PRINTED AND PUBLISHED BY ESERET NEWS COMPANY. CHARLES W. PENROSE, EDITOR. Thursday. - . April 7, 1881.

EVENING NEWS

. SUNDATS EXCEPTED, AT

clare with words of soberness, that an angel of God came down from heaven, and he brought and laid be-fore our eyes, that we beheld and n saw the plates, and the engravings thereou; and we know that it is by r the grace of God the Father, and our Lord Jesus Christ, that we be-held and bear record that these things are true; and it is marvelous n eyes, nevertheless the voice of the Lord commanded us that we should bear record of it; wherefore to be obedient unto the comman iments of God, we bear testimony of these things. And we know that if we are faithful in Christ, we shall rid our garments of the blood of all W. V ind be found spotless before digment seat of Christ, and dwell with him eternally J. P. Quesenberry, Merchant. in the heavens. And the honor be to the Father, and to the Son, and to the Holy Ghost, which is one Le

only to continue while we rem the flesh, but it is a relation which is destined in the order Priesthood and the kingdom of the and in the fear of God, ond to make this public statement That I have never at any Priesthood and thoughout the counts to continue throughout the counts less ages of eternity. And it looks less ages of eternity it were very necesfenied that testimony or any thereof, which has so long since been published with that Book, as one of the three witnesses. Those who know me best well know that is who know me best well know that is many. And that no man may be misled or doubt my present views in regard to the same, I do again affirm the truth of all my statements as then made and published. "He that hath an ear to hear, let him hear," it was no delusion; what is written, is written, and he that readeth let him understand.

The Counselors to President John Taylor, the Twelve Apostles and their Counselor, as Prophets, Seen and Revelators.

Patriarch of the Church, John

The First Seven Presidents Seventies, Joseph Young, Levi W. Hancock, Henry Herriman, Horace S. Eldredge, Jacob Gates, John Van Cott, William W. Tarte

Cannon, Moses Thatcher, Wm. Jennings, John R. Winder, Henry Dinwoodey, Robert T. Burton, A. O. Smoot and H. B. Clawson as his assistants.
Orson Pratt as Historian and General Church Recorder, and Willford Woodruff as his assistant.
Truman O. Angel as General Architect of the Church, and T. O. Angel, Jr., and W. H. Folsom as his assistants.
As Auditing Committee.-W. Woodruff, E. Snow, F. D. Richards and J. F. Smith,
George Goddard as Clerk of the General Conference,

Said it had been suggested that some additions be made to the audi/ing committee, and submitted the names of William Jennings and

W. A. Holman, County Treasure.
J. S. Hughes, Banker, Richmond.
D. P. Whitmer, Attorney-at-law.
Jass. W. Black, Attorney-at-law.
James A. Davis, County Collection and the same of plural marriage of a feetion of plural marriage of a stansactions of the Church in the stansaction of plural marriage of the works as the stansactions of the Church in the stansaction of plural marriage of the works as the stansactions of the Church in the stansaction of plural marriage of the works as the stansactions of the Church in the stansaction of plural marriage of the works as the stansaction of the stansact Church; to demand the same of them. For to many thousands, and we are desthese principles must be reciprocal tined to grow into a great people. It these principles must be reciprocal between husbands and wives. And the man that will prostitute him-self, is if anything more deserving of condemnation than the woman; because the woman is the weaker vessel; and the man should be the head; the man is the responsible person; and therefore the man that will do wrong should be held to a more strict account for his wrong doing before Go1 and man than the woman who is considered to be the weaker vessel. Therefore it is for you Elders in Israel, you male memsociated with me. I know that God will require a strict ac-count of what we do, and that what we mete out to others, will be you Elders in Israel, you male mem-bers of the Church of Jesus Christ Latter-day Saints to honor principles of the Gospel meted out to us. We have no right which you have received, to carry to bring in our personal feelings into, the administration of justice. We them out irrespective and regardless of the taunts and contumely of the world. We care not for the world, should treat all men, free from any blas, and in kindness and mercy. I nor for the contempt of the world, see some persons cherish prejudice against others as though they would like to see them hurt; such feelings inasmuch as we know that we are carrying out the purposes of God, and inasmuch as we are conscio are from below and not from above that we are not guilty of the crimes and the wickedness which they lay at our doors and that they charge I do not know of any man, not even my worst enemy whom I would wish to see harmed. He then made some excellent remarks and explanations God help us to preserve in purity on the atonement of Christ, and showed how Jesus was guided in all the family relations that exist in the things by the desire to do the will of the Father in preference to His own. This spirit should be in our hearts, and we should say, "Not my will, O Lord, but thine be done." It is for the President of Stakes, and the Twelve and all the various Quorums of the Priesthood to seek to glorify God and not themselves. He then God and not themselves. He then blessed every Quorum and institu-tion of the Church, the Mutual Im-provement Associations, the Sisters and their institutions, the Prima-ries, the Sunday schools, the choir, the people, their families and all who love Israel, all men in our land who casion for sorrow, for accusation and for just condemnation in the hearts of any of their families to wards us. I love to see a man love justice and equity, and prayed that God would bless them and thwart the purposes of those who seek to subvert truth, justice and liberty, all of which he asked in the live so that he is conscious of having name of Jesus Christ. Amen. The choir and congregation arose to their feet and sung: "The Spirit of God like a fire is burning, The inster-day glory begins to come forth." Conference was adjourned till October 6, at 10 o'clock.

