

# EVENING NEWS.

Published Daily, except on Sundays, Holidays, and on the 1st of October.

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DESERET NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Monday, July 16, 1883.

## GENERAL ELECTION

AUGUST 6th, 1883.

## PEOPLE'S TICKET.

### SALT LAKE COUNTY OFFICERS.

For Probate Judge,  
ELIAS A. SMITH.  
For County Clerk,  
JOHN C. CUTLER.  
For Selectman, Unexpired Term,  
E. M. WEILER.  
For Selectman, Full Term,  
EZEKIEL HOLMAN.  
For Prosecuting Attorney,  
ISAAC M. WADDELL.  
For Sheriff,  
JOHN A. GROESBECK.  
For Assessor,  
W. B. BURTON.  
For Collector,  
N. V. JONES.  
For Treasurer,  
M. E. CUMMINGS.  
For Surveyor,  
J. D. H. McALLISTER.  
For Coroner,  
GEO. J. TAYLOR.  
For Superintendent of District  
Schools,  
JOHN MORGAN.

### HOW A LADY EDITOR WAS HOODWINKED IN UTAH.

The Boston Woman's Journal has been devoting considerable space to the Utah question including polygamy and woman suffrage. One of the editors visited this city a short time ago and gave her view of what she saw and an account of a great deal that she heard, and repeats some of the stories that were told to her by persons who designed to deceive her, and who to some extent at least succeeded. (The Journal also contains an appeal from persons interested in the publication of a scandalous monthly periodical in this city, who desire to obtain money for the purpose of procuring presses and printing material as well as for subscriptions to their paper. We propose to give these matters a little of our attention.

In describing her visit to this city A. S. B. says concerning the company with which she traveled: "The excursionists roamed about with eyes open and ears pricked up seeking information." "That is the condition of most of the tourists who spend a few hours in Utah. They have heard so many monstrous things about the 'Mormons' that they are not only ready but anxious to get hold of something to correspond with their impressions and prejudices. They are prepared for the tales of the wags and the maligners. They seek for their information from those who may be expected to speak against the 'Mormons' and their institutions. If they go to the Tabernacle or the Assembly Hall, they look around and make a mental note of every coarse face and intellectual countenance, and conclude that the bright looking people are 'Gentiles' and the dull or homely folks are 'Mormons,' and in their reports repeat the stupid remark that the 'Mormons' men look 'brutish' and the 'Mormons' women 'silly' or 'soft.' It often happens that the very individuals picked out by them as degraded 'Mormons' are visitors from the east or west, attending themselves out of curiosity, and some party describes the other and vice versa. If there are any more homely and unintelligent looking people in this Territory than some we have looked upon coming from Boston and other Atlantic cities, we should be very sorry for them although, perhaps, they would not be to blame for their appearance. But these casual visitors often jump at false conclusions and make many ludicrous mistakes about the people whom they see in our city.

A. S. B. tells of a "Mormon" woman who after meeting several one of the Raymond excursion party for coming to the Assembly Hall to mock and scoff at our solemnity," and bade her to get out of the building as fast as possible. If the excursionist behaved as rudely as some eastern persons of "Scotch" and "superior breeding" that we have seen during divine worship in this city, we think she was properly rebuked although it is by no means certain that the woman who censured her was a "Mormon." Our people usually pass by these exhibitions of "Christian" refinement and eastern politeness with silent contempt, being accustomed to such "civilized" behavior from that direction.

The sources to which A. S. B. applied for information on the suffrage and polygamy question were such persons as Mrs. Sarah A. Cooke, Mrs. Jennie A. Frohman and Mrs. A. G. Packard. This would be sufficient for people here to know the kind of "information" that was received. But abroad little is known of the individuals named, the persistent misrepresentation or the object they have in view. As a specimen of the stories they told A. S. B. we make some extracts from her report in the Woman's Journal. Mrs. Cooke, it is said, told the story of her conversion to "Mormonism" and went on to state as follows:

