

duty, although she might be left destitute and alone. At the time of the organization of the Relief Society in Nauvoo, Mother Whitney was chosen and ordained as first counselor to the president, Emma Smith, which position she filled with honor and credit. At the time of the exodus from Nauvoo she crossed the Mississippi river on the ice in the dead of winter with a family of little children, and from sleeping in a tent on the frozen ground, she contracted a cold which settled in her limbs, producing rheumatism from which she never entirely recovered, but has always suffered more or less. Her youngest son, Newell M. was born at winter quarters, and she passed through such scenes of sorrow and suffering as no pen can portray. Her two eldest sons, Horace and Orson, were among the pioneers of '47. Bishop Whitney and family came to the valley in Heber C. Kimball's company, arriving here in October, 1848. In September, 1850, Bishop Whitney died, leaving her with a family of nine children. She was gifted with many of the most amiable qualities of womanhood: Patience, meekness, humility, the power of self-sacrifice and the spirit of peace seemed to rest ever upon her. She has often been alluded to as "the comforter," so powerful have been her efforts to help others. Her ministrations among the sick and afflicted cannot be numbered. During her recent illness she often said, "Father's time is the best time," and again, "I want to suffer all that I ought to suffer." She had the most careful attention and nursing from her daughter, Mrs. Mary Jane Groo, and other dear relatives and friends.

She has been the mother of eleven children—seven sons and four daughters—six now living. She has thirty-two grandchildren and thirteen great grandchildren.

Deceased was said to be the second oldest member of the Church at the time of her death. Her individuality and course of life were so pure, noble and every way estimable, that it is doubtful whether she had ever had an enemy in the course of her life. Blessed be her memory for ever. While she has gone to the realms where the righteous dwell, the recollection of her exalted life will live in the memories of those who still remain.

The services will be conducted at the Salt Lake Assembly Hall, tomorrow, Friday, at 11 a. m.

Seats will be reserved for the officers of the Relief Societies.

FROM FRIDAY'S DAILY, FEB. 17.

Death by Scalding.—A lamentable incident occurred at Ferron, Castle Valley, Emery County, on the 8th inst. Willie, a three-year-old son of Brother Peter Hansen, while at play, accidentally fell into a boilerful of hot water, by which he was fearfully scalded. After much suffering, he died at 1 o'clock the following morning. The burial took place on the 10th. The little community exhibit deep sympathy for the parents, who are greatly distressed at the occurrence.

MURDER AT OGDEN.

JAMES BROWN IS SHOT AND KILLED
BY GEORGE CATLIN.

A murder was committed at Ogden on Wednesday night. We glean the particulars of the affair from the *Herald* of that town. The substance of the story is that George Catlin, James Brown and Wm. McLaughlin had been living together in a room on Young Street. Within several months they are reported to have quarreled several times. Between seven and eight o'clock, Wednesday night, the three men were together in their room, when Catlin took up a valise and took out a loaded revolver, cocked it, and placed it behind him. He then told Brown and McLaughlin to get up and leave the room, and "take a walk." McLaughlin procured a bucket of water, which he placed behind the door, and then left; but Brown, who was eating his supper, remained in the room. Shortly after McLaughlin left, two shots were fired, which were heard by two ladies, Mrs. Kerr and Mrs. Caldwell, mother and daughter, who occupied the front part of the building, and who, immediately after, saw a man running from the direction of the room to the street.

An alarm was given, and shortly after Sheriff Wm. Brown and U. S. Deputy Marshal Oscar Vandercock repaired to the room, where they found Brown quite dead. No one

else was in the room at this time; but soon after Catlin entered, and from some enquiries made of him by the officers, they strongly suspected he was implicated in causing the death of Brown. They arrested Catlin and locked him up in jail.

This morning a pistol was found on the premises, just south of the room where the murder had been committed. There were four 38-calibre cartridges in it, and two chambers were empty. The weapon was identified as the property of George Catlin.

An examination of Brown's body showed one bullet wound on the left shoulder and another near the arm-pit, the last of which, in the opinion of the surgeon, produced death. The verdict of the coroner's jury was that deceased came to his death by two pistol shot wounds, by the hand of George Catlin.

