



IN NORTHERN ILLINOIS.

Interesting Letter from One of The Lady Missionaries.

Manmouth, Warren Co., Ill., March 21, 1905.—The Elders of northern Illinois concluded a most successful two days' conference in this city last night. The services were held in Liederkranz hall, beginning Saturday night, March 18. President Ashley Bartlett and six Elders had spent the week in advertising the conference, both by bills and through the daily papers, which generously gave space in their columns. As a result the three public meetings were largely attended. Especially Sunday evening, when the hall was crowded. The visiting strangers were favorably impressed and freely expressed themselves to that effect, many of them attending all the services. The street meeting held Saturday evening attracted an immense crowd. Two lady missionaries singing the songs of Zion is a powerful attraction in drawing people together. In the crowd followed us to the hall. This was the first conference ever held at Manmouth, and was a time of rejoicing for both Elders and Saints. Many of the latter never had attended a "Mormon" conference before. It seemed to strengthen their faith and fill them with the inspiration of this great work. So also with several earnest investigators. It brought them nearer to the waters of baptism. Strangers present had their own ideas of the "Mormons" cleared away and clear cut doctrines were planted instead. Thus the chief object of the conference was realized. Much missionary work has been done in this city in the past. At the present time there are nine members. A branch Sunday school was organized here Dec. 4, 1904, with Brother Elijah Ryden, newly baptized convert, as superintendent. During the Priesthood meetings some interesting reports were given. Elders Jerry Bywater and Edward H. Halls, laboring in Hancock county, reported the following: Two sisters from Carthage, the martyr city, had applied for baptism and expressed a desire to have the ordinance performed in the Mississippi river. Going there on Christmas day, they found a suitable place, and, standing at the water's brink united in solemn prayer, asking the Lord if they were doing their duty to make it manifest. The weather previous to this had been cloudy and stormy, and the sky was still overcast. As Elder Hall went down into the water the clouds burst asunder and the sun shone warm and bright until both baptisms had been performed, when the clouds again gathered and the sun did not shine until the following Wednesday. Thus they felt that the Lord had answered their prayers, and smiled His approbation upon the "first fruits" of "Mormonism" in Hancock county since the expulsion of the Saints in 1846. And this from the Elders laboring in Rock Island. Sister Alma Johnson had been ill for eight weeks, and was confined to her bed, and had been ordered to the hospital for an operation by the attending physician. Five Elders united in fasting and prayer for her recovery, and at the close of the fast administered to her. The Lord answered the prayers of faith and healed her. The physicians had pronounced her case hopeless.

Among the conference visitors was an aged sister from Kewanee, Mrs. Ann Palmer, also her daughter, Mrs. William Lamb. Sister Palmer and her husband—latter deceased—were baptized in England 35 years ago. They were members of Dudley, Worcestershire, England, and started for Zion in 1855, but on account of finances got no further than Kewanee, Henry county, Ill. Sister Palmer, now in her seventy-fourth year, is firm in the testimony of the Gospel received in her youth. She said, "I want to go to Zion, then I'll be satisfied."

The Deseret News has been a welcome visitor at her home for 15 years. Manmouth is a place of historic interest to our people on account of the unexpected arrest of the Prophet Joseph Smith at Heber's hotel, 23 miles south of Nauvoo, June 5, 1844, on the old Missouri charge, "theft, arson and murder," which had its origin at Manmouth. Immediately after his arrest he returned to Quincy and obtained a writ of habeas corpus. Judge Stephen A. Douglas appointed the hearing on the writ to take place at Manmouth. On June 7 a fierce legal battle over the legality of the arrest ended in acquittal. The presence of the Prophet at Manmouth created great excitement, and was requested to preach, but appointed Amasa Lyman to do so instead.

OHIO CONFERENCE.

Elders Have a Brush With Judge Taylor.

