# DESERET EVENING NEWS.

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All AXES, HATCHETS and other EDGE TOOLS, POCKET KNIVES SCISSORS and SHEARS, bearing the Trade Mark of KEEN KUTTER are SUPERIOR to any other.

The above Goods can be Purchased of the wholesale Hardware Dealers in Salt Lake and Ogden. d103 1y


## REMARKS

BY

## APOSTLE MOSES THATCHER,

*At the General Conference, Saturday morning, April 6th 1883.*

REPORTED BY G. P. GIBBS AND J. IRVINE.

A few questions every Latter-day Saint can answer for himself—The fruits of the Spirit—The proper use of riches—No comparison between earthly wealth and Eternal riches—Principle must not be sacrificed for riches—Consecration—Satan rebuked—We ought to cultivate the fruits of the Spirit—The work of God onward and upward—The fate of those who sacrifice principle at the shrine of greed—Conclusion.

THE thought frequently arises in my mind, are we as a people honest and sincere in the professions we make? Do we prove by our dealings, our acts and conversations that we sincerely believe in all of the principles of the Gospel which we have been willing to preach to others; or do we sometimes in our weakness preach one thing and practice another? Do we manifest more of the fruits of the flesh than of the spirit? Do we manifest greater love for the things of this world and the honors of men than we do for eternal riches and the honor of God? These are questions every Latter-day Saint ought to be able to answer for himself.

We are bidden of Paul to stand fast in the liberty wherewith Christ hath made us free, and to be not entangled again with the yoke of bondage. The purpose that the Lord had in view in gathering us to this land is at least partly reflected in this language of Paul, namely: that we may sanctify the body by developing the fruits of the spirit. Honesty and sincerity are fruits of the spirit, to be true to God and each other are manifestly fruits of the spirit; purity of thought and action is fruit of the spirit. Injustice, unrighteousness, dishonesty, intemperance, impurity, insincerity and hypocrisy are fruits of the flesh. All these are sometimes manifested in man's undue love for the things of the world and in his contempt for the things of God. Those who live for eternal riches are thoughtful, devoting time and reflection and study to the word of God; they are the people who desire the Lord to search and prove them and know their hearts, and see if there be any wickedness in them. You see true religion manifested in such people by their attention to the sick, by their administering to the orphan and widow; you see them friends to God's poor. You see them opposed to oppression of every form, opposed to the encroachments of those who would do the people harm. You see them urging the people to works of righteousness not only by precept but by example also. You see them, as Elders of the Church, willing to go to the ends of the earth to preach the Gospel abroad, or to devote their time and talent to the education of the youth at home. They are earnest and sincere; they live in the light of the Spirit, doubting not the principles of eternal truth. They are not filled with doubt and apprehension, but are full of faith and good works. They desire to see the people advance and prosper, securing temporal wealth while seeking earnestly to obtain the greater riches, the riches of eternity. They are those who appreciate the authority and power of the Priesthood, the efficacy of prayer through which the sick are healed. To be worthy instruments in the hands of God, to administer in His name is more gratifying to them than are the riches of the world.

During the short time I may speak I desire to direct my remarks especially to the young upon this point, for here as elsewhere we are subject to laws producing constant changes. To-day the Latter-day Saints are far more prosperous in the things of this world than they were a few years ago; and it is right and proper they should be. The Lord desires to bestow these things upon His people. There is no harm in the possession of properly acquired riches; there is no harm in wealth. God created the riches of the earth; He created the ability of the mind, the intellect and faculties of the man which enables him to accumulate wealth. But the love of riches is dangerous. Excessive love for the things of time has led men in all ages to forget their God, and indulge themselves in things wherein there is no profit. This is what we, as individuals, and as a whole people, should avoid. Excessive love of riches, an unnatural desire to accumulate wealth at the sacrifice of principle—and at the expense of God's honest and deserving poor—produces a gulf of separation over which preaching can never throw a bridge. We should realize that God being the Father of us all loves the humble and deserving poor as much as He loves the rich who are alike worthy. We should realize that all are friends and brethren equally, if equally worthy, able to approach the throne of God.