Funeral Services of Sister Elizabeth A. Whitney.

Agreeable to announcement, the funeral services of Mother Whitney were conducted this forenoon in the Assembly Hall.

The casket containing the body of our esteemed sister was placed in front of the stand about an hour before the ceremonies commenced, and the friends of the deceased lady composing the large audience that filled the body of the hall and part of the galleries, as they entered the building improved the opportunity to view the face of the deceased. During the time the body was lying in state, Brother Joseph J. Daynes discoursed appropriate music on the organ.

In opening the services the Tabernacle choir, under the leadership of Brother Beesley, sang

O my Father, thou that dwellest.

Elder John Pack offered prayer, and the choir sang:

Nearer my God to thee.

Counselor D. H. Wells then made brief remarks. He said, the respect that we this day were called upon to pay to the dead, we paid to one of our own—Mother Whitney. We had been acquainted with her—he was going to say, all our lives; and consequently her virtues need not be referred to, as they were already known—they were those of a noble and true woman, a woman whose integrity had been proven the many years of her fellowship with the Church through all the scenes, pretty much, this Church had passed. Her spirit had gone to God, whence it came, to meet with her many friends who had gone before her, among whom was the partner of her joys and sorrows, and he, the speaker, was gratified to know that one so worthy had passed away under circumstances so favorable, and would be assured, he was expressing the feelings of the large congregation he addressed, in saying, peace to the ashes of Mother Whitney, and God bless her posterity.

Elder Lorenzo D. Young, the next speaker, had known the deceased 40 years, and he knew her life to be an example of virtue, uprightness, kindness, sympathy and love to her fellow-creatures. It had been his lot to travel a great deal in company with Brother and Sister Whitney, during the varied and shifting scenes through which the Church had passed, and no matter what the circumstances were, whether houseless in mud and rain, whether in cold or hunger fleeing from persecution, it mattered not how uninviting and dark, and at times, seemingly, without a ray of hope, Mother Whitney had always a smile upon her face and an encouraging word to offer. It afforded him joy to testify to her noble and motherly qualities, and to know that in passing hence she has gone to join a blessed and happy throng of her associates and friends who, like her, were to God and man true even to death.

President Jos. F. Smith then addressed the assembly. The speaker had been acquainted with Mother Whitney ever since he could remember. Of her it might be truly said, she was a mother in Israel. After passing through the trials and hardships known to the early members of the Church in Missouri and Illinois, and those known to the pioneers of these valleys, she was left a widow with a large family, and it had never been the pleasure of the speaker, with, probably, one exception, to know a woman who possessed to so eminent a degree the spirit of cheerfulness and extraordinary hope, as Mother Whitney. Under circumstances

the most adverse she was always full of faith and assurance in the mercy of God, and the ultimate triumph of His work.

Mother Whitney was one of the few intimately acquainted with the Prophet Joseph Smith and who embraced the Gospel through his personal teachings; and it is, said he, my pleasure to say of her, that she was always true, as true as human heart could be, to the truths that were revealed through the Prophet of God. She was one who received in her heart the doctrine of plural marriage from the lips of the Prophet Joseph; and she was one of the first mothers in Israel who gave her daughter in the bond of marriage to the Prophet; and she stood by her daughter, and was true to Joseph in the trying circumstances of his life in Nauvoo, which grew out of his endeavors to establish this doctrine in the Church. And many and many a time I have heard her testify to the truthfulness and divinity of this doctrine. And Sister Whitney's daughter was one of those faithful and determined women who signified her willingness to sacrifice the feelings of the human heart in order to accept and practice the law of celestial marriage. The speaker testified in all soberness that henceforth and forever there was laid up for her a crown of glory, a queenly crown for her and all those honorable women who sacrificed their own feelings in order to establish in the Church and make honorable in the earth the doctrine of patriarchal marriage. He knew that such women would stand in the presence of the Eternal God crowned with glory and eternal lives, which none living can enjoy but those who are worthy and made this sacrifice.