Thinking that a few lines from us might be of interest to some of our brothers and sisters in Zion, we are taking a few moments of our time to give you a brief report of our work in this part of the Lord's vineyard. We are among a class of people who seemingly know but little about the "Mormon" faith, and through the prejudice that has been created by the newspapers in this part, we find it hard sometimes to have the opportunity of explaining the Gospel to them. We are meeting with success, nevertheless, in our work, we have a number of good friends, some investigators, and a few Saints. We are trying with the help of our heavenly Father, to make more friends, to show the people the truth if they will but listen to our humble message.

On Monday evening, March 27, we had the pleasure of attending a meeting in one of the Baptist churches of this city. The Hon. Judge Taylor was the speaker of the evening, and when the Saints bear in mind that it was he who has been fighting so hard to have Senator Smoot removed from the senate, they will not doubt know that he did not speak very kindly of the "Mormon" people. He took for his subject "The Mormon Hierarchy" and ridiculed the "Mormon" faith from his birth to its present state. After his trade on "Mormonism" we introduced ourselves to him as "Mormon" Elders and he seemed very much surprised to see us, it called forth the remark, "They are not ashamed of their colors." He stated that he admired us for our courage and "pluck" and spoke very highly of those who testified in favor of our people in Washington.

Our testimonies were made stronger and we felt to say with Apostle Paul "All that will live godly in Christ Jesus shall suffer persecution." We are well and in good spirits and ever willing to give a reason for the hope within us.

ARTHUR F. LOW,
CHAS. T. COBLEY,
270 Wade Park avenue, Cleveland, Ohio.

FOREIGN MISSION FIELD.

GRIMSBY CONFERENCE.

Saints and Friends Have a Pleasant Time.

10 Temple St., Hull England, March 11, 1905.—The semi-annual Grimsby conference was held in the lecture hall, Kingston square, March 5.

There were in attendance President Hober J. Grant of the European mission, Elders Nephth Anderson and M. McAllister of the Liverpool office, Brother Willard Anderson of Provo, Utah, now in London studying music; President Edwin A. Bingham and 12 Elders of the conference. After the usual opening exercises, President Bingham welcomed all in attendance, and reported the conference in a good condition. The labor and statistical report was read by the clerk, which showed the last six months as having been a very successful period. President Grant presented the general authorities, which were approved by a unanimous vote. President Edwin A. Bingham was honorably released as president of the conference, a position which he had occupied for the last 20 months. Elder Brigham E. Griffiths was sustained as his successor. Elders Taylor, Simpson and Roden occupied a short time and bore their testimonies to the truthfulness of the Gospel.

President Grant addressed the Saints for a few moments and exhorted them to be faithful. The meeting closed early that a baptism might be performed, which took place at the Hull Turkish baths immediately after the close of the meeting. Elders Jos. B. Roden performed the ordinance and had the privilege of baptizing six grown persons. There were several present who were not members of the Church, and they manifested a great interest in the mode of performing this ordinance.

At the afternoon session there were two more in attendance who added to the pleasure and success of the conference. Sisters Arvilla Clark and Mattie Read of Utah, Elders Gardner, Chadwick, McAllister and Anderson each occupied a short time and expressed themselves as being very much pleased at the progress of the conference. President Grant spoke briefly on some of the first principles of the Gospel.

During the meeting Sister Clark, accompanied by Sister Reed, sang "O my Father, and Brother Andell sang "Love Divine." In the evening President Griffiths, Elders Jones and Thomson addressed the people for a short time on the necessity of obeying the laws of God. President Bingham occupied a short time in showing the necessity of searching the Scriptures and obeying the things therein taught. President Grant spoke upon the divinity of the Gospel of Mormon. He stated that if any one would read the book laying aside all prejudice, they would be convinced that Joseph Smith or any other man did not write that book for worldly gain.

In the evening as well as the afternoon all present greatly enjoyed the songs rendered by Sister Clark and Brother Andell. The assistance rendered by our two sisters and brother were greatly appreciated by the Elders and Saints.