I have heard expressions from some young people recently to the effect that, "The theory of the Gospel is all right, and while it is beautiful, we cannot deny the fact that even in Israel there is great power in wealth." Of course there is. There always has been and probably always will be, because the possession of wealth produces power. We see this manifested everywhere, in the history of every nation; but when we contrast the power of earthly wealth with that of eternal riches, there can be no comparison, the one being transitory, the other eternal; the one is measured by time the other by eternity. A man may be true and honest before the Lord, and yet be rich in the things of this world. God has had servants in time past who were wealthy and yet devoted as any could be. Abraham, Job and David for instance. It is true the subsequent fall of the latter might be traceable, to an extent, to indulgences and luxuries resulting from his use of wealth. But I contend the riches of the earth belong to the Lord, and He can bestow them upon whom He pleases, and it will be His good pleasure to bestow them upon His people when they are in a proper state to receive and use them to His honor and glory. But it is a mistake for our young people to imagine that it is better to lay aside the work of God, to refuse to go upon missions, labor in the ministry at home, or act as teachers in the Sunday Schools—it is a great mistake, and I will tell you why. Riches, unless they have been acquired under the approbation of God, will not produce happiness. The possession of riches may give influence, power, fame, adulation, even among us, but unless those who possess it are men of God, unless they are men of faith, believing in the atoning blood of Jesus, unless they believe in the Priesthood of God and its right to direct in matters both spiritual and temporal, they are not happy, they do not possess the riches that will guide them safely through the veil into the presence of God. They may believe all the ordinances that faithful men believe; they may have their wives sealed to them over the holy altar of God; may have their children married according to the new and everlasting covenant; come to conference meeting; pay their tithing; and finally consecrate all their goods; but if their hearts are not converted, if they are not free with the freedom wherewith Christ once made them free, if they have gone back into the bondage of the world, they have lost their golden opportunity. As they die without faith so will they rise without faith. If they have been infidel to principle, slow to hear if their hearts have been hardened, and they have fought secretly or openly against the principles of the Almighty, when they wake up behind the veil they will find that in their love for the things of this world they have lost that which it may take ages to regain.

I bear my testimony that these things are true. And while there are wealthy men in this Church whom I respect and who I believe to be good men, yet it is a dangerous thing for our young people to conceive the idea that they must sacrifice principle at the shrine of policy and be hypocrites in order to advance their interests and wield the influence and power of wealth in the midst of this people—such an idea is dangerous, and it is a thing that we, as Elders in Israel, should guard against. Give me the influence, give me the faith and prayers of a man who is willing to go to the ends of the earth for Christ's sake, and has healing virtues in him, power to comfort, bless and heal the sick, bind up the broken hearted and lead to eternal life, rather than the influence of any man without these, though he may be as rich as Jay Gould. It is proper and right to use the wealth of this world in beautifying Zion, for the benefit of those worthy who need it—for the widow and the orphan, and for the benefit of honest industries and righteous poor who need assistance. A man should be as willing to financier for the good of the whole people as for himself in the same capacity. The same energy should be displayed in the one case as in the other. We should learn to do for the people of God that which we are anxious to do for ourselves. We should learn that the Spirit and power of God will lead unto all righteousness, but that a man cannot be dishonest and enjoy that Spirit; that he cannot monopolize the natural avenues of wealth, depriving the poor of their rights, and enjoy the spirit that comes from heaven. Greed often pushes men beyond legitimate acquisition into respectable robbery. If there are such in our midst, when trials come, when dark days approach, there will be shaking in the marrow of their bones; and faith will decrease as wealth wrongfully acquired increases; and as such come to their end darkness will be before their eyes, they will fear the things that are beyond the veil; their faith will waver; they will not know whether the atoning blood of Jesus Christ will reach beyond the grave or not, but if it should they will not know whether they will able to stand in the presence of God without a blush. I bear you my testimony that men who devote themselves to the riches of this world at the sacrifice of principle will rise in the resurrection poor, miserably poor; they will be in greater poverty than the poorest in all the House of Israel.

