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by the Patent Office may built is any to the Latter-day is Saints that I have no chastisement for any unless they deserve it, and if I myself am found guilty of the same wronge, I receive to myself a portion of the rebuke which I give to athers. But my feelings are very

DISCOURSE

and obeying the truth, and of securing to ourselves that happiness which the Gospel alone affords; and not only of performing these ordinances for ourselves, but of doing the necessary work for our parents and forefathers who have slept without the Gospel, that they may partake also of the waters of life, and be judged according to men in the flesh. This is a privilege, a blessing, which no one can sense unless he is in possession of it. We are happy to know by our faith and feelings through the spirit of revelation within us that our labors have been accepted of the Lord.

would be detached from the trifice and follies of this weak world, and they would be placed upon more sacred things, upon the principles that are established to exalt them and enable every feeling and desire of the heart.

The Latter-day Saints present a strange spectacle to those that enjoy the spirit of revelation. To see them following after the spirit of revelation. To see them following after the spirit of the ineart, which has been brought upon the earth will be reduced from wickedness. The curse which has been brought upon the earth through the Fall will be removed through the fall hand virtues of the saints. When we be come sanctified in the truth, and our faith, through the gospel of the saints. When we be come sanctified in the truth, and our faith, through the gospel of the saints. When we be come sanctified in the truth, and our faith, through the gospel of the saints. When we be come sanctified in the truth, and our faith, through the gospel of the saints. When we be come sanctified in the truth, and our faith, through the gospel of the power of the enemy and the thous ands of snares which he lays for the feet of the unwary, to draw the power of the enemy and the thous and so f snares which he lays for the feet of the unwary, to draw the power of the enemy and the thous and so f snares which he lays for the feet of the unwary, to draw the power of the enemy and the thous and so f snares which he lays for the feet of the unwary, to draw the power of the enemy and the thous and so f snares which he lays for the feet of the unwary, to draw the power of the enemy and the thous and so f snares which he lays for the feet of the unwary, to draw the power of the enemy and the thous and so f snares which he unwary, to draw the power of the expect of unwary, to draw the power of the expect of the snare which he unwary, to draw the power of the world we will be able to remove the power of the expect of the unwary, to draw the power of the snare which he power of the expect of the snare which he power of the e put in possession of those principles that make us wise unto salvation, that we should stoop to the sinful fid deeds and sinful reflections that many do, is marvelous and strange.
When I think of these things I am
When I think of these things I am
Why is the whole Christian world conimpressed with the great import-ance of this life and of exercising ourselves in the privileges that God has granted to us to prepare our hearts through obedience to the Gospel of the Son of God for a high station, for a high exaltation in worlds to come such as we cannot receive whilst clothed in this mortal tabernacle. But still, in this life we can receive little by little, and more and more, growing in grace and in the knowledge of the truth, until our minds are able to comprehend many of the great things of eternity; and thus pre-pare our hearts, by overcoming sin and the weaknesses of humanity, for that exaltation already awaiting ometimes I am so exercis

I chastise the people very severely; but I will say to the Latter-day

I am thankful to my Heavenly Father, in again speaking from the control of the co This privilege and blessing we have not enjoyed until within a very few months past. The feeling experienced by those who have participated in the blessings administered in the Temple is something which cannot be destroyed, or whether this Church will endure and become the mighty power in the earth, according to the predictions of the servants of God, I will say to all such trembling souls. You from all damages which be described to your understanding. Those only who have shared with us in the temple ordinances knew for themselves the satisfaction there is in realizing that we are indeed co-workers with our Lord and Savder into darkness, returning to the iour; that we bear a humble part in the great work of salvation; that we have the privilege of receiving and obeying the truth, and of securing to ourselves that happiness

