

TO CONSERVATIVE "GENTILES."

THERE are many conservative "Gentiles" in Utah who do not wish to see further trouble come upon the majority of the people. They desire peace, progress and material prosperity. They recognize the fact that their interests are to a large extent identified with the general welfare, and that if the great body of the citizens are injured, kept down and oppressed, the effects upon all must be more or less disastrous.

For this reason they disapproved of the Struble and Cullom bills in Congress, which were designed to disfranchise all the "Mormons" in Utah. Some of them were opposed to these measures on high moral and patriotic grounds. They perceived the inherent infamy of the proposition and could not sanction the evil intended. All of them regarded such legislation as inimical to the general material interests of the Territory. So they signed petitions opposing those bills and protested against their passage. They were right and consistent, both sentimentally and from a business standpoint.

Now they are brought face to face with a matter that is even more threatening to the public good than those drastic measures which they helped to thrust aside. A candidate for Delegate to Congress expects their suffrages, who publicly announces himself not only in favor of those bills which they aided in blocking, but of still further proscription schemes against the majority of Utah's population. He advocates their complete political destruction and would prevent their acquisition of title to public lands. Politically and materially he would blast and destroy them. Denial of this is useless, in the face of his public utterances by tongue and pen.

If elected to Congress, this misguided person would use his influence, personally and through his friends and acquaintances, to accomplish the purposes herein set forth. They are the the great objects which he has set out to achieve. They form the goal of his efforts for years. He has set his heart upon reaching it. This and the funds which he sadly needs are what he has in view.

Let the conservative "Gentiles" who want this Territory to prosper in all things, reflect on the situation. The election of C. C. Goodwin means war against the political existence of the masses of the people,

and the further unsettling of common affairs. With the polygamy question on the verge of satisfactory settlement, there need be no disturbing element to mar the general quiet and hinder the onward march of this vigorous commonwealth, if John T. Caine is returned to Congress and Utah still has the benefit of his experience, his ability, his unspotted reputation and his whole-souled devotion to the public welfare.

Now, can these conservative "Gentile" residents of Utah consistently vote for C. C. Goodwin—the embodiment and advocate of disfranchisement and political tyranny, and consequently of material blight upon Utah's growth and progress? We fail to see how they can support him and be true to their own principles and their own interests.

Our present Delegate, putting all campaign buncombe and campaign defamation aside, is thoroughly devoted to the general interests of Utah. He is the friend of all. He has labored for all, with the sole exception of the mad zealots who have sought to rob thousands of good citizens of the elective franchise. No man, of whatever creed, race or party, has sought his aid in anything legitimate in vain. His record is without a stain. His character is unimpeachable.

We, therefore, in all soberness and earnestness, request the non-"Mormon" citizens who are not desirous of injuring the people whose prosperity means their own benefit, to refrain from casting their ballots for the candidate of a designing clique, who expect to make him the tool for the accomplishment of their anti-"Mormon" designs and their personal ambitions. And we further ask them, for their own interest as well as for the good of the majority, to quietly vote next Tuesday for the People's candidate, John T. Caine.

THE "LIBERAL" POLITICAL "PILGRIMS."

THE political pilgrimage of the elite of the "Liberal" party does not appear to be an overwhelming success from any standpoint, taking even the report of Mr. Goodwin's paper as the basis of judgment. Some of the speakers appear to have been engaged to a large extent in making the most astounding, not to say mirth-creating breaks. A few quotations from the descriptive account given in the *Tribune* may afford some of our readers a little amusement, if not interest.

The following relates to the arrival at Lehi:

"At the depot the pilgrims were met by R. Gitchrist, Israel Evans, Sr., Israel Evans, Jr., and Henry Goodey. The general postmaster of the town, James Harwood, headed the procession, and all along the route men and children came out to greet the pilgrims. At the schoolhouse all the children turned out to view the parade and hear the drum corps."

It appears that the party of reception at the station was not very multitudinous, but this was perhaps measurably compensated for by the curiosity-seekers in the shape of "men and children" along the route.

Judge Powers made an initial speech from the steps of the city hall, in introducing Mr. Goodwin. Among other things that erratic individual said:

"All that was necessary to make this a homogeneous people was to have all people worship the flag of our country first."

It will now be seen that the political manipulator from Michigan proclaims himself a heathen, and a devout follower of Fetishism. In this direction he goes a step in advance of Iliffism—the placing of the flag above the cross. Fetishism is described by Webster as,

"One of the lowest and grossest forms of superstition, consisting in the worshipping of some material object, as a stone, a tree, or an animal, often casually selected."

The material object selected by Judge Powers before which he proposes to bend the "pregnant hinges of the knee," is a flag, and it is through this means that the homogeneity of the people of Utah can be reached. This comes with a bad grace from the manager of the "Liberal" campaign of last February, under whose direction the carpet bag was hoisted on a pole and the American flag placed under it.

Judge Goodwin, the "Liberal" candidate, who is being trotted around on exhibition, then expressed his sentiments. The principal thing he enunciated being this:

"He said he was particularly pleased with the looks of the young girls and the horses."

This involved a curious combination, but he omitted to state which of the two classes formed the larger portion of his audience.

It appears that it was understood that Judge Powers should follow Mr. Goodwin, but the latter's unhappy expressions combined with the empty condition of the stomach of the man from Michigan appeared to be too much for him, as will be seen by the following extract:

"He spoke of the prosperity of the town and said that while there might be missionaries who travel without purse or scrip, they were few indeed, if any, who could travel without food. Being in want of the latter, he begged to be excused."

This terminated the Lehi proceedings, which seem to have closed amid a blaze of absurdity.