We had better think of the revelations of Jesus Christ. We have talked a little about co-operation in the past. We have sometimes alluded to consecration. I heard a story in regard to a brother in Farmington a few years ago. The question of gathering the poor saints from England came up in an evening meeting. The brother had two cows, and he donated one for the purpose mentioned. In going home a spirit of darkness said unto him: "You have been very foolish. You have given away one of the two cows you possessed, while Brother so and so, a much wealthier man than you, has only given five dollars. Now, you have done a wrong thing—a foolish thing." And thus was this brother tempted until he turned round and said, as though addressing himself to Satan: "If you don't cease tempting me, I will go back to the Bishop and give him the other one." [Laughter.] Now, that is just as I feel. If at any time the Lord has blessed me with means, and I am tempted not to do as I should, because of the actions of others, I hope I shall always when tempted feel to draw near unto the Lord and ask His assistance. I would rather give all I have—and it is not much—and be like an Indian, clothed in a blanket, and be acceptable to the Lord, than be clothed in velvet and surrounded with riches, feeling that my prayers were never heard by the Almighty.

There is no reason why we may not have all the fruits of the Spirit in our midst. There is no reason why we may not have the gifts and blessings of the Gospel. A circumstance somewhat marvelous came recently under my personal observation. A little boy was thrown from a horse violently, his head striking the hard ground with great force, causing severe concussion of the brain. The doctor was called, the Elders also. The eyes of the poor little fellow were fixed and stony; all were greatly alarmed for the case was a serious one, the physician saying that blood was evidently clotting on the brain; the right side was paralyzed; the wrist almost pulseless. He went into convulsions while the Elders were administering to him, and many present believed that he was dying, but the grasp of death was broken by the power of faith. Unbelief was rebuked and health and reason were speedily restored. Next morning the boy was running about the rooms with no soreness about his head whatever! I say the gift of healing by the power of God exists in the Church, and it might be far more prevalent if we would live for it.

I bear my testimony, in conclusion, that this is the work of God. I know that its destiny is onward and upward; whatever lies may be concocted, whatever powers may combine to retard its progress, God will eventually make it the head and not the foot. There are boys growing up in these mountains who will so learn to love liberty and will so desire to see all humanity free, that they will maintain the principles of our national constitution and all just principles, and will invite the oppressed of every land and clime to enjoy liberties which God will maintain in His Kingdom—the liberty wherewith Christ will make them free.

On the other hand I bear my testimony that men who, in the Church or out of it, sacrifice principle at the shrine of greed, who take away the earnings of the honest poor, who monopolize the avenues of trade to the oppression of God's honest people, will wake up beyond the veil disappointed, unhappy, grieved and damned. They will be damned in that God will so quicken their minds that they will see the past, and understand the future. They will fully comprehend that in the brief space, perhaps, of a few years, they sacrificed opportunities and gave away chances whereby they might have become kings unto the Most High God and saviors on Mount Zion; that they gave all these blessings for the love of self, the honor of men, worldly riches; and the testimony of widows and orphans will come up against them before the eyes of the Lord, and they will see it and comprehend it, and in the conception of their great loss they will feel that they have been damned.

I pray that we may be faithful and true to our religion, and that we may have the guidance and inspiration of the Most High. I pity a man that has no inspiration. I pity any set of men who seek in their ignorance and blindness to retard the progress of God's Kingdom.

There is a day of deep trial for those who love the things of this world more than they love the things of God. If we have such among us I earnestly hope and pray that the Spirit of God may rest upon them, that they may see the error of their way, repent, turn unto the Lord and be saved. Amen.

## THE BOOK OF MORMON.

AUTOGRAPH LETTER OF ORSON PRATT.

