The Indian Question.

Practically, the whole question as to the treatment of the Indians is not one of philanthrophy, but of political economy. The problem should be studied, not in the rose-colored atmosphere of sentiment, but in the clear, cold light of science and statesmanship. And, looked at in that light, it is evident that the murder of Gen. Canby and Dr. Thomas was the legitimate result of the miserable no-policy which has always characterized our dealings with the Indians. No uniform principle has ever been consistently applied to our Indian relations. The Government has always played fast and loose with them, alternately petting and preying upon them; now caressing and now cursing them; at one time treating them as superior beings, and at another hunting them down as wild beasts. To outwit them in bargains, to rob them of supplies, to steal their lands, to meet their confidence with treachery, and deal with them as though they had no rights white men were bound to respect, have been the only points in our Indian policy persistently adhered to from the first. The Indian has naturally come to look on the government with distrust and the white man as an enemy; and the superior skill and arts of an adversary who exasperated him beyond endurance by treachery, fraud, and robbery, and then called in the soldiery to shoot down "the savage" they had excited to violence, left the Indian at their mercy. Our whole treatment of the Indians has been a disgraceful blunder when not a crime. We have dealt in Modoc morality from the outset, and the tragedy at the Lava Beds is repayment in our own bad coin.

Even allowing that our Indian policy has been uniformly wise and consistently kind, the order of General Sherman would be equally inhuman and unjust. A half dozen savages at the most, demoralized by contact with the meanest whites, and excited by sense of wrong and suspicion of still greater, kill two eminent men in mortally wounding one they looked upon as a foe and robber. Thereupon the commanding general of a great nation issues orders for the extermination of the whole tribe, and the President approves of his act! Are we living in the nineteenth century? Is the panic of the moment to efface all ideas of justice, and turn declared intentions of the Government topsy-turvy? Have the Modocs taken possession of Washington, and seized upon all the Departments? When a burglary or murder is committed in New York, do we set fire to the ward in which the thief resides, or hang the whole family to which the homicide belongs? And why should not Indians be treated like human beings? Why should we disgrace ourselves, and dishonor the nation, and outrage the moral sentiment of the civilized world by punishing the innocent for the deeds of the guilty? Shall we be savages because the Modocs have acted badly? They have only bettered our instructions. The whole Indian Bureau is a gigantic swindle. Almost every man who has ever had anything to do with the Indian Department has made himself rich. Every Indian contract has been a wholesale steal. Every treaty with the Northern and Western tribes has been at their expense. They had good reason for looking on the white man as the Indian's devil. And even in this instance, while carrying on negotiations, General Canby had completely surrounded the tribe, and was slowly contracting his lines. The Indians saw perfidy, which excited perfidy in them. But their cowardly and treacherous murders do not justify the Government in yielding to a paroxysm of revenge which dooms the innocent and guilty alike to one common destruction.

The sober thought of the country will not sustain General Sherman's decree. It demands justice, but not sacrifice. The day for Modoc morality has gone by. The tragedy at the Lava Beds should lead the Government to review and revise its whole policy of dealing with our Indian population. How is it that Brigham Young planted a colony of half educated whites in the midst of hostile Indian tribes, and for twenty-five years had no trouble with any of them worth speaking of? And here to-day he proposes to establish a new colony in the midst of Indians our settlers can live with only by putting to death. Is the example of William Penn, who kept the whole colony of Pennsylvania in profound peace for eighty years by his Indian policy, utterly wasted on the authorities at Washington? Is our statesmanship so rudimental and imbecile that it cannot deal with the few Indians scattered along our frontiers without perpetual broils and bloodsheds? Allow that the Indians must eventually give way before the white race. Grant that they are incapable of a high state of civilization, and must disappear in time. It does not follow that we should disgrace ourselves by treating them like brutes. Perhaps were the Government to deal with them like human beings, holding them individually amenable to the laws and responsible for their conduct like other citizens, and punishing every crime against their persons and property by whomever committed, we should have fewer Indian depredations to complain of and less occasion to imitate the ethics of "the noble savage."

Was Captain Jack the only one who was acting in bad faith? To the careful observer it appears that the soldiers were slowly advancing their lines, and feeling their way to the Indian stronghold, while the Peace Commissioners were talking of an amicable settlement of affairs. Seeing this, and suspecting that they were foully dealt with, the red men sought to kill the leaders of their foes, hoping to gain advantage or escape by the consequent confusion. They made the sad mistake of slaying their best friend. They aroused, also, the worst spirit of our people. No excuse will be listened to when the hour of reprisal comes.

