

Our county court exercise their discretion with far-seeing wisdom in applying the benefits of the tree culture act. The provisions are so liberal that farmers are induced to put out trees on every available spot. The result is the most beautiful county in the Territory. The county court has just allowed a reduction on the assessment roll of \$24,470, on account of trees.

A thorough test is to be made for artesian water on Provo Bench. A fish company, of Denver, have under way several ponds for the raising of fish, and purpose supplying them with artesian water. Efforts have been made heretofore, but without success on account of inferior machinery. Now, however, one of the largest drilling machines made is to be put in position.

The effort made last evening by the canal owners on Provo River to prevent the lumbermen from bringing their ties down the river, will probably amount to nothing. However, it is the intention to test the matter, in the interest of the future, if for nothing else. It is said there are enough ties to cover the river from the bridge to the mouth of Provo Cañon.

At a meeting of the chief business men of the city last Wednesday evening, an able effort was made to induce the Lewis Foundry Company of Pittsburg, to locate in Provo. The extra facilities offered will be shown up in their best light, and the citizens will probably contribute several thousand dollars as a bonus.

Provo, Utah, June 8, 1888.

FROM MONDAY'S DAILY JUNE, 11, 1888.

Lease Expired.

The government lease on the Wasatch Block, for use as a courthouse, offices, etc., has expired, and Marsha Dyer is looking about to see whether or not there is a more suitable building obtainable. He will receive bids during the remainder of this week from those having buildings to rent for government offices.

John Irving Arrested.

The deputies this morning arrested John Irving, of Taylorsville, Salt Lake County, on a charge of unlawful cohabitation, the indictment having been found in August, 1886. About that date Mr. Irving was tried and acquitted of the charge, but another indictment was found immediately afterward, on which he has just been arrested. He was admitted to bail pending the trial of the case.

The "Historical Record."

No. 4, Volume VII of the *Record* is out, containing chapters of the history of Joseph Smith the Prophet. The number, to be appreciated, should be read carefully, as it contains matters of great importance to everyone interested in the divine mission of Joseph Smith. Grand predictions in regard to the future and glorious promises to the faithful through the Prophet are commented upon, and if studied thoroughly, will inspire both young and old with faith in and devotion to the cause which Joseph was instrumental in commencing on the earth.

Fell from a Train.

This morning a young man named Miller, of the Sixteenth Ward, met with an accident that came near costing him his life. He was employed on the Utah Central gravel train, which was working near Wood's Cross. In attempting to get from a box to a flat car, Miller slipped and was shaken off by the moving train. In falling to the ground he was struck on the neck and hips by a car, and bruised. The first man who ran to his assistance says that the young man's neck was out of joint, but they succeeded in straightening his head. He is very sore from the injuries to his neck and hips. He was brought to this city for surgical attendance.

A Celebration.

In Rexburg, Idaho, the anniversary of the birth of the late President Young was celebrated in a very enjoyable manner. Children and adults assembled, and a programme of songs, recitations, addresses, etc., was gone through with. The children then formed in procession and marched down Main Street, and were made the recipients of candy, nuts, marbles, etc. which were given them by the merchants. After this, picnic was partaken of at the school house, and the remainder of the day was spent in games and sports of various kinds. A ball in the evening concluded the festivities. A detailed account of the exercises has been furnished us, but we have not space for it.

Raid by Deputies.

About midnight on Saturday night, deputy marshals raided the house of Mr. Felt, Seventeenth Ward, and arrested Rebecca Langton, alleged to be the plural wife of Dr. O. C. Ormsby, of Logan. She was required to furnish \$300 bail for her appearance this afternoon as a witness in the investigation before the commissioner.

About the time of the raid, Dr. Ormsby, was arrested in Logan, on a charge of unlawful cohabitation, and was placed under bonds pending the hearing today.

The doctor was called before Commissioner Norrell today, where two complaints were read, one charging him with unlawful cohabitation with

more than one wife, and the other alleging adultery with his plural wife. The accused waived examination, and gave \$500 bonds on each charge. The lady who is alleged to be his plural wife was also required to give bonds, as a witness, of \$500 in each case.

Ogden Bits.

Last Friday evening Deputy Marshal Whetstone arrested Bushrod Wilson at West Weber, on the charge of cutting a dam in an irrigating ditch at that place. He was taken before Commissioner Wardleigh and bound over to appear on Monday at 2 p.m.

