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A phurch residing in ty, demonstrated to and H. L. Peterson, stan spirit. He not relate permission to relation that sharted the

Washington county, Elders H. C. Kent at that he had a Christi only gave the elder preach in his church



BAPTISMS IN ENGLAND.

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 A basilismal service was held at the further faither faither faither faither faither further faither for the trimmable conference, the firms and conference, the firms and conference the faither faither for the formation faither, on Scatteration faither for the formation faither, on Scatteration faither for the formation faither formation fa cepting Mormoniam, but they do not give the credit where it belong. On Sept. 21, 22 and 23 we held our fail conference. There were present president J. M. Christensen, Secretary Victor Madson of the Scandinavian mislon, and 18 elders. On Supday morning the Sunday school session is such accusions. Pres-

MISS TOUT SINGS IN NURNBERG CONFERENCE.

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From left to right, bottom row-Jesse N. Waite, David H. James, Keaton Pierce, Frank L. Merrill, Steven Walk-dent Jno. G. McQuarrie, President Jos. K. Winner, Geo. W. Morris, Leigh S. Bradfield. Third row, left to right-T. Ivan Davies, Richard Davies, Edgar B. Winner, Geo. W. Morris, Leigh S. er, Archie Neilson. Second row, left to | G. Woodbury, Orson Anderson, Wu. | Stewart, W. F. Dayton, H. S. Rice, J Terry, G. R. Wallace,

Much credit is due the saints of the Korongata branch for the excellent manner in which they looked after the temporal welfare of the visitors, and for their united efforts in making the conference a success. CARL T. FREEZE, District President. O. F. CALL Secretary.

WEST VA. CONFERENCES.

New System of Proselyting in Groups -Clianges in Presidencies.

Secretary.

depends of his advance in the knowl-clase of truth.
Invisitions were lesued to all to at-there being 172 children and grown-there being an the diders continued the past at months witch showed an increase from 75 to 100 per cent over the best mathods of carrying on the war and the choir rendered several bautiful autherms. The meetings were hautiful autherms. The meetings were bautiful autherms. The meetings were the were made as herotofore the elders have were made as herotofore the elders have have were and assume of the there the fieldes of have were made as herotofore the elders have have were were and bauter the ful source of the beaks, way, and the choir rendered several bautiful autherms. The meetings were there there beaks at herotofore the elders have were made as herotofore the elders have built were there have were theld the bauter the the bauter there

who recited memory sems and anec-dotes that pleased and inspired the children. In a beautiful and compre-hensive manner they explained the glory of a pure and useful life. At the closing session of conference the sengeral section of conference

teaches boys and girls the value of be-ing pure and true in thought as well as to be intellectually strong. He exhorted the young men and women to honor the teachings of their fathers and the never-falling love of their mathers, and

to be loyal to the Church that has done

parents that they have Scripture-read-ing and worship in the home, and spoke of the priceless value of one living soul

of the priceless value of one living soul. After closing remarks by President Eucliar, Patriarch Hims H. Black-burn pronounced the beneficitor, and the conference adjourned. Sunday evening a well-attended con-joint conference of the Y. M. and Y. L. M. I. A. was held, when appropriate addresses were made by Elders Ander-son and Nelson that appealed to the hearts of their heaters.

bearts of their hearers. Supt. A. C. Nelson was the principal

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ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter.day Saints.

1. We believe in God, the Eter-nal Father, and in His Son. Jesus Christ, and in the Holy Ghost. 2. We believe that men will be punished for their own sins, and nor for Adam's transgression.

 We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the and ordinaness of the Gos. laws and ordinances of the Gos pel

pel 4. We believe that the first principles and ordinances of the Gospal are: First, faith in the Lor' leans Christ; second, re-pendance: third, baptism by im-marsion for the remission of size, fourth, laying on of hands for the gift of the Hely Ghost. 5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the geneel and administer in the ordinances thereof.

6. We believe in the same or-ganiation that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachera, Evangellists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

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At the close of the conference Presi-dent Francis M. Lyman expressed pleasure and delight at the sciendid manner in which the conference had

DEFENSE OF THE FAITH AND THE SAINTS!

This is the title of a book of 530 pages that will issue from the press of the Deseret News in the near future. It is the latest work of Elder B. H. Roberts of the First Council of the Seventy. It is a collection of papers and discourses in defense of the faith and the saints, as implies by its title, covering nearly every question that has arisen of a control versial character during the last twenty years in relation to the Latt day Saints and their faith.



A partial list of the articles and reviews which make up the table of contents, follow:



ELDERS OF THE NORTH AND SOUTH WEST VA. CONFERENCE.

MISS TOUT'S CONCERT.