CONFERENCE IN NEW ZEALAND.

Nuhaka, New Zealand, March 7, 1905.

The Mahia district conference was held at this place March 4 and 5. The conference having been called for some time, great effort had been made by the Saints of this branch, for the comfort of all attendants and an exceptionally pleasant time has been the result. In two weeks' time some 30 round gifts were collected for the purchase of a lovely organ, which arrived from Napier in the care of Elder Frank Roddy, our mission musician, and which, with his musical help, has added very much to the success of our work this year.

There were present eight of the workers of this field, among whom were President H. W. Goff, Sister Geneva Adams, president of Relief societies, and her husband, Elder John Adams, and Elder Frank Marchant, one of the mission's traveling Elders who up until recently has been in charge of Hauraki conference, and who made his advent not only by his fluent language but by a notable record. Elder Roddy, 380 miles in five days over New Zealand roads, in order to present himself according to appointment.

Saturday was given to general preaching of the Gospel and the presiding of Church officers. Among the speakers were Elder Goff, Thakia Whangau, Elder Henry Perry, our young man in Scotland, and President Bartlett. Sunday morning service was given to Elder Marchant, who systematically portrayed in full Maori style the "Falling away of the Gospel," which was followed by a sermon in Maori by Whangau, branch president of Kopywhara. The afternoon service, being fast day, was turned over to the Saints for testimony bearing, and a lively, interesting flow of thoughtful expressions was the outcome.

The business of the conference was the conferring of the Priesthood upon a number of brethren, a voting of financial support for the new school at Moawhanga, settling a few difficulties for the Maoris and the releasing of last two years' conference president, and who will shortly return home in the honor and triumph of a second mission completed in New Zealand. For the week separate to our different works for the next month, when we shall meet again at Moawhanga for the yearly conference.

We have no sickness at present in our district and the work of the Saints

STAKE CONFERENCES.

ST. JOSEPH STAKE.

The quarterly conference of the St. Joseph Stake was held in the Thatcher amusement hall March 19 and 21. Roads were somewhat bad because of recent rains, having had but few clear days this year. This reduced the attendance, which, however, reached eight or nine hundred on Sunday afternoon. A kindly, sympathetic spirit prevailed throughout both days, and many timely thoughts were expressed. The speakers were principally of the stake presidency and High Council, who have made a house to house visit of every family in the stake. They gave good reports of the Saints everywhere.

Owing principally to the fact that many farmers have lost part or all of their lands near the river and all the dams washed out, words of encouragement and sympathy were given by many of the speakers.

Economy and frugality were dwelt upon by the stake presidency and Elder A. E. Peterson of the Academy.

At 4 p. m. Sunday, the titling office at Thatcher was dedicated to the Wm. A. Moody explained the disposition made of it, and the rigidly accurate account that must be made of it, after which Patriarch Samuel Claridge offered the dedicatory prayer.

Monday following the conference founder's day exercises were held in the Thatcher Stake Academy.

The stake authorities are working hard to get the Saints to produce all articles of food which they consume and to build up a source of supply for the neighboring stakes.

J. H. LARSON,
Stake Clerk.

ST. GEORGE STAKE.

The St. George stake quarterly conference convened at St. George Saturday, March 18, and continued in session two days, ending Sunday, March 19. The conference was characterized by an unusually large attendance.

President Snow reported the labors of the stake prior to the conference, and the progress of the work. The reports were improving in good works. "Speaking of the law of tithing, he said, 'The law of tithing is a law of sacrifice and training in acts of generosity and makes the giver a more liberal and kindly disposed person. The Lord does not need our tithes to conduct his work. It is simply required of us for our own benefit and training. That which we suffer and make sacrifice for we love, while that for which we make no sacrifice we have no regard for.'"

President Whitehead talked upon the need of greater reverence on the part of our young people and better decorum in our houses of worship. Urged the young people to be diligent in their studies, and that they could be married in the Temple.