Yesterday another arrest was made for unlawful cohabitation. Mr. Pearson Ballinger, of this city, was arrested by Deputy Eggleston, and taken before Commissioner Cross, in whose court he was held in bonds of \$1000 to appear for further hearing on Monday, the 11th inst. A. Greenwell and Albert Ballinger signed his bonds.

Last night an injured brakeman came in on the 8:30 U. & N. train and was at once taken to the U. P. hospital. His name was P. Lawson. As the train passed Deweyville, coming to Ogden, he attempted to board a box car, while the train was moving at the rate of twenty-five miles an hour. His hand slipped and he fell to the ground with great force, severely bruising his hand.

Last Friday night a 9-year-old son of Mr. Cullen, section boss on the C. P., was lost. The anxious parents hunted throughout the night for their missing child, but no trace was found of him and it was believed that he was kidnapped. He was brought in, however, on the C. P. train at 4 a. m. yesterday. It appears that the lad had jumped up on a box car to look at some machinery. In the meantime the train pulled out and he was made an unwilling passenger until he was observed by the brakeman upon reaching Promontory.

The extension of the street railway from Eighth Street southward has been delayed for some time, the company not having enough rails to complete the work. The rails, however, have been ordered, and will arrive in four or five days, upon which, work will at once be resumed. Mr. W. G. Child stated that he expected the line to be finished and ready for use, no later than the 20th inst. The citizens along the line will hail the first car over that road with much satisfaction. —Ogden Standard June 10.

The Cache Valley Suicide.

The investigation into the circumstances connected with the suicide of George Lewis of Logan, on Friday last, has failed to develop any cause for the deed. He had gone to Benson to bring home his sister Martha, who had been visiting another sister. He went to his brother-in-law's, Robert Kewley's, where, after spending a while in looking around the premises and conversing with the family in a pleasant mood, he inquired of Mrs. Kewley if they had a shaving apparatus; being answered in the affirmative, he expressed a desire to shave himself, and the lady procured the apparatus for him. He immediately went into an adjoining room and returned again, saying he would go down in the pasture after his horse before shaving. Mr. Kewley said he would go with him and the two departed together. Having got the horses and returned, they were driven about one hundred yards up Kewley's lane and placed in the corral. At this point George made an excuse to return to a row of low sheds near the street for some purpose or other, and Mr. Kewley went on to the house. This was the last time George was ever seen alive. He proceeded to the sheds, passing through to the northern end, walked to the west side, and it is surmised, from the position in which the body lay, he knelt upon the ground, drew the razor from his pocket and deliberately cut three large gashes on the left side of the throat, each of which severed the jugular vein, and either one of which would have produced death. Two smaller gashes were also made on the right side of the neck. It was at least thirty minutes after committing the rash act before he was discovered, when Mr. Kewley, wondering what could be the cause of his long absence, went in the direction he had last seen George take, and was horrified to find him cold in death, the ground covered with great pools of his life blood, and with five ghastly, sickening gashes in his neck. The alarm was immediately given and a messenger dispatched to Logan to break the sad news to his relatives.

An inquest was held, and the jury returned a verdict that the "deceased came to his death from the effects of a razor wound inflicted by his own hand, and that the act was premeditated and committed through some cause unknown to the jurors." The deceased was a sober, industrious, hard working man, highly respected, of a jovial nature, and was never known to be despondent or gloomy. The cause of committing the deed is shrouded in the deepest mystery, his most intimate relatives being unable to assign the least reason for the rash act. He was unmarried, and had lately corresponded to some extent with a young lady acquaintance in Salt Lake City, which fact had given rise to a suspicion of there being some difficulty between the two, resulting in the deed, but this idea was quickly dissipated, a letter to him having been received, in which she spoke kindly of him, and said nothing whatever which would lead anyone to suppose that trouble existed.

A BABY POISONED.

Fatal Result of a Drink of Eye Water.

A lamentable and fatal accident occurred in the Eleventh Ward on Saturday night, by which Ada May Cook, the seventeen months old child of Mr. and Mrs. J. D. Cook was deprived of life. Two brothers, Wm. and J. D. Cook, live with their families in a house on Thirteenth East Street, between South Temple and First South streets. Mr. Wm. Cook had an infant which was quite ill about a month since, and the disease seemed to settle in the little one's eyes. The right eye became totally blind, and the other seriously affected. Dr. Lyons was applied to and gave a prescription for an eye water, to be filled by Roberts & Nelden, druggists.