A correspondent who resides in Bingham informs us that, becoming interested in the doctrine embraced in the the faith of the Latter-day Saints about seven or eight years ago, he wrote a letter to the late Apostle Orson Pratt, inquiring about the authenticity of the Book of Mormon. He received the following characteristic reply, the letter being autographic, will probably be read with some interest by many of our readers:

HISTORIAN'S OFFICE,
Salt Lake City,
May 2nd, 1876.

*Mr. W. P. Edwards:*

Dear Sir.—Your letter of inquiry, concerning the divinity of the Book of Mormon, and of the religion of the Latter-day Saints, reached me this morning. In reply, I can testify to you with all sincerity and truthfulness, that the Book of Mormon is a divine revelation. It was translated by inspiration, through the aid of the Urim and Thummim. It contains the fullness of the everlasting gospel, as taught by the resurrected Savior to the ancient Nephites, (a remnant of the tribe of Joseph) who inhabited this continent. It was brought to light by an angel from heaven, and confirmed unto chosen witnesses in the same manner. Authority to minister gospel ordinances was also sent down from heaven and conferred on man by the hands of angels. Thus the Latter-day Church of Christ, called the Kingdom of God, was set up on this earth for the last time, that all who will repent and turn unto the Lord, may have the privilege of entering the same, and thus prepare themselves for the great day of His coming.

To believe the truth is one thing; to know the truth is another. We can and ought to believe on good, sound, reasonable and substantial testimony. Such faith or belief ought to lead us to good works, to reformation, to obedience to the gospel ordinances; and thus our faith is made perfect by the right kind of works; and the promised blessings are sure to follow; namely; Remission of sins, the baptism of the Holy Ghost, and a *knowledge* of the truth. To obtain faith or belief in the truth, is certainly a very great blessing; but to obtain a knowledge is a still greater blessing. It is your privilege, and the privilege of all mankind, to eventually arrive at a full knowledge of the truth. But faith precedes knowledge. As obedience follows faith, so knowledge follows obedience. Whatsoever is good is of God; whatsoever is evil is from beneath. All the revealed doctrines in the Book of Mormon are good, and if practiced will injure no one, but will make all who obey them better men and better women. He who obeys its heavenly precepts will receive the Holy Ghost; and through the Holy Ghost he may know for himself that God is indeed the great Author of this work. The Holy Ghost will manifest the truth of all things which are of God. And blessed are they who receive this heavenly gift, and continue in the light thereof to the end of their days, for such shall be saved.

If you will sincerely and earnestly ask God concerning these important matters, He will greatly enlighten your mind. This shall be a witness to you; when you, through humble prayer, believe in that sacred book and desire to obey the same, you shall have great joy; but when you doubt its divinity, and have a feeling to reject it, you shall have great darkness of mind, and sorrow of heart, and the spirit of prayer will leave you.

Yours in kindness,
ORSON PRATT, Sen.

## BRIEF TELEGRAMS.

OTTAWA, Ont., 16.—It is understood Postmaster General Carling will submit to Parliament at the coming session such amendment to the postal laws as will prevent the circulation of lottery circulars and tickets through the mails.

Bradford, Pa., 16.—Gen. Grant and a party of Mexican railroad capitalists, made a trip yesterday to Kinzua viaduct, the highest railroad bridge in the world.

The President mitigated the sentence of dismissal in the case of Lieut. Col. Morrow, to suspension from rank and command with loss of half pay for one year, and reduction of lineal rank to the foot of the list of the Lieutenant-Colonels.

Pittsburg, 16.—In the circular to the miners levying an assessment of 25 cents each to defray the expenses of the trades tribunal appointed to settle the troubles of the fourth pool, Secretary Flannery says: "If arbitration is successful in settling the dispute, it will be resorted to hereafter in all cases, and strikes can be regarded as things of the past."