President Cottam arrived home Sunday afternoon during the services. He told of his latest experience and of his trip home through the rain soaked soil of Dixie.

A number of the High Council addressed the people and the spirit of the Latter-day Saints was shown. President Snow's instructions, and general counsel to the people.

A number of returned missionaries reported their recent missionary labors in the Central States, and their experiences were all of an encouraging nature, and instructive to the people, one of the most instructive features of the conference.

The Saints Clara ward choir furnished the singing Saturday morning and every one was surprised and pleased with its excellent work. It consisted of 15 voices, and other wards shall take part at the next conference.

Many were kept from attending the conference owing to the heavy rains.

ARTHUR F. MILES,
Stake Clerk.

Star Valley Stake.

The quarterly conference of the Star Valley Stake of Zion convened in the Afton meetinghouse, March 15 and 16, 1905. After the opening exercises, President George Danford, on some of the many changes that had occurred in this stake of Zion since its organization, and advised the Saints to be contented with their location, and work for the advancement of the work of God, and not be hounding around the country from place to place and accomplishing no good.

The Bishops of the several wards gave in their reports, which showed that there had been considerable progress in this stake during the past winter, but the people mostly are feeling well spiritually.

Elder John Hyde gave an interesting talk on Relief Class Work, and the building of tabernacles and houses of worship. Elder Edgar Heworth, returned missionary, gave a brief sketch of his labors in California, said the work was progressing favorably in that part of the vineyard. There were many other speakers, all giving timely counsel to the Saints.

The conference was well attended, considering the weather and the muddy state of the roads.

WM. H. KENNINGTON,
Stake Clerk.

Big Horn Stake.

Byron, Big Horn Co., Wyo., March 14.—The quarterly conference of the Big Horn Stake of Zion convened at the Cowley March 11 and 12. There were present as special visitors, Elders George A. Smith of the Quorum of Apostles, and Jonathan G. Kimball of the First Council of Seventies. President Sessions and counselors presided at the meetings. President Sessions reported stake organizations in a prosperous condition.

The coveil canal, which will carry water to cover about 12,000 acres of land is about two thirds completed and it is expected that the water will be on this land in one more year.

The Bishop's reports showed an increase in good works and general spiritual improvement among the people.

The visiting brethren instructed the Saints regarding their duties in the home and to their neighbors. Parents were counseled to set their children an example of kindness and not scold in the home, but should live in love and unity. The Saints were advised to love their neighbors and foster their interests and deal justly with all men.

Sunday forenoon was devoted to the interest of the Sunday schools. The

children were taught the Word of Wisdom and reminded of the blessings that would follow the keeping of the same.

In the afternoon the general and local authorities were presented to the conference.

Sunday evening was devoted to the musical exercises. The singing furnished by the Cowley choir was of a very high order. The meetings throughout were attended by the spirit and blessings of the Lord and the instructions were such as were meet for the occasion.

EMANUEL THOMAS,
Stake Clerk.

RETURNED MISSIONARIES

Elder Edwin A. Bingham of Wilson, Weber county, passed through this city March 30, 1905, on his return from Great Britain, where he had been doing missionary work for the last 12 years. He was accompanied by his wife, Mrs. Bingham, and a young son, who is now in the Grimsby conference, part of the time as his president. The work of the Lord is progressing very nicely in the Grimsby conference, and there appears to be an awakening among the people to hear the Gospel message in the whole British mission.

