

## CONFERENCE OF ENSIGN STAKE

Interesting Sessions Held Yesterday in the Assembly Hall and Tabernacle.

DISCOURSE BY JOS. F. SMITH

Report of Stake Shows Highly Gratisfying Conditions Existing Among People—Address by J. H. Moyle.

The morning session of the Ensign stake quarterly conference convened in the Assembly Hall at 10 o'clock a. m., Sunday, March 22, President Richard W. Young presiding. In addition to the stake authorities, there were also present on the stand President Joseph F. Smith, John R. Winder and Anthony H. Lund of the first presidency, Elders H. Lund, Clawson and Orson F. Whitney of the quorum of apostles, and Seymour B. Young of the first council of seventy.

Musical during the services was furnished by the Twenty-first and Twenty-ninth ward Sunday schools, under the direction of Stake Chorister of Sunday Schools William N. B. Shepherd.

Meeting commenced by singing the hymn, "Come, come ye saints." Invocation was offered by Elder Thomas A. Williams, after which the Sabbath schools rendered the hymn, "Before all lands in east or west I love the land of Zion best."

ELDER JOS. S. WELLS.

Elder Joseph S. Wells of the stake presidency expressed his pleasure at seeing so good an attendance of the people at the meeting. It being the largest turnout yet at the morning session of a quarterly conference. There had been but one high council trial since the organization of the Ensign stake. The statistical report for the year 1907 showed the population to be 7,102 souls, an increase of about 500 over the previous year. In the amount of tithes and fast offerings paid during 1907 there was also an increase. He had been informed that the amount of tithes paid by the members of Ensign stake was the largest of any stake in the Church, which was also true with reference to fast offerings. Two stakes paid a larger amount of tithes, but in each case the population was very much larger than the Ensign. The average attendance at the regular Sunday evening sacrament meetings, in the various wards of the stake, was 20 per cent of the population. Twenty-six per cent of the priesthood were in attendance at the last stake priesthood meeting, and the average attendance at stake meetings thus far this year was 21 per cent.

ELDER JOHN M. KNIGHT of the stake presidency then presented the general authorities and stake officers, all of whom were unanimously sustained.

ELDER SEYMOUR B. YOUNG.

Elder Seymour B. Young said that he should feel encouraged in listening to the report made by President Wells regarding the condition of this stake of Zion. The necessity of Latter-day Saints' children receiving the ordinance of baptism upon reaching the age of eight years was emphasized, and also the absolute necessity of all Christians obeying this commandment of the Savior in order to become members of the Church.

PREST. ANTHON H. LUND.

President Anthon H. Lund commended the members of the stake for their excellent record they had made in the matter of observing the law of tithing, and having the highest amount per capita of any stake in the Church. Such was one of the evidences of their love for the kingdom of God and its advancement.

He also pointed out the fact that he was not enough that a man be a member of the Church, but before he could enter into the kingdom of God and become a member of the Church and enjoy the gifts and blessings of the gospel, he must obey and have administered unto him the ordinances of the gospel as enunciated by the Savior. The necessity of exercising true faith, which would lead to repentance and an observance of the ordinances of the gospel was spoken of. It is important that members of the Church follow the admonition given by the Apostle Paul to Timothy, to continue in the doctrine and precepts learned, and be examples to the believers in all things.

PREST. JOSEPH F. SMITH.

President Joseph F. Smith urged the necessity of training children and instilling in them a love for the principles of the gospel and a desire to attend places of worship, and when attending to show the proper reverence and respect for the house of the Lord and to His servants while instructing them. Of all the people professing faith in Christ and the Churches established in the earth, professing Christianity, the members of the Church of Jesus Christ of Latter-day Saints came the nearest being true followers of Christ, for they not only profess belief in Him but they possess a knowledge of the necessity of doing the things He commanded and following the example He set. He emphasized the fact that in order to be true Christians, men must accept and practice in their lives all of the commandments and principles laid down by the Savior. The devils believe and tremble.

ELDER JAMES H. MOYLE.

Elder James H. Moyle said he had always been a devout believer in the gospel as taught by Joseph Smith. The speaker's grand parents had been led with this people, because they believed the message of Mormonism; his parents had been loyal to the cause, and never in his life had the speaker been ashamed to freely own that he was numbered among this unpopular people.

WHY NO PROPHETS NOW?

"Why should people who believe that anciently the Almighty had prophets on earth, criticize me because I choose to believe that He now has His servants among the people?" asked Elder Moyle. "The gospel as believed and practiced by the Latter-day Saints, brings love, peace and unity to those who accept it. In fact, the oneness of the Mormon people has subjected them to more adverse criticism than any other people in the world."

ELDER MOYLE said that in his youth he had been much impressed by the testimony of Martin Harris relative to the divinity of the Book of Mormon. Later he had paid a visit to the home of David Whitmer, at Richmond, Mo., and from him obtained a solemn and detailed statement of the circumstances that caused him to give to the world his testimony of the Book of Mormon, a testimony that had never been denied for a single moment by the testator, though he had left Salt Lake, or to use his own words, the Church had left him.

EVIDENCES IN MEXICO.

Elder Moyle said that he recently returned from Mexico, in which country he had beheld many things that strengthened his faith in the divine authenticity of the Book of Mormon. At Ran Juan, an ancient city of the city of Ran Juan, 200 men are engaged in uncovering ancient ruins. A pyramid there covers a least 10 acres, and around it are cement stairways and pavements superior to any the world can show today. Evidences are in plenty that the people, whoever they may have been, that built the places now in ruins were acquainted with the arts, sciences and languages of the Egyptians. Neither the Aztecs nor the Toltecs, but a people

Stop Dreaming and wake up to the fact that "Money-Back" Shoes are your shoes at any price. Over 100 styles at \$3.00 and \$3.50 not to be seen elsewhere under \$5.00. The hand-made grades at \$5.00 and up are only carried in this store. Make us prove it.

