

have never abused that right. They go to the polls, vote for the men who befriend them, hold office, are employed in telegraph offices, post offices, and in other labor suited to their capacities. Emancipate the women, the mothers of the land, and we will have a higher type of men—more perfect, more intellectual and noble than ever seen in any age of the world. She urged the women of Washington and all the country to aid the women of Utah in retaining this right of suffrage." [Applause.]

Mrs. Wells, of Utah, took the stand and proceeded to state the progress of legislation in Utah with reference to woman's rights.

Mrs. Spencer stated that the women of Utah had been called here by the leading suffragists of this city. She thought polygamy preferable to the licensed social evil, which is being advocated by many of our bloated public men. We have in this city what is worse than they have in Utah—the social evil, patronized by our law-makers with freedom and zeal. The women of Utah were enfranchised by the Mormon men, the cause was aided by many of the Gentiles with the hope that the women of that Territory would vote themselves each a husband, and discourage the system of a plurality of wives. Now that these women do not vote to suit these Gentiles, they want to disfranchise them.

As will be seen by our dispatches, the Utah delegates have been before the House Judiciary committee, representing the cause of the women and children of Utah. These ladies are diligent and faithful in their labors, and are sustained by the faith and confidence of the great bulk of the people of this Territory, young and old, of both sexes.

MORE UNCONSTITUTIONAL LAW.

A TELEGRAM from Washington indicates that an attempt at more special legislation for Utah is to be made in the Senate. When Congress undertakes to deprive men of their constitutional rights because of their belief, whether it be religious, political or otherwise, or to make a religious test as a qualification for jury, it is placing itself on the low level of those despotic governments in opposition to which American institutions are supposed to afford such a striking contrast.

Proceedings of this character are utterly hostile to the spirit and the letter of the supreme law of the land, but when the highest judicial power of the country commences to treat with contempt that sacred instrument, no wonder if Congress, following its example, proceeds to trample upon it as a thing of nought. But all the powers of earth are in the hands of the Mighty One, and He will overrule everything for good to them who fear and obey Him.

Local and Other Matters.

FROM FRIDAY'S DAILY, JAN. 17.

Information Wanted.—Information is wanted respecting a person named John Taylor, who left Farnsworth, near Bolton, Lancashire, England, in August, 1876, for Salt Lake City. His native place is Beverley, Yorkshire. Address—J. L. Barfoot, Museum, Salt Lake City.

From Bear Lake.—Hon. Charles C. Rich, of Paris, Idaho, is in town, looking healthy and hearty as usual, though his health for some time past has been quite poor. He reports that when he left home there was scarcely enough snow for good sleigh riding, and that cattle were wintering without any trouble.

Gracefully Withdrawn.—We notice with pleasure that the Ogden Junction gracefully corrects the error into which it fell, in its interpretation of the scope of the statute of limitations. We are all liable to make mistakes, but all have not the courage to acknowledge it. We have no space for further comments to-day.

Beaver Items.—The Chronicle of the 10th inst., says that in Beaver cougars are very prevalent, and that in consequence of this, several schools have suspended for the time being. The weather is very cold—12 degrees below freezing point at

9.30 o'clock in the morning. Plenty of snow is stored in the mountains to furnish abundance of water for irrigation next summer.

Deceased.—A notice in another column conveys the sad information that Brother Benjamin Hampton is no more. He came to this country in 1856, and for the last 16 years he has been steadily employed in the General Tithing Office, and for some time in the flour department, where he has become very widely and favorably known. His funeral will take place on Sunday, at his late residence, 13th Ward.

It will also be seen that Sister Stoddard died last evening. She was an old and faithful member of the Church, and died with her belief unshaken in the truth of the principles she had adopted. Her funeral will be held to-morrow morning in the 15th Ward Assembly Rooms.

Supreme Court.—Proceedings in the Supreme Court, yesterday; Chief Justice Schaeffer and Associate Justices Emerson and Boreman on the bench:

F. M. Lyman, respondent, vs. Enoch F. Martin, et al., appellants. This cause was further argued by J. L. Rawlins, Esq., for respondent, and by R. N. Baskin, Esq., for appellant. Case submitted and taken under advisement.