New York, 16.—The National Union League have postponed the meeting they proposed to hold in Atlanta, Ga., Nov. 21st, and instead thereof Gen James S. Negley, president, has called a meeting at the Ebbit House, Washington, the 12th of December. The republican National Committee meets at the same time and place.

San Francisco, 16.—General Crook telegraphs headquarters to-day: "Captain Rafferty arrived in San Carlos with ninety Chiricahuas. Total number on the reservation, eighty-three bucks, 340 women and children. Only forty now out; will be in soon."


Ladies

Do you want a pure, blooming Complexion? If so, a few applications of Hagan's MAGNOLIA BALM will gratify you to your heart's content. It does away with Sallowness, Redness, Pimples, Blotches, and all diseases and imperfections of the skin. It overcomes the flushed appearance of heat, fatigue and excitement. It makes a lady of THIRTY appear but TWENTY; and so natural, gradual, and perfect are its effects, that it is impossible to detect its application.

Ayer's Cherry Pectoral.

COLDS, "Orrville, Ohio, Sept. 10, 1882. "Having been subject to a bronchial affection, with frequent colds, for a number of years, I hereby certify that AYER'S CHERRY PECTORAL gives me prompt relief, and is the most effective remedy I have ever tried. JAMES A. HAMILTON, Editor of *The Crescent*."

COUGHS, "Mt. Gilead, Ohio, June 26, 1882. "I have used AYER'S CHERRY PECTORAL this spring for a severe cough and lung trouble with good effect, and I am pleased to recommend it to any one similarly affected. HARVEY BAUGHMAN, Proprietor Globe Hotel."

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NEW YORK, 1884.

About sixty million copies of THE SUN have gone out of our establishment during the past twelve months.

If you were to paste end to end all the columns of all THE SUNS printed and sold last year you would get a continuous strip of interesting information, common sense wisdom, sound doctrine, and sane wit long enough to reach from Printing House Square to the top of Mount Copernicus to the moon, then back to Printing House Square, and then three-quarters of the way back to the moon again.

But THE SUN is written for the inhabitants of the earth; this same strip of intelligence would girdle the globe twenty-seven or seventy-eight times.

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It is only by little calculations like these that you can form any idea of the circulation of the most popular of American newspapers, or of its influence on the opinions and actions of American men and women.

THE SUN is, and will continue to be, a newspaper which tells the truth without fear of consequences, which gets at the facts no matter how much the process costs, which presents the news of all the world without waste of words and in the most readable shape which is working with all its heart for the cause of honest government, and which therefore believes that the Republican party must go, and must go in this coming year of our Lord, 1884.

If you know THE SUN, you like it already, and you will read it with accustomed diligence and profit during what is sure to be the most interesting year in its history. If you do not yet know THE SUN, it is high time to get into the sunshine.

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A GOLD MEDAL

FOR

WILLIAM HUME.

The International Fisheries Exhibition, at London, has been one of the events of the year. A cablegram from Messrs. Earll & Cox, the United States Delegates, announces that the Fish Commission from this country received eighteen gold medals, one of which has been awarded to William Hume, the pioneer salmon canner on the Columbia River. This is the only cannery receiving a medal at the Exhibition at London.

These goods are kept for sale by the can, case or carload, by

G. F. BROOKS,

Salt Lake City, Sole Agent for Utah.

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The Iron Manufacturing Company of Utah.

FOR THE PURPOSE OF PROMOTING the manufacture of Iron, this Company has been incorporated according to law, and has purchased the plant of the late Great Western Iron Company at Iron City, Iron County, U. T., together with the immense iron claims, for seven of which United States patents have been obtained. The Company also own an interest in some of the best coal claims in Iron County, for which Government title has also been obtained, the product of which is of excellent quality for the manufacture of iron and steel.

The intention is first to erect furnaces for the manufacture of pig iron. When success is attained in that, to gradually extend to other branches.

The time has come when the manufacture of iron and steel can be made profitable, and their manufacture will secure the way for other industries. All who have the welfare of our Territory at heart are invited to subscribe for stock. The books are now open. Capital stock, $250 000. Shares one dollar each, certificates of which can be had by paying in full to the Secretary, John C. Cutler, Jr. Constitution Building, Salt Lake City.

