

Church Corporation in Wyoming

The first Mormon Church to incorporate in Wyoming, or elsewhere as far as known, filed its certificate of association at the office of the Territorial secretary yesterday. "Evanston Ward of the Church of Jesus Christ of Latter-day Saints" is the title of the corporation. Six trustees will conduct the affairs of the society. Their names are James Brown, Thomas Parkinson, John F. Whittle, James Whittle, Sr., Frank Mills and Arthur W. Sines. Evanston is the home of the corporation and its term of existence is given as perpetual.—*Laramie Boomerang*, June 27.

Bingham County Politics.

The *Caldwell Tribune* says: There is more politics to the square mile in Bingham County than any other county in Idaho. This year there will be three tickets in the field, viz: Anti-Mormon, Republican and Democratic, and neither of them will withdraw. The Republicans will not support the Anti-Mormon ticket as of yore for that would elect at least one Anti-Mormon Democrat to the legislature who would support a Democrat for U. S. Senator. The Democrat will not endorse the Anti-Mormon party for fear of electing a Republican legislator who would misrepresent them on National issues. The Anti-Mormons refuse to endorse either of the other two parties on general principles.

A Whack at the Mormons.

Senator Morgan, of Alabama, has concluded that he must have his little whack at the Mormons. His blow comes in the form of a bill to deprive Mormons of the right to enter government land in the new State of Wyoming. One would think that a man who had passed his whole life in a land where persecution for opinion has been a characteristic of the government would be loth to persecute others on account of their religious opinions. However, there is no accounting for the peculiarities of men. If the people of Wyoming are content to have the Mormons as neighbors and fellow citizens, a man from the remote neck of the continent who is not likely to ever see a Mormon should not complain.—*Carbon County Journal*.

Logan Temple District.

In the minutes of the Priesthood meeting of the Salt Lake Stake of Zion, published in our present issue of this paper, a statement appeared to the effect that this Stake was included in the Logan Temple District. This is an error. As a matter of courtesy this Stake is represented on the Directory of the District but is not included in that Temple division. The subject of the Logan Temple was introduced at the meeting in order to announce that the people of this Stake had the privilege of donating to the laudable purpose of keeping up the grounds on which the building stands and to aid in meeting other expenses. The Bishops are request-

ed to make this known to the people of their wards and to receive contributions, which should be placed in the hands of the Presidency of the Stake not later than the 11th inst., that they may be transmitted to the proper parties at Logan.

The Rigby Township.

Under date of June 23rd, Geo. A. Cordon writes from Rigby, Bingham County, Idaho, as follows:

In the *SEMI-WEEKLY NEWS* of June 10th, inst., in an article headed "Still Traveling," written by Andrew Jensen, I notice the following paragraph: "The townsite of Rigby, containing 160 acres, is so far nearly unoccupied, but the people intend to build on it as soon as they have proved up on their lands."

The facts in the case are these: Soon after the settlement was made here, a quarter section of land was selected and secured as a townsite through the probate judge. In the fall of 1889 the land was jumped, and the people lost it. The land was afterwards disposed of, and is now owned by a private individual.

The statement as it appeared placed the people here in a wrong position before the public, and it is in justice to them that this correction is made.

That Shooting by Police.

It is but fairness to Justice Laney, Attorney Easton, and the other official gentlemen concerned to state the following in regard to the shooting by policemen at Mr. Gillespie, as detailed in our issue of July 5th:

Mr. Gillespie went to the City Hall and talked about the shooting to Mr. Easton, who attends to the county business arising in the police court, and also to Marshal Young. Mr. Easton desired Mr. Gillespie to come to him again in the afternoon and sign a complaint, but Mr. Gillespie appears not to have understood him. Marshal Young presumed Mr. Easton would attend to the matter, so took no active steps in regard to it. Justice Laney was not spoken to upon the subject, and had no opportunity to act or refuse to act upon it. As Mr. Gillespie did not see Mr. Easton yesterday afternoon, the latter sent for him this morning, and the necessary steps were taken, as we understand, to have the matter investigated.

We are further informed that the officials of the police department strongly condemn the conduct of the policemen.

Welcome Home.

Lewis Hunt, son of Bishop John Hunt, left his home at Snowflake on the 1st day of April, 1888, to perform a mission to England. He landed at Liverpool, in company with eleven other Elders, on the 27th of the same month. Elder Hunt was assigned to the Newcastle Conference, where he labored for eighteen months, and was blessed with the privilege of baptizing eleven persons, six of whom were new members. The last six months of his mission were spent in Ireland, where he felt that his ministry in

common with that of his fellow laborers was being crowned with success.

He received an honorable release to return home, and took his departure from Liverpool May 24th, 1890, and arrived at home on the 10th of June.

The people of Snowflake came together on Friday evening, June 27th, under the auspices of the Relief Society, to listen to speeches of welcome to Elder Hunt, essays, music, etc.

JOSEPH W. SMITH.

SNOWFLAKE, Arizona, June 29th, 1890.

The Fourth in Prison.

The call to order was made at 8 p.m., in the large dining room, under the leadership of Mr. George Martin.

The programme was called by Mr. F. J. Stark, the inner warden; the first number being the "Star-Spangled Banner," by the band and choir; after which recitations, songs, etc., interspersed with music, made up a very agreeable entertainment.

The address was delivered by H. W. Nafsbitt, the oration by W. P. Evans, and the reading of the Declaration of Independence was by George Martin.

Recitations were given by B. W. Brown and W. W. Wilson, and songs by T. Murchie and G. Martin. The choir was composed of Messrs. Montrose, Fisher, Cunnier, St. Clair, Reed, Murray, Martin, Wilson, Pratt and Wilkinson.

The band included Wm. Grant, Montrose, Hauerbach and Hulse, the latter being organist also.

Among the visitors were Marshal Parsons and family, Warden Vandercreek and family, Guard Randolph and lady, and also Mrs. Stark, Mrs. Cleveland and sister, Mrs. Payne and several other ladies.

The inside of the dining room was decorated for the occasion, as was also the exterior of the building with the natural colors. Much credit is due to those who practiced faithfully to make the celebration a success, as also to the acting authorities for their countenance of that which was not only suitable for the day, but a relief from the monotonous routine of prison life.

Owing to the crowded state of our columns, the excellent addresses are not published.

Bear Lake Stake Conference.

The Bear Lake Stake Sunday school conference convened in the Stake Tabernacle at Paris, June 28 and 29; Stake Superintendent Andrew Galloway presiding.

On Saturday, after musical selections by the Sunday school of Bloomington, opening remarks were made by Stake Superintendent A. Galloway.

The exercises of the various schools and the observations of Elder Joseph Jensen and Second Assistant Stake Superintendent H. C. Keltch were interesting.

The speakers dwelt principally on the duties and privileges of Sunday school workers. A lecture by Brother Alfred Osmond, on the "Utility of Grading Classes" in