On Monday, Oct. 7, several of the elders had the pleasure of attending a concert given by the Philharmoniss-eh orchestra, at which Miss Nanny Tout was starred as the soloist. It was her first en orchestra, at which Miss Nanny Tont was starred as the soloist. It was her first appearance before a German audience, and her Utah friends followed the outcome with a great deal of interest. Two thousand people were in attendance and a fine program nad been prepared. The concert was of a very high class. The audience followed the big orchestra with deep attention, and we took par-ticular note that the leader did not raise his baton for the orchestra to begin until the last late comer had been seated. Indeed, he turned around and watched his party, a lady, until the had reached her seat, then he be-ban. Miss Tout, during the evening, sang five times the first rendition was the Verspiel from Wagner's 'Die Meistereinger,'' second ''Prayer of Elizabeth'' from Tanhauser, third, a German song by Brahmar fourth. Grieg's 'Tch Leib Dich.'' fifth, Liza Lehman's 'I' Know a Lovely Gar-deb.'' She was given such a round of applause after the last number the she well, and she was especially fine in 'Elizabeth's Prayer.'' All the papers next day spoke well of her, cepecially of the latter rendi-tion. The 'General Anzeger'' saya' 'The achiest of the evening was Miss Nanny Tout frem London, who pre-

greatly enjoyed. A priesthood meeting was held Mon-day lasting for several hours. Valu-able instructions were given by Prest. J. M. Christensen and Secretary Mad-d. M. Christensen and Secretary Mad-J. M. Christensen and Becretary Mad-sen. The elder gave a report of their summer's labor and expressed their determination to do their best to spread the gospel of light and truth among those that sit in darkness. The elders feel grateful for the free copies of the "News" they are receiv-ing. It is received as a friend front home for it tells us all about dear old Utah and the west, which we think is the derent spot on earth. ed as president of North West Virginia conference, was released to return home, after filing au honorable mis-sion. Elder Orson Anderson was chosen to fill the vacancy, with H. S. Bider John S. Crosby, president of South West Virginia conference, and El-der H. N. Martinesu, were similarly released. Elder Wm. A. Hyde was suitained as president of said confer-conce. the dearest spot on earth.

PETER BORUP. President of Conference.

NEW ZEALAND CONFERENCE.

As the Latier-day Saints believe in As the Latter-day Sainte believe in developing not only spiritually, but physically, morally, and socially, a so-cial was given Monday night, an ex-cial was given Monday night, an ex-collent program was rendered, after which refreshments were served.

WAYNE STAKE.

so much for them. Elder Anderson was the next speaker. He recommanded good books for the youth to read and give valuable counsel to M. I. workers. He recommended to

WAINE STAKE. The Wayne stake quarterly confer-ence convened at Los. Wayne county. Utab. Nov. 2 and 3, 1907. There were present Edders James H. Anderson of Safi Lake City, A. C. Nelson state sup-erintendent of schools, the stake presi-dency, high councilors, patriarchs, hish-ops, stake officers, and a good repre-sentation of the membars of the Church residing in the stake. President Gear-sen S. Bastian presided. On Saturday President Gearsen S. Bastian reported the stake in a het-ter, condition than he had previously known it to be. All the officers are working in harmony and the work be-ing done is evidence of the Zeal and faith of the poople. He reported that the walls of the stake tabernacie, he-ing erceted at Loa, are now finished. The work has been in progress a little over six months and \$5000 has been expended to date. The work will be pushed to completion, and all the peo-ple are happy at the prospect of soon workinging in a stake members and non-members of the Church have been lib-eral with that, means, and God will blees them. The damage to the roops in consequences of early from and the poople in the western part of the

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MORMONISM.

A paper presented to the World's Parliament of Religions, in 1893, at the World's Columbia Exposition, setting forth the faith and attitude of the Mormon Church in respect to the world's religions.

RECENT LITERATURE ON MORMONISM.

A review of several anti-Mormon books, including I. Woodbridge Riley's book, "The Founder of Mormoniam." Lily Dougall's "Mormon Prophet," and Harry Leon Wilson's book, "The Lions of the Lord."

A BRIEF DEFENSE OF THE MORMON PEOPLE.

A paper in the Lewiston (Maine) Journal, being an answer to a Salt Lake critic of the Journal's editorial correspondent in Salt Lake

WHICH OF THE SECTS HAVE OPPOSED MORMONISM MOST.

a letter to D. A. Holcomb.

HOW!

The somewhat noted discourse of Elder Roberts', in reply to the Prosbyterian General Assembly at Los Angeles, May, 1903.

RELIGIOUS LIBERTY IN AMERICA.

Jefferson's contribution to American religious liberty

CHURCH AND STATE,

A response to a toast at Hotel Knutsford at a Silver Banquet, Diay, 1905.

CONDITIONS IN UTAH.

Speech of Ex-Senator Thomas Kearns and Elder Roberts' reply therein.

ARTICLES IN DEFENSE OF THE BOOK OF MORMON.

a brief discussion through the Salt Lake Tribune with an Unknown opponent, also the Era papers in defense of Elder Roberts' theory of the manner of translating the Book of Mormon.

THE FIFTH GOSPEL-THIRD BOOK OF NEPHI.

a reply toRev , William M. Paden's criticism of Third Nephi.

MORMON VIEWS OF AMERICA-THE LAND OF ZION,

a Book of Mormon theme.

THE LORD'S DAY,

a defense of the first day of the week as the Christian Sabbath.

REVOLUTION OR REFORMATION!

A historical discussion of the 16th century movement, led by Martin Luther and his associatos.

REVELATION AND INSPIRATION,

being a correction of some misconceptions in relation to the testimony given at Washington before the senate committee on privileges and elections.

As stated above, this is but a partial enumeration of the table of contents of this valuable work, which promises to be one of the most interesting of the many books that Mr. Roberts has contributed to the literature of the Latter day Saints, during the last 25 years. Price prepaid, \$1.60 per copy, cloth. Send orders at once.