

day night at the Signal Service Office, with a fiendish glee, making out bulletins for Monday, announcing falling barometers, atmospheric disturbances, heavy rains, showery weather, and so on.

—In nothing is there as many miss-givings as in marriage.

—The New Haven Journal takes a column to say that American women are the handsomest in the world, and claims that there are a dozen women in New Haven as perfectly beautiful in form, color and feature as any chiseled or painted by the greatest masters, not excepting the Venus of Milo and the Madonna of Raphael. That may be very true, but meantime how did the Journal fellow find it out?

—The other year Kansas had the grasshoppers, and went begging for seed. This year she don't know what to do with her crops, they are so heavy. Some of them are likely to rot in the field.

—The Wallapai's (Arizona) Enterprise of Aug. 11 says, "Sherum, the Wallapai Chief, don't like Indian agents. His impressions of that species of the genus homo are derived from his recollections of Dr. Tonner. This is what he has to say about the doctor: 'Indian agent heap no good—all time talk 'em, talk 'em—paper talk 'em—heap lie—heap pool—tell 'em Big Captain heap lie—he heap pool—steal 'em—starve 'em Wallapai—heap dam phool.'"

—A Washington paper says, "Mr. Stanley, according to the New York Sun's reading of his exploits, is on a general man, woman and baby hunt in the wilds of Africa, with elephant rifles and explosive balls, and there seems to have been a bad displacement of the destructive forces of the world in not having him with Custer."

—Lawrence Barrett is studying "King Lear."

—First be sure you are right. Mrs. Seiger, of Jersey City, thought she heard a burglar in her room the other night, and she seized a chair and felled him to the floor. It proved, however, that she had struck her son, aged fifteen, who had got up and dressed himself in his sleep.

—Now they are discussing Broderick's knife, and what shall be done with it, in Nevada and California. Why not give it to Terry?

Local and Other Matters

FROM FRIDAY'S DAILY, AUG. 27.

From Sevier.—Bishop A. K. Thurber, of Sevier County, is in the City.

Gone to Logan.—President B. Young and D. H. Wells and Apostle George Q. Cannon left for Logan at 9:30 this morning.

The Cavalcade.—The cavalcade of the great international show, with all its "pomp and circumstance," was out upon the streets to-day, and was viewed by many hundreds of spectators.

Information Wanted.—President Joseph Young will feel obliged to any person who will inform him of the date on which Joseph Smith, the Prophet, organized the first two Quorums of Seventies, at Kirtland, Ohio.

Crowded.—There was another large audience at the great show yesterday afternoon, and last evening there was not room enough on the usual sitting space, the proprietors being under the necessity of having quantities of hay piled on the open space between the raised seats and the ring for persons unable to obtain other seats to squat upon. The concluding performance will be given this evening.

Returned.—Superintendent O. H. Riggs and family, who have been on a visit to the eastern States, returned last evening in good health. Mr. Riggs attended the sessions of the National Educational Association, held in the city of Baltimore, and also of the International Educational Congress, the first day's meeting of which was held at the same place, and the subsequent ones in the Judges' Hall, Centennial grounds, Philadelphia.

For "Ould" Ireland.—This afternoon Brother James T. Wilson, of the Second Ward, was to leave on a visit to his native country, the "Emerald Isle." He will visit and sojourn for some time with his fam-

ily connections, of whom he has a large number, in the County of Armagh, near Belfast, and whom he has not seen for thirty-five years. He will doubtless find that many changes have occurred during that period. He anticipates returning home in the Spring, and purposes remaining about two months, on the way, in the States, with the view of obtaining useful information relative to the broom-making business, which trade he has followed for some years in this Territory. He has lived in this City twenty-four years. We wish him bon voyage.

An Excellent Number.—We have received No. 16 of the issuing volume of the *Juvenile Instructor*. It is even more than usually interesting and instructive, the table of contents embracing some excellent papers from local writers. There is an article on the "Shah of Persia," with an accompanying portrait of that noted dignitary; "Old Modes of Travel," concluded; "Sandwich Islands," "Questions and Answers," a good description of the "Apache Indians," written by a gentleman who recently visited them; "Editorial Thoughts" are of extra interest in this number, and the continued paper on "Our Antipodes" has a good illustration; there is "Leaves from a Log Book," by G. M. O., author of "A Boy's Trip Around the World;" "Letters to Our Children," "Entomology," "Joseph Smith, the Prophet," "Conference Song," works by Hugh Knough, music by Prof. Thomas, &c.