It is curious to note that, at the very hour when the extermination of the Modocs is proposed, Brigham Young is making his home among the Apaches, the bravest, bloodiest and most treacherous of the warriors of Arizona. He has no fears for his scalp. In the twenty-six years the Mormons have lived in Utah, they have had no trouble with the Indians. Our people deride their civilization, but their treatment of the red men was humane and enlightened. It might not be amiss to pluck a leaf from their management for our own guidance in border troubles. Other religionists claim that they cannot live in peace with the Indians. The Mormons have shown that they know how to do it.—*New York Daily Graphic.*

It appears that in the manufacture of matches, Sweden and Norway are becoming formidable competitors of Germany and Austria, possessing, like the latter, vast forests of timber trees, which supply the necessary wood at a low price. But in respect to all the desirable characteristics of this article, Austria seems to take the lead of all other countries in Europe. They are distinguished above all others by their excellent quality and elegance of form, and their ready inflammability, and noiseless regular combustion—without any scattering of the inflammable mass, and without the oppressive odor of sulphurous acid—cause these matches to be regarded as the most convenient and desirable of the various kinds in use. The most extensive manufactory of this article in Europe is said to be that of MM. Taal, of Bam, in Moravia, where the annual production of matches is set down at 15,000,000,000. The fault attributed to French manufacturers of matches is that they sacrifice excellence to cheapness.

ELDERS AND BISHOPS

Of the Church of Jesus Christ of Latter-day Saints, in Utah Territory and adjacent Settlements.

Bannington, J. W. Moore, Oneida co., Idaho
Georgetown, Henry Lewis, " "
Montpelier, John Cozens, " "
Ocid, N. G. Pilcher, " "
Liberty, E. N. Austin, " "
Paris, H. N. Horne, " "
Bloomington, George Osmond, " "
St. Charles, John A. Hunt, " "
Fish Haven, Hugh Findley, " "
Lake Town, alias Bliss, Ira Nelsker, Bich co., Utah
Meadowville, Josiah Betts, " "
Randolph, Randolph Stewart, " "
Woodruff, Henry Lee, " "
Alma, Samuel Pike, Wyoming Territory.
WILLIAM BUDGE is Presiding Bishop over the above Wards.

Oxford, George Lake, Oneida co., Idaho
Clifton, Wm. Pratt, " "
Bristol, N. W. Packer, " "
Franklin, L. H. Hatch, " "
Weston, John Maughan, Cache co., Utah.
Clarkston, Simon Smith, " "
Newton, W. P. Littlewood, " "
Lewiston, W. C. Lewis, " "
Richmond, M. W. Merrill, " "
Smithfield, Samuel Roskelly, " "
Hyde Park, Wm. Hyde, " "
*Logan, W. B. Preston, " "
Providence, M. D. Hammond, " "
Milville, G. Pitkin, " "
Hyrum, O. N. Liljenquist, " "
Paradise, David James, " "
Wellsville, Wm. Maughan, " "
Mendon, Henry Hughes, " "
WM. B. PRESTON is Presiding Bishop over the foregoing eighteen Wards.

*Malad City, Daniel Daniels, Oneida co., Idaho
Samaria, Samuel Williams, " "
DANIEL DANIELS, Presiding Bishop over the two last named places.

Portage, O. C. Hoskins, Box Elder co., Utah
Deweyville, J. C. Dewey, " "
Calls Fort, Thomas Hasper, " "
Bear River City, Wm. Neeley, " "
Manti, H. P. Jensen, " "
*Brigham City, Alvin Nichols, " "
A. NICHOLS, Presiding Bishop over the six last named Wards.

Willard City, G. W. Ward.

WEBER COUNTY, UTAH.

L. J. HERRICK, Presiding Bp.

*Ogden, L. J. Herrick.
North Ogden, Henry Holmes.
Plain City, L. W. Shurtliff.
Mound Fort, David Moore.
Lynne, Robert E. Baird.
Slaterville, Thomas Richardson.
Harrisville, David Rawson.
Marriat, S. P. Halverston.
West Weber, John I. Hart.
East Weber, A. Spaulding.
South Weber, John Cook.
River Dale, Sanford Bingham.
Elen, Richard Ballantyne.
Huntsville, F. A. Hammond.
Hooperville, Gilbert Belnap.

DAVIS COUNTY.

Kaysville, Christopher Layton.
*Farmington, John W. Hess.
Centreville, Wm. R. Smith.
Bountiful, John Stoker.

MORGAN COUNTY.

Mountain Green, Eli Spaulding.
Weber City, C. S. Peterson.
Enterprise, Jesse Haven.
C. S. PETERSON is Presiding Bishop over the three last named Wards.

Milton, L. P. Christiansen.
Littleton, W. G. Smith.
Richvile, John Seaman.
Porterville, Alma Porter.
*Morgan City, Richard Fry.
Round Valley, Samuel Carter.
W. G. SMITH is Presiding Bishop over the six last named places.

Croyden, Ephraim Swann.