sum of money, on the promise that it should be repaid to her after she reached Utah. The time appointed for payment had long passed. Brigham made no reference to the money, and Mr. J. asked him for it. He got only a severe rebuke for wanting anything back which had been "lent on the Lord's altar." The assurance that he was a very rich man for dreaming of repayment. There was no redress. But Mr. J. naturally felt resentful, and began to meditate on the "Mormons" and going back to England. His dissatisfaction became known. The "avenging angels" were sent to him to kill him. He escaped, but in time and went to the house of a government official, to whom he appealed for protection. The man replied that he was a miserable apostate, and deserved to have his throat cut from ear to ear, as he hoped it would be before morning. Mr. J. managed to get out of the city, hid among the rocks till daylight, and then made his way to Camp Douglas. Again while the minister of the church surrounded his house which was adorned with pictures, mirrors, and handsome furniture brought from England—luxuries which were possessed in those early days. They smashed the mirrors and pictures, chopped up the furniture and made a bonfire of it, and set the house on fire, and told his wife so that she could not go upstairs to get her young children out, till they thought the fire was so far under way that they could not control it. They then let her go. She rushed upstairs and succeeded in getting the children out, and afterwards in extinguishing the fire. The next day she showed Mrs. Cooke her hand-painted black, and Mrs. Cooke began to suspect that a religion which authorized such crimes was not of God. The Mountain Meadows massacre gave the finishing blow to her faith. "Mrs. Cooke" was given the charge of the two oldest boys saved from that massacre, and heard an account of it from them. The story is too well known to need repeating here. The emigrant train was the faithful which had then crossed the plains. The spots, amounting to the thirty-year. Brigham's wives were the gold-watches taken from the dead and Brigham himself from years after drove the finest pair of horses there had been in the train—a span which had attracted attention through the city and were eagerly recognized.

Now we never heard of this rhodomontade about Mr. J. in all the years that we have lived in Utah, and our inquiries among the oldest inhabitants fail to elicit anything in support of the story. If Mrs. Cooke told that yarn and the stuff about the "Mountain Meadows massacre," she imposed upon A. S. B. most shamefully. Everybody here, "Mormon" and "Gentile," knows that it is grossly incorrect. A woman was introduced to higher Mr. H. who years ago was excommunicated and delivered over to the buffaloes of Satan for attempting to visit the Gentile ticket. If the "Gentile" nervous, elderly woman, whose great dark eyes have a world of sorrow in them, told that story to A. S. B., her lips are as untruthful as her eyes are dark, and there is no wonder that they are full of sorrow; they ought to be, if justice claims its own. No one should be happy who falsifies the truth and imposes on the unwary traveler, even if the tourist is "eager to learn" something astounding about "Mormonism." People are not so glibly deceived and delivered over, etc., for voting any kind of a ticket, and it is impossible under our system for anyone to know what ticket a voter casts. From the description given, we conclude that the sorrowful "Gentile" is a woman known as a spiritualist crank, in the habit of rolling "large dark eyes" for the purpose of making impressions upon the susceptible, and fond of pouring out imaginary woes in regard to her experiences.

A. S. B. was told that, "According to the Mormon faith, an unmarried woman cannot be saved," "that a woman may have been a devout Mormon, a Dorcas kind of worker, a Theresa for piety; but if her husband does not choose to call her, she cannot rise" in the resurrection; that one can be "seven murdered by proxy, if one can get anybody to act as substitute." In support of the latter statement she was informed: "A wife was accused by the church of a crime which had really been committed by her husband, and was sentenced to death. She appealed to Brigham Young. He told her that even if she were innocent, she ought to be hanged to die for her husband. All she could obtain was permission to choose her own mode of death, as that to which she had been condemned was peculiarly horrible. She chose poison, thinking it would be an easy death, but she expired in great agony, begging her sister to let people know after she was dead, and she had suffered. Again, the wife of a Mormon missionary committed adultery in his absence, and he was sent for to come home and shed her blood for the redemption of her soul. He loved her so much, in spite of her unfaithfulness, that he could not bear to kill her, and offered to die in her stead. The head of the church accepted the offer, but told him he should not be sacrificed until he reached a certain age, when his days of usefulness would be over, and there the matter rested.

It is remarkable that women pretending to any respectability would tell, invent or repeat such falsehoods as the foregoing, and still more remarkable that a lady of the intelligence of A. S. B. could credit and publish them. But we must remember that, as she states, these persons "found her eager to learn all she could," and so accommodated her with sensations. Now these women are the creatures making an appeal to the women of the United States for money. One of the chief deceivers of A. S. B. is notorious in this city as a defrauder of "Mormon" handmaids, store-keepers, women, milk-dealers, vegetable-peddlers, hired girls, etc. If the Woman's Journal wishes to help, she ought to get up a man, we have nothing to say, except that it is in very poor business. The paper for which they desire aid is simply a monthly depository for anti-"Mormon" rascals; a mass of unsavory gossip; a collection of stories, many of them manufactured entirely by others, worked up from a very small fragment of fact into a large bundle of fiction; the whole for outside use and effect, as it is positively without a particle of influence in this Territory, where its existence is unknown except to a few Jews.