Here, the speaker said, perhaps, for the first time in public, that the women who entered into plural marriage with the Prophet Joseph Smith were shown to him and named to him as early as 1831, the Lord showed him those women who were to engage with him in the establishment of that principle in the Church, and at that time some of these women were named and given to him, to become his wives when the time should come that this principle should be established. God knew their hearts, as is proved by the fact that they have been true and faithful through all the trying vicissitudes through which they have passed, and that too in the face of a frowning world; they have endured it all, and are to-day examples of womanhood and purity. It was something to be associated with righteous, honorable and pure women, with women who dare receive and obey the revelations of God at the sacrifice of their own feelings, the most tender feelings of the human heart. God bless them now and forever.

Mother Whitney was one of those faithful women chosen of God as one of the pioneers, so to speak, of this peculiar doctrine; and she and her daughter will receive the reward of those whom God will not forget in the day when He shall reckon up his jewels.

The speaker closed his remarks by calling upon the children of the deceased to emulate the examples of their illustrious parents, who were faithful to God and their brethren in life and in death.

The closing hymn,

How firm a foundation, ye saints of the Lord,
Was sung by the choir, the congregation rising and joining.

Benediction by President Wilford Woodruff.

The remains were followed to the cemetery by a large cortege.

CONGRESS MEMORIALIZED.

The following memorial was introduced in the Council yesterday by Councilor M. Thatcher, and unanimously adopted by that body and subsequently by the House. Last night it was telegraphed to Washington:

Memorial of the Legislative Assembly of the Territory of Utah.

To the Honorable the Senate and House of Representatives in Congress assembled.

Whereas, There are now pending in the Senate and House of Representatives of the National Congress bills having in view the disfranchisement of citizens of Utah and the appointment of commissioners wholly irresponsible to the people, but empowered to legislate for and generally to control the affairs of the Territory; and,

Whereas, We have deeply at heart the interests of peace and general prosperity now prevailing throughout the Territory, the interest of freedom and loyalty, justice and humanity, the interest of an industrious, happy people, whose quiet homes are gladdened with the voice of daily praise, and who, having enmity towards none, feel good-will to all; in the interest of charity, love and religion, and by the cherished memory of Washington, Adams and Jefferson, in the name of the declaration of rights, which cost so much precious blood, the broad provisions of the Constitution, and the glorious Stars and Stripes so often baptized in fire, we desire to implore the Congress of our great nation to pause, reflect, and investigate before responding to the wild unreasoning pressure of public opinion, wrought up by misinformed and misguided religious influences, the promoters of which wish to rivet upon the limbs of citizens in Utah the chains of slavery.

Now, therefore, be it resolved by the Council and House of Representatives of the Legislative Assembly of the Territory of Utah, that we do most earnestly memorialize Congress not to act hastily upon extreme measures, radical in intent, and which would be hurtful in application; but to appoint a commission of honorable gentlemen to come to Utah, empowered to send for persons and papers, and otherwise authorized to fully investigate the affairs of the territory, the citizens thereof, and every matter bearing upon the question at issue, and as in duty bound; your memorialists will ever pray.

Adopted February 16th, 1882.

FRANCIS M. LYMAN,
Speaker of the House.

JOSEPH F. SMITH,
President of the Council.

FROM SATURDAY'S DAILY, FEB. 18.

How Many of Them Feel.—A good many non-"Mormons" are beginning to see that if the Edmunds bill becomes law their business will be liable to be broken up, but they don't seem to have the courage to make a public protest. They are afraid of the anti-"Mormon" whip. Their expressions of alarm are only uttered on the side, in a private way.

East on Business.—To-morrow morning Mr. Joseph Bull will leave for the east, on a business trip in the interest of the News. He will visit most of the largest cities, and we have no doubt of his success. This is but one of a large number of similar trips he has made in the same connection and on each occasion this office has had ample reason to be satisfied with the result.

A Suggestion.—A well known merchant of East Temple Street handed in the following this morning:

"As the 'Edmunds Bill,' now before Congress, is but the culmination of the many false and lying representations constantly started here by the enemies of peace, prosperity and good order, would it not be a good idea for the influential non-'Mormon' business men and bankers, who are being enriched by the people, to get up a memorial to Congress corroborating the one sent by our Legislature? In connection with it it would be well to publish a list of those who sign and another of those who do not, so that people may see plainly who are their friends and who their enemies. Do the people reflect for a moment that they are nursing vipers in their midst, by supporting those who sustain the course pursued by their worst enemies. Is it not time the masses began to see that they themselves are in a great measure responsible for the present crusade by supporting, indirectly, the main source of all the trouble. If the business men sanction the enslaving of the people and are willing for them to be deprived of their rights as free-men, I say, let them show their colors that the people may know them."