SUMMIT COUNTY.

Henneferville, Chas. Richens.
Echo, Elias Asper.
*Coalville, W. W. Cluff.
Unionville, Alonzo Winters.
WM. W. CLUFF presides over Morgan County and the above four Wards in Summit Co.

Wanship, G. G. Snyder.
Rockport, Edwin Bryant.
Peoa, Abraham Marchant.
Moreih, John K. Lemon.
Kamas, W. Harder.
Parley's Park, Ephraim Snyder.
SAMUEL F. ATWOOD, Presiding Bishop over the above six Wards.

WASATCH COUNTY.

ABRAHAM HATCH, Presiding Bishop.

*Heber City, Abraham Hatch.
Midway, Henry S. Alexander.
Charleston, John Watkins.
Wallsburgh, Wm. B. Nuttall.

SALT LAKE COUNTY.

1st Ward, S. L. City, Jos. Warburton.
2d " James Leach.
3d " Jacob Weller.
4th " Thomas Jenkins.
5th & 6th, W. H. Hickenlooper.
7th " Wm. Thorn.
8th " E. F. Sheets.
9th " S. A. Woolley.
10th " John Proctor.
11th " Alex. Mollar.
12th " L. W. Hardy.
13th " H. D. Woolley.
14th " Thomas Taylor.
15th " H. T. Burton.
16th " Frederick Kesler.
17th " Nathan Davis.
18th " L. D. Young.
19th " A. H. Raleigh.
20th " John Sharp.
Sugar House Ward, W. C. A. Smoot.
Brighton, A. H. Raleigh.
Big Cottonwood, David Brinton.
Mill Creek, Reuben Miller.
South Cottonwood, J. S. Rawlins.
West Jordan, Archibald Gardner.
South Willow Creek, I. M. Stewart.

TOOELE COUNTY.

JOHN ROWBERRY, Presiding Bishop.

F. T. City, G. W. Bryan.
Pine Canyon, Moses Martin.
*Tooele City, John Rowberry.
Grantsville, T. H. Clark.
St. Johns, G. W. Burridge.
Centreville, James Jordan.
Vernon, Hyrum Bennion.
Deep Creek, Edwin Tadlock.
Skull Valley, B. F. Knowlton.

UTAH COUNTY.

A. O. SMOOT, Presiding Bishop, Provo.

First Ward, J. P. R. Johnson,
Second Ward, A. H. Scott,
Third Ward, Hyrum Tanner,
Fourth Ward, Wm. Follett,
Lehi, David Evans.
Cedar Fort, H. F. Cook.
Fairfield, John Carson.
DAVID EVANS, Presiding Bishop over the three last named places.

American Fork, L. E. Harrington.
Alpine, T. J. McCullough.
L. E. HARRINGTON, Presiding Bishop over the two last named places.

Pleasant Grove, John Brown.
*Provo, A. O. Smoot.
Springville, Wm. Bringhurst.
Spanish Fork, A. K. Thurber.
Salem, *alias* Pondtown, Robt. H. Davis.
Payson, J. S. Tanner.
Santaquin, D. H. Halladay.
Spring Lake Ville, R. F. Johnson.
J. S. TANNER is presiding Bishop over the four last named places.

Goshen, Wm. Price.

JUAB COUNTY.

JOEL GROVER, Presiding Bishop

Mona, Edward Kay.
*Nephi, *alias* Salt Creek, Joel Grover.
Levan, Elmer Taylor.

SANPETE COUNTY.

Fountain Green, R. L. Johnson.
Moroni, G. W. Bradley.
Fairview, Amasa Tucker.
Mount Pleasant, W. S. Seeley.
Spring City, Frederick Olsen.
Ephraim, Kanute Peterson.
Manti, A. J. Moffitt.
Gunnison, J. S. Horne.
Fayette, John Bartholomew.

SEVIER COUNTY.

J. A. YOUNG, Presiding.

Salina, Peter Rasmussen.
Glenwood, Heleman Pratt.
*Richfield, Nelson Higgins acting.
Monroe, Moses Gifford.
Annabelle Springs, Edward Roberts.
Joseph, Ivor Isaacson.

MILLARD COUNTY.

THOMAS CALLISTER, Presiding Bishop.

Scipio, Daniel Thompson.
Cedar Springs, *alias* Holden, David Stephens.
*Fillmore, Thomas Callister.
Meadow Creek, W. H. Stott.
Oak Creek, P. D. Lyman.
Kanosh, Culbert Klag.

BEAVER COUNTY.

JOHN R. MURDOCK, Presiding Bishop.

*Beaver, John R. Murdock.
Minersville, James McKnight.

IRON COUNTY.

Paragoonah, S. S. Smith.
*Parowan, W. H. Dame.
Summit.
W. H. DAME, Presiding Bishop over the three last named places.