Roy, Stophen Tyng's I Rev. Stephe en H, Tyng, jr., write

ciently restor d in nervous power to resume my labors in this city. In the meantime I propose to take my place in the ranks among the un-titled Christian workers.

Big Mining Fire.

DENVER, Col., 7.—The Republi-can's Leadville special says: The fire in the Fryer Hill Mines, which was never completely extinguished,

LIST OF LETTERS

R Salt Lake City, April 7, 1881, which if not called for within one month, will be sent to the Dead Letter Office.

> Smith R Sandberg Snew M Smith L Spencer Smith J

LADIES' LIST. Robinson E A Riges A Rioh A A Reid G E Relig F Raily F Rawson E J

H N Hall S Heath T Hayes M A Hansen M Harrison L Holt E Hallstrom C MHardman A Hombeway Broadbent E Barker E Beer B J Blak A T A Irvine G Jorgenson M Knight C P





Business and shall be pleased to see our friends. WM. JENNINGS SUPT

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In the same Section of the Building every-

thing in

TTELD HAAL OF-

the Best Goods and selling at Fair Figures as

Is now Complete in its Supply, Keeping only

BIT & HIVE

| 1.0 | OLIVER COWDERY, DAVID WHITMER, | Geo. W. Buchanan, M.D. A. K. Reyburn. |
|-----|-----------------------------------|--|
| | MARTIN HARRIS. | The Conservator makes |

In the history of Joseph Smith an lowing editorial comments on the account of the eircumstances and "notice":

manner of this manifestation is. given, and this has been corroborated many times by each of the witnesses, to the effect that in answer to their prayers, an angel of God appeared this community, in reply to some unwarranted aspersions made upon plates leaf by leaf, so that they saw him.

the hieroglyphics there inscribed, and the voice of God spoke to them from the heavens, bearing testimo-ny that the record was correctly translated. At first they received no answer to their prayers, and Martin Harris withdrew himself from the circle; on his departure, the manifertation was received by Jo-seph Smith, Oliver Cowdery and David Whitmer. The Prophet then went to where Martin Harris was praying alone, and joined with him the hieroglyphics there inscribed,

perfect satisfaction and great joy. These three persons, after some years' membership in the Church, were severally excommunicated for disaffection or transgression. Their disaffection or transgression. Their disconnection with the Church has been cited as evidence against the Book of Mormon. To us it is very strong proof in its favor. If there had been any collusion be-tween Joseph Smith and them, he would not have dared

would not have dared record that he bears of the Book to withdraw followship from them, which is a stumbling block to this for fear or exposure. And after generation and a joy to the humble they were cut off from the Church, seeker after divine truth. It will their testimony concerning the be remembered that Apostle Orson manifestation to them remained the same. It never waver d, never changed. Among friends of among changed. Among friends or among sion to the East, and again received rity so far as this was concerned, visit and conversation being given

mountains. Martin Harris re-joined confront the people who reject it, the Church, and came to Utah, when they stand before the bar of where, before his decease, he aiso

lifted up his voice in many places, clinging to his original testimony. David Whitmer is still living, and FIFTY-FIRST ANNUAL so far as we can learn, has never faltered nor been shaken in his a Jestations of the same facts. He is not connected with the Church, does not endorse the doctrine of plural marriage nor some other princi-ples introduced by the Prophot Joseph, under divine commands, but has repeatedly testified to the angelic vision as at first, up to a very

"Elsewhere we publish a, letter his standing as a man, signed by a number of the leading citizens of There is no doubt that Mr. Whit-

praying alone, and joined with him in supplication to God, and the vi-sion was repeated, to Martin Harris' perfect satisfaction and great joy. us with

Book of Mormon and this divine Pratt and Joseph F. Smith visited every one of the branches of his famifoes, they maintained their integ- his testimony, their account of the and above all things that he is not

rity so far as this was concerned, and nothing could induce them to retract a syllable. Oliver Cowdery rejurned recent ant to the fold, again lifted up his voice in defence of the trath, and where the fold, again fifted up his voice in defence of the truth, and died still testifying to the divinity of the Book of Mormon and the wit-ness he had received. At this time the Church was in the mid t of dif-ficulties, having been driven from dvilization and not having yet es-tablished itself in the midst of the mountains. Martin Harris re-jointed

eternal judgment. CONFERENCE. FOURTH DAY.

to order

PRESIDENT GEORGE Q. CANNON Then presented the names of mis-

liction by President George Q. Cannon. BY TELEGRAPH

PER WHITEAN UNION TELEGRAPH LINE

AMERICAN.

Conkling Speculations.

as far as it is possible. When we live in peace, and love, and union, establishing in our homes the type of beaveply gov-ernment, and as long as we pursue this course, God will bless our family relations, and the peace of heaven will reign in our midst; and union and love and power and the blessing of God will be up u all the listnel of God. The World's Washington says: The object of Conklin to New York was disclose p us to do His will and a m to do right in this and in a that pertain to the bulkling Zion of the last days, is my President. He left for Utica and



DHN READING.