Returned Missionary.—We received a call to-day from Elder Israel D. Allphin, of Pine Valley, Washington County, who returned last evening from a mission to Texas, on which he left this city on the 25th of last October, having been gone eleven months. While in Texas he made his headquarters in Madison County, but visited eight other counties, traveling nearly all the time, holding from one to four meetings a week. Elder Owen Dix labored in company with him for some time. He baptized five persons in Bosque Co. In McLellan County four had signified their desire to become members of the Church, and several people in Johnson County had sent word that they were ready for baptism. These parties will be visited and probably baptized by Elder Dix.

Elder Allphin says there are many who express themselves satisfied as to the truth of the latter-day work, but whose circumstances are such as to deter them from embracing the gospel at present. The people generally of that part of the country are very much embarrassed in their business affairs.

Elder Allphin returns in improved health and excellent spirits.

The Fire Last Night.—About ten o'clock last night, a large fire could be seen a mile or two south-east of the City, which brilliantly illuminated the surrounding country. Probably thinking that the locality was much closer than it was, somebody rang the alarm bells, which aroused the people of the City, but of course the firemen did not get to the scene.

It was a flouring mill and an adjoining house, the property of Mr. Thomas Jenkins, and formerly owned by Hans N. Chlarson. Both structures were, we understand, totally destroyed, causing a loss to the proprietor of probably not less than \$10,000 in buildings and machinery alone, besides a heavy loss of other property, the extent of which we have not yet learned.

The mill at one time belonged to Mr. Alex. C. Pyper, who sold to Chlarson and Capson, Chlarson finally becoming sole owner, until he gave a deed to Mr. Jenkins of the mill, &c., to secure him for the \$900 and over of his money of which Chlarson claimed he was robbed in the vicinity of the same mill. After giving the deed Chlarson endeavored to prevent Mr. Jenkins having any road way or access to the mill.

The opinion is freely expressed in a general way that the fire was incendiary.

The Suppression of the Liquor Trade.—The following petition to the Mayor and City Council was handed to us for signature to-day—

"SALT LAKE CITY, UTAH.
August 25, 1876.

"To the Mayor and City Council of Salt Lake City, Greeting—

"We, your petitioners, residents

of Salt Lake City, respectfully draw the attention of your honorable body to the deplorable fact that drunkenness has increased to an alarming extent during the last few years. The evidences are so abundant of this truth that it is scarcely necessary to enumerate them in this petition. There are between forty and fifty drinking saloons in the city, around many of which gather persons in various stages of intoxication, so much so that ladies of respectability cannot pass such localities without incurring the danger of being insulted by men and even by boys whose intellects and senses are blunted and their natures rendered brutal by the influence of strong drink.

"Drunkenness cannot exist in any community without producing nearly every degrading vice known to the vocabulary of crime, and our deep seated conviction is that this curse to humanity is increased, fostered and encouraged by the abundance of opportunities for its indulgence provided by the numerous drinking establishments that are located on many of our streets. Parents, and all others having the welfare of the rising generation at heart must feel the increasing danger to which the young people of the community are liable by these great and multiplying temptations.

"In view of these and many other considerations we earnestly pray your honorable body to adopt some speedy and effective measures for the material reduction of the traffic in spirituous and fermented liquors, because we feel convinced that the abatement of that trade would have a powerful effect in, at least, greatly diminishing the degrading, soul and body destroying evil of drunkenness. We also believe that as the liquor question is being agitated among interested parties and is under consideration by your honorable body, now is an opportune time for definite and judicious action on the part of your honorable body, in the measurable if not total suppression of the liquor traffic, and if such action be taken we are satisfied it will be heartily approved by the great majority of the community.

"We earnestly intreat your honorable body to give an early and favorable consideration to our petition, and, as in duty bound, your petitioners will ever pray.