Panguitch, G. W. Sevy.
Cedar City, Henry Lunt.

KANE COUNTY.

Kanarra, L. W. Roundy.
Harmony, W. D. Pace.
Bellevue, J. H. Johnson.
*Toker, J. T. Willis.
Virgin, John Parker.
Rockville, C. N. Smith.
Long Valley, James Leatham.
Kanab, Levi Stewart.

WASHINGTON COUNTY.

Harrisburg, Q. B. Adams.
Washington, J. W. Freeman.
*St. George, D. D. McArthur.
Santa Clara, Elwin Bunker.
Pine Valley, Wm. Snows.
Pinto, Richard Robinson.
Hebron, G. H. Crosby.

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Pioneer Line of Utah.

On and after December 20, 1872,

DAILY TRAINS

Leave Salt Lake City at 5 a m and 2.45 p m
Arrive at Ogden at 7 a m and 4.45 p m.
Leave Ogden at 8 a m and 5.50 p m.
Arrive at Salt Lake City at 10 a m and 7.35 p m.

In addition to the above,

MIXED TRAINS

WILL RUN DAILY,

Sundays Excepted.

Leaving Salt Lake City at 8 a m and 5.30 p m, and Ogden at 5 a m and 5.50 p m.

Passengers will please purchase their tickets at the offices. Fifty cents additional will be charged when the fare is collected on the train.

For all information concerning freight or passage apply to

JAMES SHARP,
Gen. Freight and Ticket Agent.
JOHN SHARP,
GEN. SUPERINTENDENT.
d11-1y

GILMER & SALISBURY'S DAILY Stage Lines

THROUGH

Utah, South-east Nevada and Montana,

Leaving Salt Lake City Daily, running South to

Tintic, American Fork, Mount Nebo, Sevier, St. George, Utah; and Pioche, Nevada;

PASSING THROUGH

Provo, Springville, Spanish Fork, Payson, Salt Creek, Chicken Creek, Round Valley, Fillmore, Corn Creek, Beaver, Minersville, and

All the principal TOWNS and MINING CAMPS in Southern Utah and South-east Nevada.

Also leave Corinne, Utah, daily, running North to

Virginia City, Helena, Fort Benton, Deer Lodge, Cedar Creek Mines, and passing through all the principal TOWNS and MINING CAMPS in Montana.

PRINCIPAL OFFICE.

WELLS, FARGO & CO. BUILDING

SALT LAKE CITY.

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U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows

LEAVE.

Daily Express.....3.30 a.m.
Mixed.....6.30 p.m.
Freight.....10.30 a.m.

ARRIVE.

Daily Express.....5.10 p.m.
Mixed.....2.35 p.m.
Freight.....6.10 a.m.

Daily connections made at Ogden with Utah Central Pacific road from Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Burlington and Mo. River, Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points East at office of Wells, Fargo & Co., East Temple street, and at the office of Utah Central Railroad, in Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

Arrangements have been made whereby passengers desiring to visit Denver on their way East can avail themselves of an excursion rate from Cheyenne to Denver and return at greatly reduced rates.

For particulars and all information in regard to passage, apply at ticket offices.

Passengers should be careful to secure their passage tickets to all Eastern and Southern points via Omaha, and thus avail themselves of the advantages of a through sleeping car, comfortable accommodations and quick time.

THOS. L. KIMBALL,
Gen'l Ticket Agent.
T. E. SICKLES, Chief Eng'r and Supt.
d79

Through Cars to New York.

61 MILES THE SHORTEST ROUTE

BETWEEN

CHICAGO AND NEW YORK

IS VIA THE

PITTSBURGH, FORT WAYNE AND CHICAGO RAILWAY AND Pennsylvania Central R. R.

THROUGH LINE.

QUICKEST ROUTE to the EAST

3 Daily Express Trains

With Pullman's Palace Through Cars, leave

CHICAGO, FORT WAYNE AND CRESTLINE

On arrival of trains from the West for

PITTSBURG, HARRISBURG

Philadelphia, Baltimore, Washington City,

New York, Boston,

And all principal towns and cities in the East.

☞ This route is especially desirable for business men, as it gives them an opportunity to visit Pittsburgh, Philadelphia, New York and Boston, the best markets in the East.

Ask for Tickets via Pennsylvania, Fort Wayne and Pennsylvania Central R. R., which can be obtained at all regular Railroad Ticket Offices in the West, at the Company's Office, 56 West Madison Street, and at Depot, corner Madison and Canal Streets, Chicago.

F. R. MYERS, Gen'l Pass. and Ticket Agt., Pittsburgh.
W. C. CLELAND, Asst. Gen'l Pass. Agt., Chicago.
J. E. McCULLOUGH, Gen'l Manager, Pittsburgh.
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