successfully accomplishing it, I would tremble, and fear might Why is the whole Christian world concerned about your humble servant? They say Brigham Young is not fit to live, that he ought not to be allowed to remain upon the earth. Would they remove him if they had the power to? Yee, many who call themselves Christians would join in the act, and many others would consent to his death! Not the highminded and honorable of the earth, and those who serve God and his Christ; but the bigot, the hypocrite, the wicked and the ungodly would. Why? Simply because they represent their master, the devil, who is carrying on a warfare with the heavens, and their hearts are opposed to God and to all that represent him. This conflict always has been, and will be notil the winding up scene. If I had to depend upon my own wisdom and power, in connection with

has been, and will be until the william accese. If I had to depend upon my own wisdom and power, in connection with that of my fellow-laborers, I might well be tremble and fear. But I depend not upon human wisdom or human power. I occupy the position that God our Heavenly Father has placed me in, and while I exercise myself in the duties that he has committed to me, seeking to build up his kingdom and establish right-

Saints were as righteous and as holy as we are capable of being by reducing to practice the doctrine we have received, I am sure that the Lord could hasten his work, and he would cut it short in rightcousness, it would be consummated much quicker than he can in our present condition. The acts and condition of the people here on the earth must be considered, the same is held in remembrance before the throne of held in remembrance before the throne of God, for he requires of his people to act with him in all things pertaining to the building up of his kingdom upon the earth. But his grace is always ready, his spirit is always waiting, and the light that Jesus brought into the world is always with the people teaching them the right feelings through the spirit of revelation within us that our labors have been accepted of the Lord. We have enjoyed ourselves exceedingly in the society of each other; the aged, the middle aged and the youth have rejoiced and been made glad in this glorious work.

When I look upon the youth, our young brethren and sisters, who are more or less unacquainted with the great principles of life and salvation, I wish that they could enjoy what a few of our young people did this past winter, their minds would be detached from the trifles and follies of this weak world, and the trifles and follies of this weak world, and the earth is groaning under sin in consequence of the wickedness of the children of men, and it longing to be delivered, as are the saints have slept, whom the saints have power to wend that lighted every man that cometh into the world is always walting, and the sleave with the world is always with the people, teaching then the right from the wrong. He is the light of the world that lighted every man that cometh into the world, and it the world is always walting, and the sleave with the world is always to form the world that lighted every man that cometh have propelled into the world is always walting, and the sleave with the world is always walting, and the sleave with the world is the world that lighted every man that cometh have propelled that they world that lighted every man that cometh have slept, whom the Apostle John saw and heard, when the Isle of Patmos. When will Jesus come to this Spirit and its dictates were hearkened to and obeyed, all men everywhere would grow in the truth, much faster than we world that lighted every man that cometh have propelled to and obeyed, all men everywhere would grow in the truth, much aster than we would be made and the provided that light the world is always walting, and the glatus always walting, and it is always walting, and the glatus have world that lint women who have been in this church from twenty to forty years should still be so prone to the weaknesses of the flesh. What do I see? If I do not witness it with my own eyes, I hear of it through those who do—men, ofttimes of long standing in the church, drink a little, they swear a little, smake or chew a little, and indulge their appetites in those things which the Lord has warned us against, and which he has said are not good for man. They, too, can spend their time wandering about these mountains hunting for gold and allver, they can mingle and associate with those whose lives are records of vice and im-

mountains hunting for gold and silver, they can mingle and associate with those whose lives are records of vice and immorality, and who are ready to oppose God and traduce the character of his servants. Can Saints of God, Elders in Israel, who are exercised by the power and spirit of their holy calling, who have within them the gift of eternal life, can they be guilty of such things and stand approved before God? No, they cannot; and I say, shame upon such men, they are a disgrace to themselves, and their actions are a disgrace to the name of Saint. It is a disgrace, too, to the sisters, as well as the brethren, who thirst after the vain fashions and foolish practices of the world. Cesse patterning after those who know not God. How would such conduct compare with the conversation and deportment of the angels whom we expect to meet? Would they want to adopt the practices and fashious of the wieked world? No, they have higher aims and holler aspirations, they live above vanity; so should the Latter day Saints. Our hearts should be pure, entertaining such things only as are comely, chaste and praiseworthy before him. This is the course of life that he expects of us.

I have a great many reflections, especially when alone I converse with pressif pro-

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