On Saturday evening the bottle containing the eyewater was placed on a shelf. As the family had no idea that it was a poisonous drug, no special care was taken to put it out of reach. By some means the bottle was knocked from the shelf to the floor. The little daughter of J. D. Cook was playing about the carpet, and had evidently found the bottle of eyewater there. It was about 8 p. m. when Wm. Cook observed the little one with the bottle to its lips, and immediately took it away. It was examined, and as it appeared that very little of the eyewater had been emptied out, and there was some on the floor, the conclusion was arrived at that the babe had not swallowed any, or if she had that the amount was insufficient to do her injury. This opinion was strengthened, by the fact that the child did not seem to be affected in any way.

The babe was put to sleep, and about two hours afterwards awakened. It was at this time that it was first noticed that something was wrong. The child seemed perfectly limp and was evidently sinking. It again lapsed into a sleep, and remained in that condition for three hours. A physician was summoned, and the case stated to him. He examined the eyewater, and informed the alarmed parents that there was no earthly hope for their darling—that the poisonous drug was one of the most deadly known, and that no antidote could be administered. While the child slept a burning fever came on, and when it awoke, it went into one convulsion after another, suffering intensely till the end came, ten hours after the deadly draught had been drunk.

The unfortunate child was laid to rest in the cemetery last evening, an almost immediate burial being necessary, as the body rapidly became discolored and decomposition set in soon after death. Mr. and Mrs. J. D. Cook were thus suddenly bereft of their only child. They are but new arrivals here, having come from Kansas. Mr. Cook reached this city about two months ago, and his wife and babe some weeks later. The blow falls very heavily on them.

Election Judges.

The Utah Commission have made the following additional appointments of judges of election for the places named:

MILLARD COUNTY.

Fillmore—Edwin Bartholomew, A. L. Robinson, J. A. Melville.
Kanosh—Charles Crane, G. B. Chesley, Geo. Crane.
Meadow—Joseph Adams, John Stredder, A. Greenhalgh.
Holden—Nicholas Paul, Enoch Dodge, J. S. Gyles.
Sopio—George Monroe, P. C. Nielsen, Orville Thompson.
Deseret—W. A. Ray, G. H. Cropper, Edward Webb.
Oak City—George Fintinsen, Edward Lyman, Henry Roper.
Lemington—Christian Oversen, L. W. Stout, Robert Crosby.
Snake Valley—W. C. Barry, David Simonsen, Brigham Young.

IRON COUNTY.

Paragonah—J. S. Barton, D. A. Lammereaux, J. B. Davenport.
Parowan—G. S. Halterman, P. D. Steops, H. L. Adams.
Cedar Precinct—Evans Williams, James Corlett, John Middleton.
Summit—John White, J. A. Dalley, Moroni Dalley.
Kaanarra—J. S. Pollock, George Williams, Samuel Pollock.

WASHINGTON COUNTY.

Silver Reef—S. W. West, J. H. Gardner, F. L. Cushing.
Leeds—R. H. Ashby, M. E. Paris, C. A. Connelly.
Washington—J. P. Chidester, S. A. Dunn, M. M. Harmon.
St. George—F. L. Daggett, Richard Bentley, A. P. Hardy.
Bloomington—J. W. Carpenter, William Atkin, Sr., Archibald Sullivan.
Santa Clara—Rudolph Free, John Stahl.
Jacob Free.
Pine Valley—J. M. Thomas, J. B. Bracken, Jr., R. B. Gardner.
Gunlock—Jeremiah Leavitt, G. S. Coleman, F. O. Holt.
New Harmony—Francis Prince, Orin Kelsey, J. F. Pace.
Pinto—J. H. Harrison, N. D. Forsyth, O. E. Knell.
Hamblin—G. O. Holt, James Canfield, W. B. Mathie.
Hebron—D. M. Tyler, G. W. Lamb, O. H. Barnum.
Toquerville—J. T. Willis, Wm. Bayer, Matthew Barry.
Duncan's Retreat—D. B. Ott, R. W. Reeve, N. B. Badger.
Grafton—J. H. Ballard, G. H. Wood, Jr., Daniel Morris.
Virgin City—Henry Cornelius, Jos. Hilton, Leroy W. Beebe.
Rockville—H. T. Stout, Frank Slaughter, G. A. Smith.
Shonesburg—C. S. Stevens, Jos. Millett, Jr., E. W. Stevens.
Springdale—S. K. Gifford, Christian Larsen, Jos. Mullett.

