

directly in front of a saloon. The bones and sabers were lying within a few feet of one another and at a depth of twelve and a half feet. News of the discovery spread fast and a crowd gathered quickly. The bones were seized by various people and carried away, one person getting the upper portion of the skull, another the lower jaw, and others the bones of the limbs. The spot was at one time the bank of the Stockton channel, and during most of the year was submerged. A sensational theory has been advanced in connection with the find that two men aboard a brig in early days had a fight with swords, and that the victor threw his victim into the water, together with the blood-stained weapons used in the encounter. The sabers are light blades, twenty-five and one-half inches long from hilt to point, and have no guard. Indentations, apparently made by strokes of sharp edges upon each other can be seen.

A deputy sheriff Trefry had an exciting experience when taking a prisoner to the Alameda, (Cal.) county jail. Justice Sandholdt sentenced an Indian to thirty days for disturbing the peace. Trefry was commissioned to take the fellow to prison. Both men got into a buggy and were going to the train. The Indian commenced to get unruly. He was warned to be quiet or he would be ironed. When about a mile from town the prisoner made a vicious attack on the officer and attempted to get away his revolver. Trefry resisted the assault, and during the struggle both men fell out of the buggy. The battle was renewed on the ground. Trefry is an old man, while his assailant was a strong young fellow. The Indian succeeded in getting the pistol away from his keeper and was about to murder Trefry. Just as he pointed the weapon at the officer the latter made a jump and grabbed the revolver. In an instant he had the weapon turned on his man and fired. The bullet pierced the Indian's heart and he dropped dead at the officer's feet. Trefry returned to Centerville and gave an account of the battle. The officer is known as one of the bravest men in Washington township. Some time ago he had trouble with a man who shot him through the breast. Trefry had a very narrow escape at that time.

PAROWAN STAKE CONFERENCE.

The quarterly conference of this Stake convened in the Cedar City tabernacle September 17th and and 18th, 1893.

Present on the stand were Elder F. M. Lyman of the council of the Apostles; Elder Jesse W. Crosby of Panguitch Stake, Elder Daniel Thompson of Millard Stake, Elders Uriah T. Jones and Webster of the presidency and the members of the High Council, Bishops and presiding brethren of this Stake. After the usual opening exercises Elder Uriah T. Jones reported briefly the condition of the Stake he said there was less ill feeling among the Saints at present than there had been for some time past. He reported the Sunday schools in the Stake as being in good condition and doing a most excellent work. He regretted, however, that there was a seeming

carelessness exhibited by many who professed to be Latter-day Saints.

Elder Jesse W. Crosby was the next speaker. He spoke of the objects God had in gathering His Saints out from the nations of the earth; also treated upon the force of good example, the Word of Wisdom and the observance of the Sabbath day.

Elder Daniel Thompson related some of his early experiences in Utah, and gave good instructions to the lesser Priesthood, and bore his testimony that the Gospel was true. He desired to see the Saints become heartily self-sustaining by manufacturing many articles that they use.

Elder F. M. Lyman occupied the remaining time in instructing the Saints with regard to their duties, settling of difficulties, giving of correct reports, etc.

2 p.m.—The Sacrament was administered, and the remaining time was occupied by Elder Lyman in discoursing upon the subjects of the Sacrament, Church discipline, false doctrine, etc.

Monday, 10 a.m.—The general authorities of the Church were presented and sustained by unanimous vote of the conference as also the Stake authorities.

Brother Christopher J. Arthur, of Cedar City, was selected and ordained a Patriarch.

Elder John J. G. Webster, Daniel S. Pendleton and Niels O. Mortensen were selected and set apart as alternate members of the High Council.

Elder Lyman read a portion of the 40th chapter of Alma and made some remarks upon the same, and occupied the time of the meeting in giving instructions to Bishops, Stake Presidents and High Councilors in relation to their duties.

2 p.m.—Elder Lyman continued his instructions to High Councilors and presiding officers, Elders and members generally, in relation to the blessing of children, the carrying on and conducting Church schools, the keeping of genealogical records, the word of wisdom, etc. He advised the young people to marry while they were young and take these responsibilities upon them early in life.

The list of Home missionaries were presented and sustained by vote and conference adjourned for three months to meet in Parowan.

WM. H. HOLYOAK, Clerk.

OBITUARY.

BROWN. On the evening of the 11th inst., Nancy Viola, the youngest daughter of James M. and Adelaide Brown, of Ogden City, and grand daughter of the late Captain James Brown, departed this life, at the family residence, the place where she first beheld the light of day, being born on January 10th, 1876. About eight months ago she contracted a cold, which gradually developed into a pulmonary disease, terminating in death.