CITIZEN."

FROM MONDAY'S DAILY FEB. 20.

Departed.—By letter from F. Spencer we learn that Father Allen Wilkinson, an old member of the Church, was buried at Richfield, Sevier County, on the 14th inst.

Still Improving.—Brother Heber J. Grant is so far recovered from his late illness as to be able to be out occasionally. He expects to leave for southern Utah on Thursday next, in the hope that his health

will be improved by the trip. We hope his anticipations will be fully realized.

Notice.—Jas. McCullough, of Murfreesboro, Tennessee, would like to learn the whereabouts of his nephew, James D. McCullough, formerly of Tennessee.

Mr. McC's nephew for a number of years, lived in Washington, Utah. When last heard from he was in Panaca, Lincoln County, Nevada.

If he or any of his friends would send his address to B. H. Roberts, Duck River, Hickman County, Tennessee, he would hear of something to his advantage.

Nevada papers please copy.

Burglary.—Some time between Saturday night and Sunday night the tailor shop of Mr. J. Therning, 111 Commercial Street, was broken into and a quantity of goods carried off. In the hope that the publication of a description of the stolen goods may aid in their restoration to the owner, we here give a list of them furnished by Mr. Therning to the police: 1 gray striped sack coat; 1 fine diagonal cloth coat, double breasted; 1 gray summer sack coat, gray lining; 1 coat and pair of pants, mixed black and gray; 2 pair of diagonal cloth pants; 1 black coat with silk velvet collar; 1 double breasted vest; 1 pair of mixed gray pants.

Morgan Stake Conference.—At the Morgan Stake Conference, the time was occupied on Saturday by hearing the usual reports, and remarks from Counselor Samuel Francis. On Sunday morning a titling report was read showing a considerable increase of income. The remainder of the time was occupied with a discourse from Elder C. W. Penrose. In the afternoon Elders John Seaman and C. W. Penrose were the speakers. In the evening a priesthood meeting was held, which was addressed, on suitable subjects, by President Willard G. Smith and Elder C. W. Penrose. The meetings were all crowded and an excellent spirit was manifested by the people.

Southern Missionary Experience.—On Saturday afternoon we received a call from Elder Walter Scott, of Provo, who returned the evening previous from a mission to the Southern States. He left home in June, 1880, and labored the whole period of his absence in Georgia, having acted in the capacity of President of the Georgia Conference. While he was in that field he and the brethren operating with him baptized 114 persons.

As our readers have been informed at various times through the News, the feeling throughout that State toward the Elders has been of a most intensely bitter description. Elder Scott states that a great many traps were laid, threats made and mobs organized, but the brethren escaped without being injured. A circumstance occurred in Pope County that had a somewhat serious aspect. Late one night, a house in which Elders Scott, J. Houston and J. W. Bean were sleeping was fired into by a mob, the bullets passing into the interior of the building.

The young Elders "who have labored in conjunction with Elder Scott have been very zealous, deporting themselves with manly courage in the midst of difficulty, and have exercised great faith in the Lord, who has comforted them by warning them of danger by dreams and the promptings of the good Spirit. There are four Elders in that portion of the vineyard now, and Elder Houston has succeeded Elder Scott in the presidency of the Conference: Elders J. Packer, of Brigham City, and Joseph B. Keeler, of Provo, were released to return home at the same time as Elder Scott.

About sixty persons are ready to emigrate, and will leave Georgia for the gathering place on the 22d of March.

COMBINATION.

Gale's Combination Spring Tooth Harrow, broad cast Seeder attachment, Corn Cultivator and Potato Digger, all on wheels, can be operated by a boy; ten thousand sold last season; is the best and most labor saving implement offered to the Farmer. The best talent is requested to examine the above; to be found at the Mitchell Wagon Yard.

L. B. MATTISON,

Sole Agent.
Descriptive Circulars sent on application.

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