MORGAN COUNTY.

Milton—L. P. Edholm, John Thurston, Geo. Criddle.
Peterson—Edwin Williams, Martin Gardner, Henry Tribe.
Morgan—C. A. Smith, Joseph Williams, C. A. Welch.
Cañon Creek—W. O. Kilborn, J. J. Peterson, London Rich.
Croyden—T. W. Walker, Ephraim Robison, George Knight.

BOX ELDER COUNTY.

Box Elder—T. H. Snow, L. A. Snow, T. H. Black.
Bear River—Andrew Anderson, Christian Christensen, M. O. Mortensen.
Call's Fort—Abraham Wheatley, Thomas Bates, L. Barnard.
Curlew—M. D. Ochiltree, James Cottam, John Webster.
Deweyville—John Germer, Jr., M. V. Gardner, Crandall Dunn.
Grouse Creek—J. B. Kerr, S. H. Kimball, R. E. Warburton.
Kelton—J. O. Badger, G. F. Colten, J. W. Gerard.
Malad—J. K. Fowler, M. D. Cox, E. E. Spencer.
Mantua—M. M. Jensen, Julius Keller, J. P. Ipson.
Plymouth—W. K. Welling, G. D. Mason, Jr. Myrum Hess.
Portage—W. H. Anderson, Joseph Allen, Enoch Harris.
Promontory—Thomas Brown, Charles Kruger, Charles Card.
Park Valley—E. F. Carter, J. H. Clark, W. H. Meeham.
Terrace—N. M. King, Frank Sickles, L. W. Parry.
Willard—L. B. Wells, O. A. Dudley, James Nichols.

SUNDAY SERVICES.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, June 10, 1888, commencing at 2 o'clock p. m., President Angus M. Cannon presiding.

The choir and congregation sang:

God moves in a mysterious way
His wonders to perform.

Prayer by Elder David Candland.

The choir sang the hymn:

O God, the eternal Father,
Who dwells amid the sky.

The Priesthood of the Fifth Ward officiated in the administration of the Sacrament.

ELDER N. L. NELSON

addressed the congregation. Probably in no place in the world does a minister of the Gospel occupy a position so peculiar as does an Elder of this Church on appearing before a congregation of Latter-day Saints. He does not know what he will say; his mind is a blank, as it were, and it is well that it is so, for it is thus in a condition to be acted upon by the Holy Spirit.

I trust that we have not met here today from motives of curiosity, or with feelings of indifference. In the prayer we have just heard, and in the singing, a subject has been suggested that it would be well for us to think upon—the Sacrament. We meet together from Sabbath to Sabbath to partake of it. Do we remember that in so doing we enter into a solemn compact? In eating of the emblems of the body and blood of Christ we enter into a solemn covenant with God to keep His commandments, a contract which cannot be broken without incurring a penalty.

Infidels do not comprehend how the death of one man can atone for the sins of millions. The Latter-day Saints do not view this subject as other Christians do. They regard the state of mortality as one of the greatest blessings human spirits could receive. Other Christians regret the fall of Adam, and say that, but for his mistake, we might all have been in Paradise always. But how could we have known that it was Paradise? Adam could learn what a Paradise is only by contrast; and what is true of him, is true of all the race. The Book of Mormon tells us that "Adam felt that men might be." It is evident that in Adam's day there existed a race of beings who knew good and evil, and Lucifer told Adam that, by eating of the fruit of a certain tree, he could obtain this knowledge.

It is generally admitted that Jesus existed before the world was. John says that in the beginning was the Word, and the Word was with God, and the Word was God; and the Word was made flesh and dwelt among us. Jesus, who was the Word, could not be made perfect except through suffering, and if this is true of Him, how much more true it is of us. If by suffering only we can become perfect, it is a great blessing that we are permitted to dwell in a world where we come in contact with it. In order to be saved as joint heirs with Christ we will have to become like Him. Paul says that we know not what will be, but we know that when He comes we will be like Him for we shall see Him as He is.

If it is true that we could not be saved in the Kingdom of God without having our spirits and bodies re-nited, how much better off would we be than the sons of perdition, without the atonement of Christ? Their punishment is to be deprived of a body. The Latter-day Saints do not believe that all mankind participated in the sin of Adam, though this is taught by some Christians. True, we are all mortal, but the human race have accepted mortality with gratitude for the sake of the experience they will thereby gain, and not because they are punishable for Adam's transgression.