GEO. Q. CANNON, President.

THOMAS TAYLOR, General Business Agent.

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BEST REMEDY IN THE WORLD!

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Rheumatism, Dyspepsia,
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Lung Diseases, Impure Blood.

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AYER'S Cherry Pectoral.

No other complaints are so insidious in their attack as those affecting the throat and lungs: none so trifled with by the majority of sufferers. The ordinary cough or cold, resulting perhaps from a trifling or unconscious exposure, is often but the beginning of a fatal sickness. AYER'S CHERRY PECTORAL has well proven its efficacy in a forty years' fight with throat and lung diseases, and should be taken in all cases without delay.

A Terrible Cough Cured.

"In 1837 I took a severe cold, which affected my lungs. I had a terrible cough, and passed night after night without sleep. The doctors gave me up. I tried AYER'S CHERRY PECTORAL, which relieved my lungs, induced sleep, and afforded me the rest necessary for the recovery of my strength. By the continued use of the PECTORAL a permanent cure was effected. I am now 62 years old, hale and hearty, and am satisfied your CHERRY PECTORAL saved me. HORACE FAIRBROTHER." Rockingham, Vt., July 15, 1882.

Croup.—A Mother's Tribute.

"While in the country last winter my little boy, three years old, was taken ill with croup; it seemed as if he would die from strangulation. One of the family suggested the use of AYER'S CHERRY PECTORAL, a bottle of which was always kept in the house. This was tried in small and frequent doses, and to our delight in less than half an hour the little patient was breathing easily. The doctor said that the CHERRY PECTORAL had saved my darling's life. Can you wonder at our gratitude? Sincerely yours, MRS. EMMA GEDNEY." 150 West 128th St., New York, May 16, 1882.

"I have used AYER'S CHERRY PECTORAL in my family for several years, and do not hesitate to pronounce it the most effectual remedy for coughs and colds we have ever tried. A. J. CRANE." Lake Crystal, Minn., March 13, 1882.

"I suffered for eight years from Bronchitis, and after trying many remedies with no success, I was cured by the use of AYER'S CHERRY PECTORAL. JOSEPH WALDEN." Byhalia, Miss., April 5, 1882.

"I cannot say enough in praise of AYER'S CHERRY PECTORAL, believing as I do that but for its use I should long since have died from lung troubles. E. BRAGDON." Palestine, Texas, April 22, 1882.

No case of an affection of the throat or lungs exists which cannot be greatly relieved by the use of AYER'S CHERRY PECTORAL, and it will *always cure* when the disease is not already beyond the control of medicine.

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THIS GREAT

KIDNEY and BLADDER TONIC

SUPPLIES A WANT LONG FELT BY A certain class of sufferers, and has a high rank among remedial agents. It is a specific in the cure of all Kidney, Bladder and derangement of the Urinary Organs; Irritation of the neck of the Bladder, a burning sensation, retention of the Urine and Brick Dust Deposit, tendency to Gravel always coupled with pain in the back, are sure indications of Dropsy, Diabetes and Bright's Disease of the Kidneys. A few doses will give immediate relief, and if taken according to directions, will perfect a cure.

PRICE, - $1,00 PER BOTTLE.

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DR. MINTIE'S

English Dandelion Pills

ARE ACKNOWLEDGED BY ALL WHO have used them as a positive cure for all derangements of the Liver, Biliousness and Dyspepsia, Indigestion, Fever and Ague, the Headache in all forms or Constipation of long standing, they are a sure corrective.

A multitude of your best citizens avow them the best in use, and why? They are strictly Vegetable.

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THE GREAT ENGLISH REMEDY HAS made more cures of Nervous Debility, than all other medicine combined; it is an invigorator of the nerve and muscle, and a vitalizer of the Blood and supporter of Brain Power.

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