We consider the foregoing petition most timely, as relating to an evil, the remarkable increase of which during the last few years may well create a feeling of deep concern in the minds of the well-wishers of the community. The document is couched in moderate and respectful terms, and is, in our opinion, of such a character as to cause every good, moral, disinterested resident of Salt Lake City to attach his or her signature to it, and it is probable it will be, therefore, very numerous signed, its circulation for that purpose having been commenced to-day. We do not see how the Mayor and City Council can well dispose of so powerful and altogether legitimate appeal without doing something in the direction indicated. The News has several times of late taken occasion to urge the necessity of the adoption of some such measures as those asked for by the petitioners, for the suppression of drunkenness, and we are glad to see this present movement towards that end, which has our hearty endorsement.

FROM SATURDAY'S DAILY, AUG. 26.

The Ladies' Territorial Centennial Fair.—We understand the Ladies' Fair, which has been a most attractive resort while it has been open, will close on an after Saturday, September 2nd. Miss E. R. Snow, president of the board of management, desires exhibitors living in the City to call at the building during the week after the closing and take away the articles belonging to them.

His Watch.—To-day a man had Johnny AhCutt and another Chinaman arrested on a charge of stealing a silver watch. The officer went to Johnny's house, and there found the article lying on the table wrapped in a dish rag, about a foot from where its owner had been sitting in a chair, asleep. There was no evidence to connect either of the Chinamen with an attempt to steal the watch, or with concealment of the article with intent to commit a theft, so they were discharged.

Something Worth Knowing.—Every little while we read of some

one who has stuck a rusty nail in his foot or some other part of his person, and lockjaw has resulted therefrom. All such wounds can be healed without any fatal consequences following them. The remedy is simple. It is only to smoke such wound, or any wound or bruise that is inflamed, with burning wool or woolen cloth. Twenty minutes in the smoke of wool will take the pain out of the worst case of inflammation arising from any wound we ever saw.—*Cincinnati Enquirer*.

Sunday School Excursion.—The Sunday School of the 18th Ward will have an excursion to Lake Point on Tuesday. By courtesy of the officers of the Utah Western Railroad, the children go free of charge, and the price of the tickets for grown people is one dollar each, for sale by Brother B. H. Schettler, Superintendent of the Sunday School named. He can be found at Zion's Savings Bank and Trust Company office.

The train will leave the city at 9 a. m. and reach here again, on return, at 6 p. m.

Baptisms—Coming Home.—Elder Miles P. Romney writes from Viola, Wisconsin, August 21st. The week previous he baptized three very intelligent people, in the Kickapoo River, two of whom traveled one hundred miles for the purpose of receiving the initiatory ordinances of the gospel.

Elder Romney intended leaving for home the day following the date of his letter, and will therefore arrive shortly. Elder Moroni H. McAllister will remain until about the 15th of October, for the purpose of taking charge of a small company of emigrating Saints, nine of whom intend coming from Wisconsin, and these will be joined by others from Ohio, at Chicago.

Many kind friends regret the departure of those Elders, and express the hope that their places will be filled by other Elders from Utah next Winter.

Still Another.—This morning Brother James Hoggan, of Provo, late of Dunfermline, Scotland, exhibited to us an excellent, durable, scarlet and white damask bed cover woven by himself. Some time since he sent to Dunfermline for a Jacquard machine and the newest patterns, and to Philadelphia for a stock of cotton warp, and this article is the first result of those facilities. He is in a position now to fill orders for all kinds of table linen and colored damask, in the manufacture of which he gives evidence of being an expert. This morning Brother Hoggan took the bed cover to which we have alluded to the Ladies' Fair, where it is on exhibition. He is confident he can compete successfully with importations in this branch, and even expects to sell goods of better quality than the class in the same line of imported at no higher figures.

Returned Missionary.—To-day we had the pleasure of a call from Elder Miles P. Romney, just returned from a mission to the States, on which he left this city on the 25th of last October, having been absent ten months. He comes back after having performed a good work, in connection with Elder W. H. McAllister and other Elders who have labored in conjunction with him. His ministerial labors were mostly confined to Wisconsin, Ohio, Michigan and Indiana. He baptized twenty-two persons, besides eighteen that were baptized by Elder Wulfenstein, in Minnesota, and one family who heard the gospel in Bane county, Wisconsin, recently, came out to Utah and have been baptized into the church since their arrival here.