A. S. B. is a prominent advocate

of woman suffrage. She was told by these persons, she says, that "the minor girls did vote; that in fact the Mormons voted every chick and child they had." In order to impress this untruth upon her, it appears that the Utah statute on woman suffrage was misinterpreted to her, so as to make it capable of authorizing a wife, widow or daughter of a citizen to vote at elections, if under twenty-one years of age. If those "ladies" made the statement charged, they simply lied. This may seem a harsh word, but it is the only suitable one. It was no mere mistake. There is a law that was not cited to A. S. B. which settles the point. It is the registration act. Under it no male or female can vote who does not swear to being twenty-one years of age and a resident of the Territory and precinct for given periods. The women named know that this is a fact. Further, they know that the last registration was under the control of non-"Mormon" registration officers, and that although no man or woman ever connected with polygamy was permitted to register, yet the lists were not diminished. In the first place the law is so strict on this point that minors cannot register, and in the next place the last registration proves that the charge that minors have registered is utterly false. When they told that story to A. S. B. they said that which they positively knew was untrue. If they did not say so, the question of veracity lies between them and the writer in the Woman's Journal. And we ask A. S. B., seeing that this voting story told to her is a falsehood, whether it is not quite likely that the sensational stuff to which she was treated by these women who are seeking for dollars from the East, is not likely to be equally unreliable? And, further, whether she would think it fair for a lady "eager for information" on the general question of woman suffrage, to make her inquiries of persons bitterly opposed to it in principle and practice and making their living by burlesquing and misrepresenting it? Yet this is the course A. S. B. adopted in relation to "Mormonism." From many of her remarks we perceive that she is one who thinks for herself and draws her own conclusions on many points. In this instance she, like many other travelers, has sought for her information from sources that were in the very nature of things prejudiced and unreliable, and thus placed herself in the position of one who would go to the Pharisees to enquire about Jesus, and ask about His doctrine from those who urged upon Pontius Pilate to deliver Him unto an ignominious death.

If the Woman's Journal wishes to maintain its high character as the advocate of woman's cause, it should be careful about printing statements concerning woman's status socially and politically in Utah made by the very people who have been trying to take from the women voters of this Territory that privilege, which has become a right by long usage, that the Journal is struggling to obtain for all the women of the nation.

## BY TELEGRAPH

### AMERICAN.

#### LATEST BY LIGHTNING.

Killed his wife and wounded his mother-in-law.

TRIO, N. Y., 16.—Levi McConeley of Chicago, near Port Henry, shot and killed his wife yesterday afternoon and wounded his mother-in-law. McConeley fled. The husband and wife were not living together. She went to the house for clothing. He said if she took the clothing he would shoot her.

#### Lightning strikes.

CHICAGO, 16.—Right upon the heels of the threatened upheaval among the telegraph operators came a move on the part of the telephone operators, and a strike today. A committee of three of their number presented a bill of grievances to their employers, which they gave them 48 hours to make on, demanding that ten hours shall constitute a day's work, that double rates shall be paid for night and Sunday work, and that overtime shall not be reckoned, 39 working days to the month. Twenty per cent. increase in pay is also demanded, pay day to occur twice each month. The men herebefore have been paid at \$2 per day and then only once a month. They also demanded that workmen shall not be compelled to purchase their uniforms from the company. They claim that suits for which \$25.00 is annually deducted from each man's pay, are worth-while and should be purchased by them of their own volition for \$10 singly. Should the company decide not to grant the demands of the men, the latter will strike tomorrow morning at 9 o'clock. Officials of the Western Union Telegraph Company in this city to day received an order from General Eckert, general manager of the company, notifying the previous order issued, to which the operators took exception, so as to meet the demands of the men and remove all grounds for a strike. The position of the telegraph operators remains unchanged.

#### FOREIGN.

##### LATEST TRANS-ATLANTIC DISPATCHES.

The Cholera Continues. ALMA, AUSTRIA, 16.—Thirty five deaths from cholera occurred at Munkacs yesterday, 61 at Munkacs, 22 at Eranonod and 20 at Munkacs. The panic at Alexandria, caused by the fear of cholera reaching there, has been renewed and people are leaving the city in large numbers. Two cases of a disease supposed to be cholera are reported at Bulak and six deaths from cholera occurred at Wagon.