The funeral services were held on the 13th inst., at 2 o'clock, in the First ward meeting house, Ogden. Among the large number of friends present were President O. F. Middleton, High Councilors J. Parry, J. Hall, J. Burch and J. Hancock; also Bishops T. J. Stephens, B. O. Critchlow and M. F. Brown. Words of consolation and sympathy were spoken by Elder Lorin Farr, Prof. Lewis, President Middleton and Counselor Win. Jackson.

Concerning our young sister, Prof. Lewis said: "To me there is something sublime associated with the death of a pure young girl. Death at the close of such a life is a crown of triumph and grand success. If you doubt me, go and by the deathbed of such a one, as I stood by the bedside of this dear young sister,

and hear, as I heard, the almost last request from dying lips—'Dedicate me to God'—no fear of the future, when on the very verge of the grave, she looked triumphantly into that world where she was going."

The remains were followed to the cemetery by a long cortege of mourning relatives and friends. The dedicatory prayer at the grave was offered by Bishop B. O. Critchlow.

DEATHS.

ANDERSON.—In the Sixth Ward of this city, Sept. 25, 1893, Albert Henry, infant son of James H. and Mary A. Anderson, aged 1 day.

GREEN.—In the Fifth ward, this city, September 25, 1893, David S., the infant son of William and Maggie Green; aged 1 year, 7 months and 14 days.

CUTLER.—Died in Salt Lake City, September 25th, 1893, of enterocolitis, Lucy May, daughter of Allen B. and Lucy M. Hardy Cutler, in the third year of her age.

DOUGLAS.—At Whitehill Road, Burnbank, Hamilton, England, Robert Alexander Douglas, aged 22 years, 11 months and 8 days. —*Millennial Star.*

SEARLE.—William Searle of Farmers Ward died Wednesday morning, September 27, 1893, of old age. Deceased was President of the Williamsburg Branch of the Church, New York City, many years ago.

NOAKES.—At Charleston, Wasatch Co., Sept. 11th, 1893, George Noakes, aged 82 years and 7 days; born in Sussex, England, Sept. 4th, 1811, joined the Church of Jesus Christ of Latter-day Saints in 1850 and emigrated to Utah in 1852. He leaves a wife and seven children—five sons and two daughters. Brother Noakes has been a faithful member in the Church.

BISHOP.—In the Twentieth ward, Salt Lake City, September 22, 1893, of diphtheria, Francis Edmund Bishop, youngest son of Francis M. and Zina Bishop; aged 6 years and 9 days. Funeral on day of death. The deceased was an exceptionally bright and loving child, and his death comes with crushing sadness to his parents, who have the sympathy of many friends in their bereavement.

OLPIN.—At Pleasant Grove, Sept. 18th, 1893, of general debility, Ann Olpin wife of Joseph Olpin; born at Wespbury, near Newent, Gloucestershire, England, May 3rd, 1828; joined the Church of Jesus Christ of Latter-day Saints in 1837; emigrated to Utah 1850. Sister Olpin died as she had lived, a faithful Latter-day Saint, beloved by all who knew her. She leaves four sons, four grandchildren and a host of friends to mourn her departure.

YOUNG.—Louisa Ellis, wife of Leroy Young and daughter of Esther Ogble and Allen Adamson, born in Spanish Fork, March 2nd, 1863, married on the 20th day of October 1878, died on the evening of September 18th, 1893, leaving a faithful husband, six children, the youngest two years and six months, and a host of friends to mourn her loss. She was a faithful and devoted wife, a loving mother and greatly endeared herself to all who knew her. She lived an exemplary life and was very energetic in the Gospel—always on hand at all times, in attending the various organizations in which she took an active part and now has gone to rest and awaits a glorious resurrection. G. W. T.

BALL.—Susannah, wife of Patriarch Thomas Ball of Summit stake, and daughter of James and Ann Chamberlain, died at Coalville on Thursday morning, Sept. 14th and was buried in Coalville on Sunday, Sept. 17th.

Sister Ball was born on June 28, 1841, at Earlshilton, in the county of Leicester, England; was married to Thomas Ball in her 23rd year; two years later became a member of the Church of Jesus Christ of Latter-day Saints. She with her husband and three sons and one daughter (her oldest son preceeding them one year) emigrated to Utah and arrived in Coalville in the year 1869, where she has since always lived. She was the mother of ten children, five of whom died in infancy and four now being alive.

She has been a good wife and mother and always took pleasure in helping the distressed. For twenty years she provided a home in Whitwick for the travelling Elders from Utah and always strove to make them happy and comfortable. Although greatly desiring to live she was quite resigned in her last stages of suffering which confined her to her bed for over a month. She died in full faith in the doctrine of Christ and the resurrection of the just. Her loss will be deeply felt by her loving friends for she was a woman of genuine honesty of purpose, industrious and kind. —*ICOM.*