Elder Romney returns in excellent health and spirits and, although he enjoyed his missionary labors greatly, he is glad to be once more at home.

FROM MONDAY'S DAILY, AUGUST, 27.

The Last Company.—We understand that the last company of emigrant Saints from Liverpool, this season, is expected to leave that port October 25.

Frost—Stumpage.—"F. C." writes from Fairview, Sanpete County, on the 11th inst., in which he informs us that a frost on the morning of the 10th did considerable injury to beans, corn and other vegetation.

In relation to other matters alluded to by the correspondent, we may state that the law allows settlers to cut all the timber they indi-

vidually want for building, fencing, and all such purposes free of stumpage. The agent employed by the Land Office in this City for this district, the line of which is a short distance this side of Fillmore, to attend to stumpage matters, is William G. Higly, of Provo.

About a Greenback.—On Saturday night a woman called at a butcher shop and purchased some meat, giving what she supposed to be, and what very likely was, a dollar bill; the knight of the cleaver handed back the change to make up that amount with the price of the joint. Subsequently, in making another purchase, at another place, the woman discovered that a twenty-dollar bill she had had was missing, and concluded that she must have given it to the butcher for a one dollar bill, by mistake, and returned and told him so, denying the correctness of her surmise. She left and her sone next appeared on the scene and entered into a dispute with the butcher, winding up with giving him several blows with his fist and then running off as hard as he could, the man of meat after him, calling, "Stop, thief!" The belligerent young man was captured, taken to the City Hall, and released, on giving security for his appearance for trial to-day at ten o'clock. He did not, however, appear before Justice Pyper at the time named.

There is evidently a misunderstanding somewhere about that twenty dollar bill.

An Interesting Meeting.—On Saturday while the delegation of Navajoe Indians were on their way south they were met by a delegation of Utes, from Thistle Valley, among whom was Jim, one of the leading men of the latter tribe and brother to the Chief Joe. The two parties had a very interesting time together. Having been hereditary foes the meeting at first was somewhat cool, but this feeling soon wore off as Jim made friendly advances through the interpreters. He informed the Navajoes that himself and his people desired to be on good terms with them, and these were the sentiments of his brother Joe, who was a greater man in the tribe than he. He told them that the Indians had all sprung from one father and should not fight each other, but should be brothers. He also bore testimony to the truth of the gospel as taught by the "Mormons," and stated that Brigham Young had told them to do right, not to steal or fight, but to work and seek to sustain themselves and they would be blessed and happy, and so far as they had taken this advice himself and his people had proved that he had spoken the truth. He also invited the Navajoes to visit his people and be friendly and they would be welcome. He informed them that in settling near the Navajoe country in the South the "Mormons" had no bad designs upon them, but were their friends.

The result of the consultation of the two delegates was that the two parties parted on the most friendly terms, with a mutual understanding that they would be no longer enemies but friends.

Returned Missionary.—This afternoon we had the pleasure of a call from Elder Jehn Rex Winder, Jr., who arrived, in company with Elder George Teasdale, last evening, from a mission to the Southern States. The labors of the two Elders named were mostly confined to North Carolina and Virginia, where they held a great many meetings and traveled much, preaching the gospel wherever opportunity presented, and they baptized some.

Elder Winder states that he enjoyed his labors in the ministry. He returns in excellent health and spirits, and is exceedingly pleased to be once more at home.

Arrested.—The following is a special to the News—

ST. GEORGE, Aug. 28.

Editor Deseret News:

Late on Saturday night Deputy Marshal Stokes arrested Elliott Wilden, one of the parties indicted for participation in the Mountain Meadow Massacre. He left with the prisoner yesterday for Beaver.

Rain.—A passing shower of rain as we go to press.

A Paris criminal, noted for the frequency of his appearance in a court of justice, on receiving a severe sentence re-proved the judge for severity and ingratitude. "But for my class," said he, "you would be without place and support."