##### No Lessons Defiant.

LONDON, 16.—Do Lessons informed the Paris correspondent of the Telegraph that in the event of the rejection of his agreement with the British government regarding a parallel Suez Canal, which he thought improbable, he would appeal to the opinion of the whole world, and would ask for the support of the French government in resisting English demands.

## DIED.

ALLAN.—In the 21st Ward, Salt Lake City, July 15, 1883, of old age, Abraham Allan, in his 84th year.

Deceased was born at Worthington, Dorsetshire, England, February 19, 1800; baptized a member of the Church of Jesus Christ of Latter-day Saints in 1831; emigrated to Utah in 1850; died in the faith of the Gospel. Funeral services took place at the 1st Ward Meeting House, at 4 o'clock this afternoon.

## Grand Excursion to Ogden

BY WAY OF THE

### UTAH CENTRAL R.R.

JULY 24th.

To join in the Celebration Fairness in Ogden City and to visit.

### Third Game of Base Ball

In the Championship Series.

SALT LAKE VS. OGDEN.

Score on June 29th—7 to 6 in favor of Ogden. Score on July 14th—13 to 15 in favor of Salt Lake.

Excursion Train will return same day. See later announcements for hour of starting.

### FARE:

Including admission to Base Ball Match and seat in Grand Stand, \$2.00.

Tickets for sale at Dwyer's, Leiby's and Daynes & Co.'s.

THE HOME DRAMATIC CLUB Accompany the Excursion, and render the "Money Potions" in the evening at the Union Opera House.

D. C. DUNBAR, H. G. WHITE, F. Y. Manager.

## NOTICE.

THE MEMBERS OF THE FOURTH QUORUM of the Salt Lake Stake are hereby notified to meet in the 21st Ward, Monday, July 16th, at 7:30 p.m. W. S. Wadsworth, Secy.

Also the Seventh Quorum in the evening at the Union Opera House.

W. T. TAVY, Secy.

## GROW & EDWARD,

### Carpenters & Builders.

South Temple Street, three quarters of a block west of Temple Block.

## ESTRA NOTICE.

I HAVE IN MY POSSESSION:

One dark brown MARE, 6 or 7 years old, small set to forehead, short all round, branded on left thigh, seven years old.

One dark bay HORSE, 4 years old, branded on left thigh, seven years old.

One blue roan HORSE, 2 years old, white star in forehead, no brand visible.

One bay MARE and foal, three years old, white star in forehead, brand on left thigh.

One Mare, 2 years old, white star in forehead, no brand visible, hind foot cut off.

One horse COLT, 2 years old, branded on left half over in ten days will be sold.

If not claimed in ten days will be sold to the highest bidder in the court room in Woodruff, Rich County, Utah Territory, Saturday, July 16, 1883, at ten o'clock a.m.

M. C. VOSE, Esq. Foreman.

## ESTRA NOTICE.

I HAVE IN MY POSSESSION:

One bay MARE and colt, white star in forehead, hind feet white to fetlocks, branded on left thigh, seven years old.

One dark bay HORSE, 4 years old, branded on left thigh, seven years old.

One blue roan HORSE, 2 years old, white star in forehead, no brand visible.

One bay MARE and foal, three years old, white star in forehead, brand on left thigh.

One Mare, 2 years old, white star in forehead, no brand visible, hind foot cut off.

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M. C. VOSE, Esq. Foreman.

## HITCHCOCK & STOVER,

### DENTISTS.

O. W. HITCHCOCK, Westlake block, 2nd Floor, Salt Lake City.

W. B. STOVER, Logan, Utah.

## DR. M. ROCKMAN,

### Physician and Surgeon, Dentist and Aurist.

Office in Hill's Building, opposite Walker House. Office hours from 10 a.m. to 10 p.m. Residence 4th East, between 2nd and 3rd South. Consultation in German, French and English. Telephone at office and residence.

## MATCHES!

### THE GREAT WESTERN MATCH CO.

SOLICITS THE PATRONAGE OF OUR Merchants and the People in general. We are prepared to fill any order on shortest notice.

Our Matches will compare favorably with the best of any other brand.

Ask for the Great Western Matches.

Address all correspondence to GREAT WESTERN MATCH CO., P. O. Box 565, Salt Lake City, U. T.

Telephone communications. Ask in.

## NOTICE.

In the Probate Court of Sanpete County, Territory of Utah.

IN THE MATTER OF THE ESTATE OF SORIN PETERSEN, DECEASED.

Order to show Cause why Order of Sale of Real Estate should not be made.

ELMER MARIE PETERSEN, THE ADMINISTRATOR of the estate of Sorin Petersen, deceased, having filed her petition praying for an order of sale of a part of the real estate of said deceased, for purposes therein set forth.