Elder Joseph L. Atkinson of Charleston, Calhoun county, passed through this city April 1, 1905, on his return from the Central States mission, for which he was set apart Nov. 2, 1902. The conference of North Texas was his field of labor. He labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

Elder David Dahl of Clarkston, Cache county, Utah, passed through this city April 5, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

Elder William DeWitt Johnson of Laketown, Rich county, Utah, passed through this city April 5, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

Elder Arthur D. Bird of Mapleton, Utah county, passed through this city April 5, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

Elder James L. Kirby of Hyde Park, Cache county, passed through this city April 5, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

Elder Sanford S. Stevens of East Mill Creek, Salt Lake county, passed through this city April 5, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

Elder Albert R. Weston of Laketown, Rich county, Utah, passed through this city April 5, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

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Elder Joseph Beck of Oakley, Casola county, Idaho, passed through this city April 4, 1905, on his return from the Central States mission, for which he was set apart Jan. 13, 1903. The conference of North Texas was his field of labor. The last four months of his mission he labored in the Lone Star conference, which was held in the city of Dallas, Texas, and spent the first part of his mission in canvassing the last five months and revisiting friends in Texas and West Texas. He found them all feeling very good and had a pleasant time. On his way home he visited Carthage and Nauvoo. He left the Saints and Elders feeling fine.

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Elder Richard Ott of Treple, Garfield county, passed through this city April 2, 1905, on his return from the Northwestern States mission, for which he was set apart April 15, 1902. The conferences of Spokane, Vash, Butte, Helena, Mont, Seattle, Tacoma, and Vancouver were his fields of labor. The work is in good condition, says Elder Ott. Some converts are being made, and lots of friends. He enjoyed his labors very much.

Elder James R. Leonard of Riverside, Boxelder county, passed through this city April 1, 1905, on his return from the Middle States mission, for which he was set apart March 3, 1903. The conferences of Southwest Virginia and Brookland were his fields of labor. Elder Leonard labored in Southwest Virginia conference almost 14 months. During this time the Southwest Virginia conference was transferred to the Eastern States mission. He was transferred to Brookland conference in the latter part of April, 1904. He enjoyed his labors both in the country and city.

Sister Laura Bailey of American Fork, Utah county, arrived home March 24, 1905, on her return from the Southern States mission, for which she was set apart Jan. 8, 1904. The conference of Missouri was her field of labor. Sister Bailey labored in Kansas City and St. Louis. She says the work of the Lord is progressing in this section. The people are becoming more friendly to the Mormon people. The missionaries are very successful in holding meetings and street meetings. They have many friends and investigators.

Elder Walter C. Watson of 533 south Fourth West street, Salt Lake City, returned April 1, 1905, from the British mission, for which he was set apart March 30, 1903. The conference of Nottingham and Birmingham were his fields of labor. He reports the work of the Lord to be progressing nicely in both conferences and many are embracing the truth. He has enjoyed my work very much. He left the Saints and Elders feeling fine.

Elder Joseph E. Rush of Pleasant Grove, Utah county, passed through this city April 1, 1905, on his return from the Southern States mission, for which he was set apart Oct. 1, 1902. The conference of North Carolina was his field of labor. Elder Rush labored in Spartanburg, Greenville and Greenville. He spent 22 months in the country district. The

work in the South Carolina conference is under fair headway, and good many friends are being made and several baptisms have been reported of late.

Elder Leslie E. Moon of Woodland, Summit county, passed through this city April 1, 1905, on his return from the Southern States mission, for which he was set apart Oct. 14, 1902. The conference of South Carolina was his field of labor. He reports the work in this conference, says Elder Moon, is in a fair condition. He believes that the work is being accomplished in this conference. His experience in country labor has proven that there are but few people that are not friendly to the Mormons. He enjoyed his labors greatly.

Elder Edwin L. Davis of St. Johns, Apache county, Arizona, passed through this city April 1, 1905, on his return from the Southern States mission, for which he was set apart Sept. 24, 1902. The conference of Florida, Georgia, Ohio and South Carolina were his fields of labor. He labored in Florida in the city of Jacksonville, from there was transferred to Atlanta, Ga., to work in the mission office. He was next transferred to the Ohio conference and labored in the city of Cincinnati holding street meetings and tractating. He reports the work of the Lord to be progressing very nicely in this field of labor, no Elders having been there.