It is easy to see how we could become mortal, but it is not easy to see how any ordinary man could conquer

death. Christ alone was able to do this. If a man has a farm which is mortgaged to its full value, he may continue to live upon it for a time, but the time will come when the mortgage will be foreclosed. So with all mortals. The time comes to each when the mortgage on our souls is foreclosed by death.

The Creator, who placed His children in this school of experience, knew that they could not, of themselves, get back into His presence. He therefore prepared a way for their redemption, and the Savior is spoken of as the Lamb slain before the foundation of the world. Now the manner in which one man can save millions is explained by Paul, who says:

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

Our souls were placed in pledge by Adam, and are redeemed by Christ. How a sacrifice can satisfy a broker's law is not easy to understand, yet we know that it is so by examples constantly occurring in daily life. If a person places his hand upon a hot stove, he breaks a law of nature, and in consequence suffers pain, or makes a sacrifice.

It seems to be a principle prevailing throughout the universe, that a broken law is and must be followed by a sacrifice.

The eternal law and plan are fixed. All men must be resurrected; the most abandoned and wicked, as well as the most pure and righteous. They will all be raised up and be judged. But all will not be raised up at the same time. Not only will men be resurrected as a result of the mission of Christ, but they will be redeemed from the consequences and penalties of their own sins, on complying with certain conditions. These conditions are set forth in the Gospel, as taught by Jesus and His Apostles. It is by obeying these conditions that men are fully redeemed and exalted, and inherit mansions in the house of the Creator.

We have met here today to contemplate these glorious principles. God has commanded us to this assembly. The Sacrament is designed to remind us that all we can hope for in the future depends upon the great sacrifice made by Christ. God has appointed Him the ruler of this planet, and we will be dependent upon Him for an inheritance upon it after it shall be transformed into a heaven. From the days of Adam, God has reminded men of the great sacrifice of the Savior. It was explained to Adam, and the Passover reminded the Jews of it.

It is not right for us to sit at the table of the Lord's supper unless we are prepared to do so. We should assemble upon such an occasion with clean hands, pure hearts and spiritual minds. Whosoever eats of the bread and drinks of the cup unworthily eateth and drinketh condemnation to his own soul. When a congregation unites in partaking of the sacrament, the presumption is that not one among them has any feeling against another; that they are in a condition to unite in prayer and worship, and that they are willing to take upon themselves the name of Jesus, with all of the reproaches and trials connected therewith.

The speaker closed by bearing a testimony to the truth of the Gospel.

ELDER DAVID CANDLAND

spoke a few minutes. He bore a testimony to the truth of the Gospel. He had embraced the work 46 years ago, and now at the age of 70 years, after that long connection with it he was as firmly convinced as ever of its truth, and that it would ultimately triumph. He referred to the joyous time had by the Saints at the dedication of the Manti Temple recently, and bore testimony that the power and Spirit of God were manifested upon that occasion.

The choir sang an anthem, "Glory to God in the Highest."

Benediction by Patriarch John Smith.

ALL persons having ordered plants, etc., of the late Ben Judson, are requested to call at his late residence and take them away; also those knowing themselves indebted to him will greatly oblige his widow by calling and settling their accounts.

MARRIAGE LICENSES.

TO MEET THE REQUIREMENTS OF the lately enacted Territorial law, providing for a marriage license being issued by the Clerk of the Probate Court of the county in which the intended bride resides before a marriage can be legally performed, there has been issued from the press at this office a supply of licenses of approved form, which Probate Clerks will do well to avail themselves of. The law also requires that the person performing the ceremony return with the license, within thirty days after the marriage, a certificate over his own signature and countersigned by two or more witnesses present at the ceremony stating the date and place of the marriage. These certificates, suitable for either a civil officer or an Elder of the Church to use, can be had at this office in any quantity, and Probate Clerks ought to keep some of them on hand also, so that if necessary they could supply the person applying for a marriage license with a certificate also, to provide against the possibility of the person who is to officiate in performing the ceremony not having one to furnish them with.

FOR SALE!

MARRIAGE LICENSES, SUCH AS THE late Territorial law requires Probate Clerks to issue in case of every marriage performed, to be obtained in any quantity at the DESERET NEWS OFFICE.