It is therefore ordered by the Judge of said County, that all persons interested in the estate of said deceased, appear before the Probate Court on Monday the 23rd day of July, 1883, at 10 o'clock in the forenoon of said day, to show cause why an order should be made to sell the real estate of said deceased, and to answer the petition filed by said administrator.

And that a copy of this order be published at least ten successive days in the Standard Evening News, a newspaper printed and published in Salt Lake County, Utah Territory.

JAMES A. ALLRED, Probate Judge.

Dated July 6, 1883.

I hereby certify that the foregoing is a true copy of the original Order in the said office.

Witness my hand and official seal the 6th day of July, A. D. 1883.

(SEAL) WILLIAM E. BRID, Probate Clerk.

## NOTICE.

In the Probate Court, in and for Salt Lake County, Territory of Utah.

MARGARET JACKSON, Plaintiff, vs. JOSEPH JACKSON, Defendant.

The People of the Territory of Utah and Greeting to Joseph Jackson, defendant.

YOU ARE HEREBY REQUIRED TO appear in the Probate Court of Salt Lake County, Territory of Utah, on the 13th day of July, 1883, at 10 o'clock in the forenoon of said day, to show cause why an order should be made to sell the real estate of said deceased, and to answer the petition filed by said administrator.

And that a copy of this order be published at least ten successive days in the Standard Evening News, a newspaper printed and published in Salt Lake County, Utah Territory.

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## WALKER OPERA HOUSE.

TUESDAY, WEDNESDAY AND THURSDAY.

JULY, 17TH, 18TH & 19TH.

The Great Union Square Theatre, New York Success.

## EDWIN F. THORNE,

And a carefully selected Dramatic Company, in the latest London and New York Sensation.

## THE BLACK FLAG

With all the wealth of scenery and startling transformations!

Prices as usual. No extra charge for reserved seats. Box Street opens Saturday, July 14th.

NOTE.—Wanted—50 men as extras. Apply at the Opera House, Tuesday at 11 a.m.

## 24th of July

### PIONEER DAY!

## 2 GRAND CONCERTS

### LARGETABERNACLE

### SALT LAKE CITY.

The grandest sight ever witnessed in Utah. Nearly

## Twelve Hundred Singers

All under 15 years of age, bearing flags, banners, colors of leading nations represented among people, will occupy a large platform erected for the occasion, extending from gallery to gallery surrounding the great Organ. These will sing National Chorus, a variety of the best Solos in Utah will sing in the English, Scotch, Welsh, Scandinavian, German or French. Hawaiian and other languages, many appearing in their quaint national costumes.

For particulars see programme.

## Special Excursion Trains

Will run from Ogden and Ogden on the 24th, returning on the 25th of July. Fare only \$2.50 from Ogden and return and only \$1.25 from Ogden and return. This is the cheapest yet.

## HALF FARE RETURN TICKETS

Will be issued at all points between Provo and Ogden on those dates.

Come all, and hear your favorite songs sung in your native tongue!

The proceeds of Concerts to go to the Deseret Hospital, Sunday School Union and Chinese orphanage.

General Admission 25c. Reserved Seats 50c. Children under 12, 10c.

Performances at 10:30 a.m. and 2:30 p.m. Doors open one hour earlier.

## GIRL WANTED.

A GOOD GIRL FOR GENERAL HOUSEWORK. Apply to Mrs. Ramsey, Fourth Street, between First and Second South streets.

## TO THE TAXPAYERS

Salt Lake County, U. T.

THE COUNTY COURT OF SALT LAKE County, U. T., will meet as a Board of Equalization, at the County Court House, in Salt Lake City, on Wednesday, the 25th day of July, A. D. 1883, at 10 a.m., for the purpose of determining complaints in regard to the assessed value of any property as listed upon the Assessment Roll for the current year for Territorial, School and County purposes; and also for the hearing of applications for the reduction or abatement of taxes on any lands, mines, farms or industrial property, as by law provided.

By order of the County Court.

D. ROCKWOLD, County Clerk, Salt Lake Co., Utah.

Salt Lake City, Utah, June 25th, 1883.

## FIRE! FIRE!

"A High Private in the Rear Rank."

## TO OUR MANY PATRONS:

ON ACCOUNT OF THE GREAT heat, the Merchandise Department of the ART BAZAR is removed to the Salt Lake City on Wednesday, the 25th day of July, A. D. 1883, at 10 a.m., for the purpose of determining complaints in regard