Elder Peter Axel Peel of Mt. Pleasant, Kansas county, passed through this city April 1, 1905, on his return from the Southern States mission, for which he was set apart Nov. 4, 1902. The conference of Colorado, Utah and Arkansas were his fields of labor. He reports the conference in a good condition; the future looks bright. He found many friends, some are investigating and few are accepting the Gospel. He enjoyed his labors and had good health all the time. Most of the people of the south were very kind to the Elders.

Elder James H. Jenkins of Oakley, Casola county, Idaho, passed through this city April 1, 1905, on his return from the Southern States mission, for which he was set apart April 15, 1903. The conference of North Carolina was his field of labor. He reports an enjoyable and successful mission.

Elder Alma E. Rasmussen of Salt Lake City, passed through this city April 1, 1905, on his return from the Scandinavian mission, for which he was set apart Oct. 7, 1902. The conferences of Copenhagen and Aarhus, Denmark, were his fields of labor. Elder Rasmussen says the work of the Lord is progressing nicely and the people are becoming more friendly to the Mormons. He enjoyed his mission greatly, and made a number of friends.

Elder Karl Farnsworth of Beaver, Beaver county, passed through this city March 30, 1905, on his return from the New Zealand mission, for which he was set apart Feb. 1, 1902. The conferences of Auckland and Auckland were his fields of labor. The work is in a prosperous condition, says Elder Farnsworth. The people are becoming more friendly to the Mormons. He enjoyed his mission greatly, and made a number of friends.

Elder Nels Nelson of Rockland, Onondaga county, Idaho, passed through this city March 29, 1905, on his return from the Scandinavian mission, for which he was set apart Feb. 27, 1902. The conference of Aarhus was his field of labor. He had good health all the time and a very enjoyable time while there.

Elder George E. Wilkins of Peoa, Summit county, passed through this city March 29, 1905, on his return from the British mission, for which he was set apart Feb. 27, 1902. The conference of Newcastle was his field of labor. Elder Wilkins presided for the last eight months of his mission. The conference was in good condition, and the people are becoming more friendly to the Mormons. He enjoyed his mission greatly, and made a number of friends.

Elder Samuel G. Downs of London, Utah county, returned from a mission to Great Britain March 30, 1905, after having labored in the British mission for 14 months. He reports the work of the Lord to be progressing nicely, and the people are becoming more friendly to the Mormons. He enjoyed his mission greatly, and made a number of friends.

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SALT LAKE ROUTE

San Pedro, Los Angeles and Salt Lake R. R. Co.

DEPART.

From Oregon Short Line Depot, Salt Lake City

For Provo, Lehi, Fairfield, Merced, connecting at Lehi for Mantel and intermediate points on Sanpete Valley R.R. 8:00 a. m.

For Garfield, Hatch, Tropic, Stockton, Mammoth, Eureka, and Silver City (via Leamington cut-off) 7:45 a. m.

For Provo, American Fork, Lehi, Juab, Milford, Frisco, Caliente, and intermediate points 7:45 a. m.

From Provo, Lehi, Fairfield, Merced, connecting at Lehi for Mantel and intermediate points on Sanpete Valley R.R. 8:00 a. m.

From Silver City, Tropic, Stockton, Mammoth, Eureka, and Garfield Beach 8:00 a. m.

Daily Pullman Buffet Sleeping Car service between Salt Lake City and Milford, Modoc and Caliente.

Direct stage connections for all mining districts in southern Utah and Nevada. City Ticket Office, 17 West 2nd South St. Telephone 1855.

E. W. GILLETTE, J. L. MOORE, Gen'l Pass. Agt.

THE LAGOON ROAD

Salt Lake and Ogden Railway.

Time Table in effect Sept. 4, 1904.

Leave Salt Lake, 6:30 and 9 a. m. 12 and 3 p. m.

Leave Ogden, 7:30 and 10 a. m. 12 and 3 p. m.

Extra trains at 4:30 p. m. on Sundays and Holidays.

A. D. HENRI (Gen'l Pass. Ag