Samuel Kahn, et al., respondent, vs. Claud Hamilton et al., appellants. This cause coming on regularly for hearing was argued by J. G. Sutherland, Esq., for appellants, and Thos. A. McBride, Esq., for respondent; case in progress.

James E. Matthews, respondent, vs. Claud Hamilton, et al., trustees, etc., appellants; this cause coming on regularly was argued and is still in progress.

Isaac Woolf, respondent, vs. Claud Hamilton, et al., trustees, appellants. This cause coming on regularly for hearing was argued and is still in progress.

Adjourned until to-day.

Missionary Report.—By courtesy of Elder N. A. Empey, we are permitted to read and make extracts from a letter to him from Elder E. W. McIntyre, the latter now on a mission in England. The two Elders named were companions and fellow-laborers in the Nottingham conference. Bro. McIntyre is now presiding over the Bristol Conference, and speaks with much earnestness of the poverty and destitution of all classes in that part of England, their condition being described as much worse than it was last winter. Even many of the richer are brought to want through the failure of the South of England Bank, which had some 40 branch banks scattered through the country, and people who were accustomed to luxury and ease have been compelled, through these disasters, to discharge their gardeners, footmen, servants, etc., and to seek work for their own support. In many parts the people do not have enough to eat, even of the plainest and cheapest food, and for many months some have been subsisting on what is scarcely sufficient to sustain life.

Bro. McIntyre's report shows that he has had a hard time, but at the present time he is well and feels well, knowing that he is engaged in a good cause, and has a powerful and merciful Friend to rely on. His present address is No. 11, Harding Street, Lawrence Hill, Bristol, England.

Sad Affair.—Our Nephi correspondent sends us particulars of an operation performed in that city on the 14th inst.

It appears that Andrew Swensen started on the third inst., in company with two others, for a deer hunt, in the mountains east of Nephi. The three hunters separated, agreeing not to get so far apart as to be out of hearing of each other. After some time, his companions, finding he did not answer their calls, went home, supposing that he had become tired and had also gone home. One finding that he had not been seen or heard of since he started on his hunt, a number went the next morning in search of the unfortunate man. He was finally found wandering about, 15 miles up Salt Creek Cañon, and was placed on a horse and carried to the nearest house, where he received every attention. It was found that his feet were badly frozen, but at that time it was not thought that any serious consequences would follow. It was finally seen, however, that to save the man's life, amputation of the injured mem-

bers would be necessary, and accordingly, on the 14th instant, the operation was performed, one foot being taken off just above the ankle, the other just below the knee. He seems, at last accounts, to be a little deranged, but is well cared for, and hopes are entertained of his speedy recovery.

He is lately from Sweden, where he has a wife and three children, and is unable to talk English, so that his situation at the present time is particularly distressing.

FROM SATURDAY'S DAILY, JAN. 18.

Deceased.—We hear that Sister Rhoda Richards, aunt of Elder F. D. Richards, died yesterday, at the very advanced age of 95 years.

Dead.—The unfortunate man, Andrew Swensen, concerning the amputation of whose feet we wrote in last evening's NEWS, died from his injuries on the 16th inst. So we learn by letter from Nephi.

Ogden Notes.—The Junction says a conductor had his fingers crushed and a fireman was slightly scalded, at a station west of Ogden on the Central Pacific Railroad. Neither accident was very serious.

The sickness which has been so prevalent in Huntsville is decreasing.

Memorials.—At 1 o'clock to-day, the memorial adopted by the bar of this city on the death of Judge R. H. Robertson were presented in the Supreme Court, and a eulogy delivered on the character of the deceased by Judge McBride. After which, the memorial adopted on Ex-Chief Justice McKean's death was also presented, with an address by Mr. C. K. Gilchrist. A full representation of the legal fraternity, and a large audience of citizens, were present.

The Supreme Court.—Proceedings at the Supreme Court on Friday, Chief Justice Schaeffer and Associate Justices Emerson and Boreman presiding:

Samuel Kahn et al, respondents, vs. Claud Hamilton et al, appellants; arguments in progress.

James E. Matthews respondent, vs. Claud Hamilton et al, trustees, etc., appellants; arguments in progress.

Isaac Woolf, respondent, vs. Claud Hamilton et al, trustees, appellants; arguments in progress.

The People etc., respondents, vs. Richard Gough, appellant; ordered to be placed on calendar.

