## NOTES.

Manti Sentinel: Mrs. W. K. Reid had a painful accident last Saturday, while leaving the co-op store, whereby her ankle was seriously sprained. Al though confined to her room she will soon be able to walk.

Ephraim Enterprise, 13th: Peter Greaves Jr. will sink three flowing wells on his hay land west of town, for irrigating purpose. The Dick Thorum saw mill will be sold at auction today The Dick Thorum to satisfy a claim held by George A. Lowe.

Eagle: Kaysville Levi Taylor sprained one of his legs at the knee quite hadly last Monday afternoon. His team was standing at the creamery and he was inside. The former started to run away and Levi came out in hot pursuit, jumping off from the creamery steps to get at them in time. In the latter act he caused the shove reault. He is now getting along nicely.

This morning, says the Deseret Blade of Dec. 14, S. W. Western of this place was arrested by Deputy Deseret United States Marshal Mount on the charge of unlawful conshitation. Chas. Kinder of Oasis was kicked in the stomach by a horse and was so seriously injuried that his life was in danger, but later reports say he is slowly recovering.

Philip O. Koonce, the 18 year-old boy who pleaded guilty to the charge of robbing the mails on the Haitey Corral route, was sentenced at Boise, Idaho, on Thursday, to one year's imprisonment in the Ada county jail. Vic. Bierbower, formerly an Ogden attor-ney, speaking in behult of the boy, criticized the government for allowing torn mail nouches to be used on the route, thus subjecting the youthful mail carrier to temptation. Koonce's father has repaid the losses caused by the pilfering.

## OBITUARY NOTES.

CATHERINE PARRY.

OGDEN CITY, Utah, December 12, 1893.

—I forward you a few items relative to the death of Sister Catherine Parry, the widow of my late cousin, Elder Caleb widow of my late cousin, Elder Caleb Parry, who died September 19, 1871, while on a mission to England. He was buried in the same graye which contained the remains of Elder James A. Flanigan, in

in the same graye which contained the remains of Elder James A. Flanigan, in the town of Birmingham.

Sister Catherine Parry was born December 14, 1826, at Trows-u-Coid Hall, parish of Guildsfield, Montgomeryshire, North Wales. In 1847 she first heard the Gospel preached. She received it at once and shortly afterwards was baptized. On February 25, 1849, she was married to Caleb Parry, by whom she had seven children, five of whom were boys. Five of the children still survive her. She also had a large number of grandchildren. In the spring of 1849, with her husband, she sailed from Liverpeol, en ronte for Utah. She crossed the plains in Captain George A. Smith's company. They reached Salt Lake City in October of the same year, where they remained till the year 1854, when they came north and settled in Marriotts, permanently. She was appointed secretary to the first Relief Society that was organized in that village, which position she filled honorably during the remainder of her natural life. She was also a Sabhath school ably during the remainder of her natural life. She was also a Sabbath school teacher, and by her kindness and solicitude for the welfare of her pupils she endeared herself to them—indeed she

was much beloved by the people of the whole ward, in whose memory she will be embalmed while time shall endure. She was always firm in the faith—she lived to God—she died in the Lord, with the full assurance that she will come forth in the morning of the first resurrection to inherit eternal life. She was well and widely known both here and in her native land, and beloved by all who knew her.
Your brother in the Gospel,
Joseph Parry.

## JANE MELLEN.

Sister Jane Mellen, who died at her residence in the Sixteenth ward on Wed nesday, December 13, 1893, at the age of 77 years, was the daughter of John and Catherine Harrox Ramsden. She was born September 26, 1816, at Bolton, Lancashire, England; was baptized into the Church In 1840, and emigrated to America in 1842. Resided at Nauvoo and endured many hardships until the fall of 1846, when she moved to Keokuk and remained there until the spring of 1847, then moved to Winter Quarters and stopped there until the spring of 1848, when she came on to this city, arriving here in September, 1848. She was the mother of eleven chil-dren—three boys and eight girls, nine of whom survive her, as do 78 grandchildren and great-grandchildren. She remained a true and faithful Latter-day Saint to the last.

FANNY MARIA ALLEN HUNTINGTON.

Once more we are called upon to cronicle the departure of a faithful soul, one of the early adherents of the Church, and one to be numbered forever among those who through untold trial and fering paved the way for the holy peace of the present day.

of the present day.

