note; when owls of the night screamed their doon; when hope

response in every thoughtful soul When about to yield his existence a You may as well do anything most hard as try to soften that, than which what's harder his Jewish heart." But such descriptions are mirrepresentations.

And is the Jew only as he appears to his enemies? It were as just to take a briefless barrister and call him lawyer. To take a man who has never learned to read, as to say that such is the Jew. You must look below the surface to find the true leave, and have truly been as never learned to read, as to say that such is the Jew. You must look below the surface to find the true pew. If you would know him, so to those who have sat at the feet of prince and Hebrew law-giver, Mo.

A true of mind the splendid days of Florence, when the magnificent and if they should ever meet again, to which the replied, I have asked that dreadful question of the hills that looked eternal, of the clear that looked eternal, of the clear streams that flow forever, of the bright stars among whose fields of agure my raised spirit has walked in a talented people.

So it is with israel, when they have a good one for sale cheap. Two doors south of which the replied, I have asked that dreadful question of the hills that looked eternal, of the clear streams that flow forever, of the bright stars among whose fields of agure my raised spirit has walked in a tream that flow forever, of the bright stars among whose fields of agure my raised spirit has walked in the bright stars among whose fields of agure my raised spirit has walked in the bright stars among whose fields of agure my raised spirit has walked in that looked eternal, of the clear that flow forever, of the bright stars among whose fields of agure my raised spirit has walked in that looked eternal, of the clear that flow forever, of the bright stars among whose fields of agure my raised spirit has walked in that looked eternal, of the clear that flow forever, of the bright stars among whose fields of agure my raised spirit has walked in that looked eternal, of the clear that flow forever, of the bright stars among whose fields of agure m eacrifice to fate, Clementhia asked

of history, and some of the most ad-mirable characteristics of national life. If love of country, reverence for her heroes and traditions, jeal-Irish, when an exile from the Emerald Isle, sings of the shamrock and sighs for Erin. The Scot weeps when he hears in distant lands sounds that remind him of his Highsighs when he thinks of the songs that float on the Danube at close of day, but all of these forget their na-tivities, and their children are never aliens to the lands of their adoption.

But with the Jews they are all citizens of Jerusalem, and from century
to century their windows stand open
toward the Holy City, and to them
it is more sacred than the shrines at
Mecca to the Moslem.

Men have always been taught to
admire and venerate that nation
which said it would never submit to

And we do not believe they have been following an *ignis fatuus*, but the time will come when the ma-tion, so long bereft of national ex-istence, shall be re-nationalized. ine great unvoiced throubings of the universal Jewish heart? Then the twitze men of the Prophet "shall cling to the skirts of a Jew." Jerusalem will no longer at solitary; the green flag of the Prophet shall be torn down; the splentid temples rebuilt; the old all ar fires rekindled, and in the transports autreoled roars. rebuilt; the old at ar fires rekindled, and in the transepts surroled martyrs shall sit. The Hoty Land chall again resound with giad sounds, and the offive and vine once more fill the air with their fragrance. When the illustrious day shall dawn, what a spectacle will the holy angels be called more to witness! spectacle will the hely angent of called upon to witness!

Buppose the scene: The ship which have sailed from the forts of the world have reached Palestin the gray dawn is upon the mountains, and the vapours are light

One new medium Brick House, ala ome, buttery, two halls, etc., being rt of Lot 4 in Block 33, Plat A; ront 45x181. Also, one building lot 27x181.
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MRS. E. MADSEN, Milliner, has removed one door west of Theatre, on let South Street. I m Secretary, Mr. J. C. Spiwyn, Lon-dan Bank of Utab.

tyranny so long as a male child was be didn't take much interest in the subjection in all its borders. Then how I have never been able to see much differ

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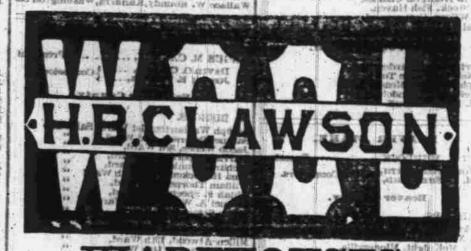
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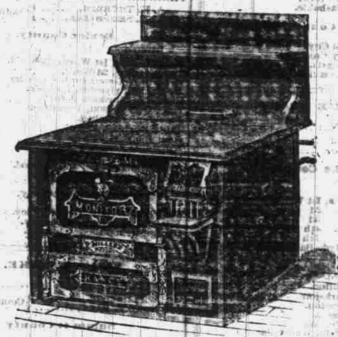
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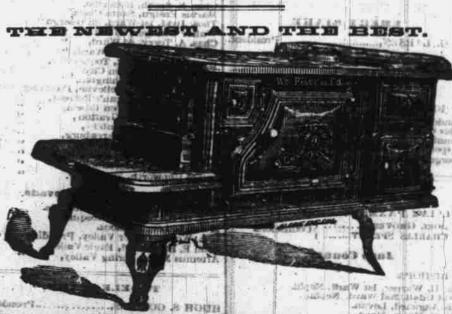


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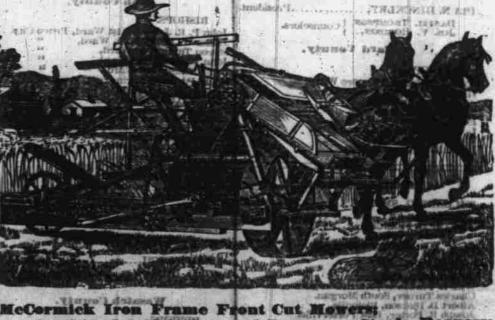
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