Court adjourned till Saturday morning at 10 o'clock.

Educational.—The Teacher's Association met this morning, by appointment, at ten o'clock, in the 13th Ward Assembly Rooms. Opened with prayer by Mayor Little, after which he made a timely speech on the duties of teachers, etc. Pres. John Taylor gave his views on the duties of teachers, and the object of education, and said the time would come and was near at hand when this people would take the lead and stand at the head in all the branches of science as we are in religion.

Mr. Wm. Fuller made a few timely remarks on the duties of trustees.

The Chair then called for the constitution and by-laws, to be read in sections.

After the constitution and by-laws were adopted by the association, Miss Claridge gave her method in primary instruction. Miss Slade was next called on to give her method on geography. Both ladies acquitted themselves very creditably.

Prof. O. H. Riggs next gave his method of instruction in arithmetic which was very instructive and interesting.

Dr. Park, James Dwyer and Miss Slade were appointed by the chair to get up the programme for the next meeting, which was adjourned to meet in the Desert University next Saturday, at 11 o'clock, Dr. Park kindly tendering the use of the University to the Association.

Sericulture.—Brother Daniel Graves, of Provo, writes us concerning a tour he has made through Juab, Sevier and Sanpete Counties in the interest of sericulture. An association was formed in Utah County to promote silk raising, which proved so successful that it was thought advisable to organize others throughout the Territory. To do this Brother Graves left Provo, on the 26th of December and has held 15 meetings in the settlements in the counties above named.

He found a willingness and anxiety among the people to engage in the business, and is satisfied that good results will follow. He proposes visiting the settlements of Salt Lake and Tooele Counties as early as possible, after which he will travel through the remaining southern Stakes of the Territory.

Now is the best time, he says, to prepare for securing and planting mulberry trees—he recommends the White Alba variety—and for getting ready for a business which is sure to become a source of wealth to those who engage in it. It will be remembered that several car loads of silk worm eggs have been lately shipped from Japan and California to France and Italy, and that large sums of money have been paid for them. Our people can raise the silkworm eggs as cheaply and in as large quantities as any community can, and the experience of the past three years shows that the business can be made a most prosperous one.

FROM MONDAY'S DAILY, JAN. 20.

Fire at Fairview.—The following special dispatch to the NEWS, came this morning:

FAIRVIEW, Jan. 20, 1879.

The dwelling house of Alma Allred caught fire on Saturday night, between 10 and 11 o'clock, and was burned to the ground, with all it contained, except a stove, cupboard and flour box. None of the family were at home, except three small boys and a girl. Loss, about \$1,000. The fire was caused by the boys taking a hot brick to bed with them.

In New York.—Bro. John Howard, of Z. C. M. I., shows us a letter from Elder George Crane, who left this city for Europe some two weeks ago. At the time of writing (Jan. 12th) the party had just engaged berths on the Wyoming, and were about to sail. Brothers Crane and Brain had heard Henry Ward Beecher and T. De Witt Talmage preach, and were much instructed and amused by what they saw and heard. Brother Crane's description and comparison of these two celebrated divines is interesting and well written, but we have only in itself, in a few words, describes their different modes of delivery: "Beecher is a master mind, gilding and sugar-coating his audience—Talmage is a cheap John, getting rid of spurious wares by boring holes and sticking religious plugs in his hearers."

Provo Items.—From the Enquirer of the 18th inst., we learn that a man named Wm. J. Rushton, of American Fork, while going up the cañon on Wednesday, fell over a ledge of rocks and cut a severe gash in his knee. He worked all day, though suffering acute pain, but on Thursday morning he found himself unable to labor and in need of surgical aid. So he started for American Fork, and after traveling a distance of six miles, through deep snow, over which he crawled rather than walked, he succeeded in getting into a conveyance which carried him to his destination.

On Wednesday, the relatives and friends of Sister Minerva Olive, wife of Bro. Geo. Meldrum, were called upon to mourn her death. She was sick ten weeks, and leaves, stricken with grief, a young child, a kind husband to whom she had been married only a little more than a year, and a large circle of friends.

Judge Dusenberry, on Thursday, started on a trip to Sanpete.