Sister Fanny Maria Allen Huntington, now dead, was the surviving wife of the late Dimmick B. Huntington of this city, who preceeded her sixteen years ago next February to the other side. Deceased was born in Adams, Jefferson county, New York, of noble lineage, for Ethan Allen of patriotic fame was a kinsman but a little way removed; and so devo-New York, of noble lineage, for Ethan Allen of patriotic fame was a kinsman but a little way removed; and so devotion to what was believed to be the right came to her as a matter of course; and so, however unpopular Mormonism or its Prophet might have been in those early days in the Empire state, for her to hear it and believe, was to acknowledge it bravely before all the world. world.

with her husband and our now Sister Zina D. Young, she was baptized by Patriarch Hyrum Smith, August 1st, 1835, at Watertown, N. Y., and next season, with a little company of ten, including their three children, they went the company of the comp the table three contares, they went up to Kirtland, Ohio, and from thence to Far West, Missouri, sharing there in the fearful mobbing, violence, and final driving from beyond the boundaries of that state into Illinois, where the persecuted and fleeing Saints were then seeking a home. The little company arrived three days la er than the Prophe on the site of Nauvoo, and Sister Fanny entered into the duties demanded in a new country, and afterwards participated in that memorable exodus which upon the

memorable exodus which upon the pages of history is written in lurid gold. Once fairly delivered from the bitter enemies of the people, she went as a devoted wife with her loved Dimick into the famed Battalion; en route to Mexico untold hardship was endured, until when her Battalion was dichurded. the Battalion was disbanded and its members endavored to reach Salt Lake, they did so in a famished condition, having been four days without rations, but reaching this valley four days after the Pioneers, and during the first memorable season being four months without tasting bread.

In all the subsequent years of married life Sister. Huntington was a true wife

and faithful worker with her husband in building up this Territory; that poverty, hardship and suffering were hers, is known to all the old residents living and

dead.
As the mother of eight children, all As the mother of eight children, all but two are gone, a son in Arizona and a daughter at Pleasant Green, in this valley, where for the last four years the invalid lady has lived; her last visit to this city was to attend the dedication of the Temple in April, an opportunity she greatly enjoyed, for the Gospel, its institutions and privileges were all in all to her. She passed peacefully away at 10 minutes to 6 on the 14th inst.

Her remains will be brought to this

Her remains will be brought to this city for interment and the funeral services (to which friends are invited) wi be held in the Sixteenth ward meeting house on Monday, the 18th inst., at 11

The tried, faithful wife, mother and Saint has gone to rejoin her husband, children, the martyred ones and friends. To Brother Huntington, Sister Zina, and her family we extend our warm sympa-thies. May the spirit of comfort be with thies. May th

## THE DEAD.\_\_\_

Peaceful be their Rest.

GWYNE.—Sarah Gwyne, born in Merthyr Fydyil, Glamorganshire. Sonth Wales, aged 6, died Dec. 16, 1893.

STARLEY. -In the Seventeenth ward, this city, Saturday, December 18th, 1893, at 11:45 p.m., of bronchitis, Stephen Starley.

BECK.—On the East Bench, First Ward, Salt Lake City, December 16, 1893, Gottfried Adam Beck; born June 8, 1815, in Germany.

MELLEN.—In the sixteenth ward of this city, December 13, 1898, of old age. Jane Mellen, aged 78 years. She was born in England, where she joined the Church.

Walsh.—In this city, the Twenty-first ward, Heber C. Walsh, aged 27 years, as a conse-quence of an accident while in the swimming pool of the Sanitarium.

WYLIE.—At Scofield, Utah, on the 8th inst. Ellen Riddell, wife of James Wylie, and only daughter of Thomas and Ellzabeth Rtddell; aged 22 years and 8 months.

ARMSLY.—In London, England, November 11, 1893, Frederick George Armsly, Infant son of Sarah A. Smallpeice and Albert Frederick Armsly; aged 7 months and 26 days.— Millennial

RIDDLE .—At Scofield. Emery county, Utah, Dec. 8, 1893, Etlen Riddell, only daughter of Thomas and Elizabeth Riddell, aged 22 years and 7 months—deeply and much regretted. Scotch papers please copy.

DAVISON—In the Sixteenth ward, Salt Lake City. December 15, 1893, of old age, Ellen Davison, rhe was born August 9, 1815, at Kelso on-Tweed, Roxborosbire, Sectiond; em-braced the Gospel 40 years ago, and came to Utah in 1881

DURHAM—At Parowan, December 4th, 1893. Rosabelle, daughter of Alexander and Jane Orton, and wife of Thomas T. Durham, of indamation of the bowels, leaving a habe only six days old. Deceased had been married at the Manti temple hut in the preceding February. She was a faithful Latter-day Saint, and is deeply mourned by husband and friends. Her age was 19 years, 16 months and 17 days.

HOPKINS—In Soda Springs, Idaho, October 13th, 1893, of pneumonia. Christanna Summer hill Hopkins, born Sept. 15th, 1825, near Pontypool, South Wales. She was baptized into the Church of Jesus Christ of Latter-day Saints in the fall of 1849, and emirated to Soda Springs in November, 1877. She was the mother of eight children, five of them, four sons and one daughter, living to mourn her departure. She was ever ready to bear testimony of the truths of the Gospel, and passed away quietly; as if going to sleep. She exhorted her hushand and children to faithfulness to the cause of truth, and she bore a faithful testimony to the last.

Millennial Star, please copy.