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other. We guarantee our Nails to

be Equal in Quality, and

Durability to any make.

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Iron, Finished Alway

to drive, by the

UNION HORSE NAIL CO.,

CHICAGO.

For Sale by Z. C. M. I. and its

Branch Stores.

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MADE IN AMERICA

Ask for the

Corrugated Steel

Pipe. It is the

Best for

Sanitation and

Strength.

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A.S.T. CO.

BLACK TIPS.

ESTABLISHED 1842. ESTABLISHED 1882

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Pioneer Undertaker of Utah.

NEW YORK TRADE.



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BAKING

POWDER

Absolutely Pure.

This powder never varies. A marvel of

perfection, strength and wholesomeness.

More economical than the ordinary kind,

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multitudes of low test, low weight, alum or

phosphate powders.

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DER CO., 100 WALL STREET, NEW YORK.

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GENERAL CONFERENCE.

OCTOBER 6, 1886.

The fifty-seventh Semi-annual

Conference of the Church of Jesus Christ

of Latter-day Saints convened this

(Wednesday) morning at 10 o'clock,

in the Stake Tabernacle, Council Bluffs,

Iowa. The general authorities, Franklin D.

Richards (who presided), John Henry

Smith and John W. Taylor of the

quorum of the Twelve Apostles, besides

Elder Wm. W. Phelps, other Presi-

dents of Stakes, and local and visiting

Bishops, and other officers of the

Church.

President Richards called the Con-

ference to order, and the choir sang the

hymn:

Great is the Lord 'tis good to praise

His high and holy name.

Prayer by Elder John Henry Smith.

Singing by the choir.

"Spirit of faith come down,

Reveal the things of God."

PRESIDENT RICHARDS

addressed the Conference, expressing

pleasure on his own part as well as on

that of the visiting brethren, for the

opportunity thus afforded them to assem-

ble in general Conference with the

people of the Church in their native

land, and to see the place where the

conference was held. He hoped that the

unprecedented visitation of the

conference would have a beneficial

effect to encourage the people of

Summit Stake to complete the building

and make it a place where the will

be an object of gladness and ad-

mission to all friends of the Church.

There were many reasons for grati-

tude and praise to our Heavenly Pa-

ther this morning, and he deemed it

proper that we should be

reminded of it. In the first place, he

learned that throughout this valley,

which, on account of its altitude, was

usually subject to early frosts, to the

injury of the crops, the people gen-

erally had reaped abundantly not only

of cereals, but of cucurbits as well, af-

fording food for both man and stock.

Not only was this the case in the Sum-

mit Stake, but a good, fair harvest

was reaped in all the surrounding

territory, and especially

would this be considered the case when

comparison was made with those of

the various parts of the earth.

We enjoyed also a goodly degree

of the precious boon of health, which

the earth was now passing through;

the oppressions of human governments

or the terrible destruction of life and

property that had overtaken our

valley, together with the

unhappy and want which had befallen

the people of the valley, and the

unhappy and want which had befallen

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THE CHAIRS.

O' awake! my slumbering minstrel.

The choir sang:

O' awake! my slumbering minstrel.

Benediction by Elder Wm. W. Phelps.

AFTERNOON SESSION.

The choir sang:

O' awake! my slumbering minstrel.

The joyful message had been known.

Prayer by Apostle H. J. Grant.

Lyrics:

Come, O' thou king of kings!

We've waited long for thee—

ELDER JOHN HENRY SMITH

was the first speaker. He commenced

by referring to the remarks which had

been made by the brethren that had

spoken in the forenoon. He felt that a

number of the rebukes that were given

struck him with considerable force.

He believed that, as a people,

the Latter-day Saints did not ob-

serve the Sabbath day with the

strictness that they should. Many

people tried to excuse themselves for

this, and that other thing upon the

Sabbath day. Many tried to hide them-

selves under the cloak of necessity, but

this seemed natural to him. Man was

naturally a moral coward. The speaker

strongly urged upon the Latter-day

Saints that they should be responsible

for their own actions, and not make

excuses for their sins, examine them-

selves and repent whatever was

wrong. He believed that it was be-

cause of the wrong doings of the Saints

that so much