South Bountiful Ward.—A communication from Joseph Bennett, corresponding secretary of the Y. M. M. I. A. of South Bountiful, Davis County, gives us the particulars of a meeting held on the 7th inst., for the election of officers. Previous to the election the secretary's, librarian's and treasurer's reports for the years of 1876-77 and '78 were read. After remarks by some of the members, Bro. Wm. J. Parkins was re-elected president, who chose as counselors Wm. Page and R. E. Egan. S. Hatch was elected Secretary, with Jehn Parkins as assistant, and N. Nelson and D. Moss filled the positions of treasurer and librarian. A programme committee and janitors were also chosen. The number of members is 56.

On the 14th inst. the Y. M. and Y. L. M. I. Associations met in joint session. There was a full attendance and a good time was enjoyed. The young are becoming united and anxious to improve

their opportunities, and it is expected that great good will be accomplished by these associations.

Sandwich Islands.—A interesting letter from Elder Henry P. Richards, now on the Sandwich Islands, to Bro. Samuel P. Richards, of this office, is laid before us or perusal. The letter was written on the 7th of December, 1878, from Honolulu, where Bro. Richards had been for three weeks, transacting business with the officers of the government. He secured permits from the minister of foreign affairs, who is also acting Governor of the Island of Oahu, giving liberty to five natives to emigrate from the Islands to this country. As may be supposed, this permission was not granted without some hesitation, as the government is opposed to the emigration of its subjects. Permission to solemnize marriages was also secured for two of the elders. On the 2d of the month Brothers Pierce, Benjamin Cluff, Jr. and W. D. Alexander, the latter accompanied by his wife, arrived in Honolulu from Utah. The former will proceed to New Zealand, the others will remain on the Sandwich Islands. They were all well. Bro. Richards, at the time of writing, had just finished his business at Honolulu, and was about to return to his field of labor at Kauai.

Funeral Services.—The funeral services of the late Benjamin Hampton were held in the Thirteenth Ward Assembly Rooms on Sunday, at 10 a.m., conducted by the bishop of the ward, E. D. Woolley. Brother Hampton having been in the employ of the Church for 16 years, and consequently well known, a great many of his old associates were present at the funeral. The speakers were Bishops L. W. Hardy, E. F. Sneets, F. Kesler and E. D. Woolley, and their remarks were not only instructive but very consoling to the bereaved relatives. The singing of the choir was good, and the tunes and hymns selected were appropriate. After the services were over, the whole congregation were permitted the privilege of passing by the remains through the vestry and taking a parting view of their old and respected friend.

Through the politeness of Mr. H. B. Clawson and Mr. Orson P. Arnold, the public hands of the Church were gratuitously furnished with the large Julia Dean sleigh, which held nearly 30, and which headed the large procession to the graveyard, where Brother Hampton's remains were carefully laid away, to rest until called forth in the morning of the first resurrection. Bishop L. W. Hardy offered an appropriate prayer at the grave.

The Presiding Bishop of the Church, Edward Hunter, was prevented from being present by sickness.

LADIES' MASS MEETING.

Report of a mass meeting held at Manti City, Jan. 6th, to protest against the anti-polygamy petition. Meeting called to order at two o'clock p. m.

On the stand were the presidency of the relief society, the Sisters Maiben and many of the leading sisters of Manti.

On motion of Mrs. Casto, Mrs. P. Wareham was unanimously sustained as chairman of the meeting, also Mrs. A. L. Cox, as secretary. Singing by the choir and opening prayer by Mrs. Christoffersen.

The chairman then stated the object of the meeting, and reviewed the history of the Church and the causes that had led to the persecutions which had followed us through all our wanderings.

Quite a number of impromptu speeches were made and all the speakers were unanimous in protesting against the "unrighteous crusade which is being forced upon us. At the same time, a spirit of Christian forbearance characterized the meeting, and the general desire seemed to be to leave our traducers in the hands of One who has said "vengeance is mine."

An excellent address to the young ladies was read by Miss Marion Grier, exhorting them to be faithful to the principles for which their mothers had borne and suffered so much.

Several resolutions, embodying the sentiments of the assembly, were unanimously adopted, also the action and resolutions of the ladies of Salt Lake City were heartily endorsed and sustained.

The meeting closed with singing by the choir. Benediction by Mrs. Wareham. A. L. Cox, Secy.