DAVIS SHOE CO.

## Your Blood

Needs purifying and your whole system renovating in the spring, as pimples, boils, eruptions, loss of appetite and that tired feeling annually prove.

Hood's Sarsaparilla is the most effective medicine ever devised for the complete purification of the blood and the complete renovation of the whole system.

It will make you feel better, look better, eat and sleep better and give you the best possible preparation for the hot days of summer, as over 40,000 people have testified in the last two years. Today buy and begin to take

## Hood's Sarsaparilla

Usual form, liquid, or in tablet form, called Sarsatabs, 100 Doses \$1.

tremble on account of that belief, but this does not save them. In addition to teaching that individuals should be virtuous, upright, honest and pure, it should do unto others as they would have others do unto them. The speaker also referred to the importance of teaching children to honor the priest-hood, which is the authority of God, the power of God given to man authorizing Him to act in His name, and all should honor and respect the servants of God who are magnifying their priest-hood.

PREST. R. W. YOUNG.

President Richard W. Young rejoiced in the excellent reports given of the conditions existing in the stake, showing an increase among all of the quorums and auxiliary organizations in attendance at their meetings; and increase in the payment of tithes and offerings, and the growth and development of the faith and good works of the people generally. The officers and teachers and members of the Twenty-first and Twenty-ninth ward Sunday schools were thanked for their attendance and the service they had rendered in furnishing the music for the occasion.

AFTERNOON SESSION.

Interesting Addresses by Elder J. G. Midgley, Jr., and Jas. H. Moyle.

Not in a long time has the tabernacle held so large a congregation as that which assembled for the second session of the conference. The speakers of the occasion were Elders J. G. Midgley, Jr., and James H. Moyle, both of the Twenty-third ward.

There were present of the presiding authorities, President Joseph F. Smith, John R. Winder, Rudger Clawson and Seymour B. Young, the presidency of Ensign stake, and many of the leading elders of that ecclesiastical subdivision. President Richard W. Young presided over the services, which were opened by the choir singing "Glorious Day of Promise," the numbers subsequently rendered being "Great God Indulge My Humble Claim," and "There's a Sound from the Valley."

The last named is an anthem, words by Elder Orson F. Whitney, music by Prof. Evan Stephens. Bishop T. A. Clawson offered the invocation, and benediction was pronounced by Elder John T. Cairne.

ELDER J. G. MIDGLEY, JR.

The first speaker was Elder J. G. Midgley, Jr., the laying on of hands, he said, are indeed the very foundation of the gospel of the Lord Jesus Christ. It had been the privilege of the speaker to teach the principles of the British mission, at Preston, the cradle of the foreign missions of the Church. There it was that Elder Heber C. Kimball and others proclaimed the restored gospel on foreign soil. The earliest converts were nine in number, receiving baptism in the River Ribble, July 30, 1837.

There could be but one true Church of Christ, and that must of necessity adhere closely to the plan laid down by the Son of God. It is a difficult matter to teach men that a true, active faith is necessary to salvation. Many are so impressed with the belief that a mere acceptance of the fact that Christ died for sin is sufficient, that they cannot be led to acknowledge that they must, by their own efforts, work out their own salvation. Only by obedience to the requirements of the gospel can men receive a remission of their sins, and come into possession of the Holy Spirit, by which they may be led into all truth. These are the teachings of the Latter-day Saints, and "though an angel from heaven preach any other gospel, let him be accursed," said one of the apostles.

In conclusion, Elder Midgley bore a strong testimony to the divinity of the gospel of the Son of God.

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far more remote, built the ancient city of San Juan, At Cholulul the largest pyramid in the world, covering at least 20 acres, for the most part buried. Here, according to tradition, once appeared a white person, believed by the people to be a God. He taught them to offer no sacrifices but the fruits of the field, and promised that in due time he would return. Cortez was mistaken by the people of Mexico for the expected deity, and it was that fact which enabled the Spaniard, with a few hundred followers, to conquer many times their numbers. All who are interested in American archeology should read the Book of Mormon, for therein is contained an account of the western world and its prehistoric people.

In conclusion, Elder Moyle said that Mormonism is as broad as the universe, contemplating as it does the salvation of all earth's inhabitants, except the sons of perdition.

TO CURE A COLD IN ONE DAY.

Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

STUDENTS OF CITY SCHOOLS

Can go to either matinee of the Music Festival April 1 and 2, for 15 cents. Tickets Clayton Music Co.

Rose Sale, Vogeler's Seed Store, Tuesday.

ELEVATED TO PRIESTHOOD.

Rev. Harry G. Gray of Las Vegas, Honored at St. Mark's Cathedral.

Rev. Harry G. Gray of Las Vegas, Nev., was elevated to priesthood yesterday morning, in St. Mark's cathedral, by Bishop Spalding. The young man is a graduate of the theological seminary at Cambridge, and the sermon was preached by a college classmate, Rev. Paul Jones of Logan. The latter's theme was the "Kingdom of God," and the responsibilities resting on those who enter the ministry.

Cream Balm, used in an atomizer, is an unspeakable relief to sufferers from Catarrh. Some of them describe it as a Godsend, and no wonder. The thick, white cream is dispensed and the patient breathes freely, perhaps for the first time in weeks. Liquid Cream Balm contains all the healing, purifying elements of the solid form, and it never fails to satisfy. Sold by all druggists for 75c, including spraying tube or mailed by Ely Brothers, 55 Warren Street, New York.

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INTERMENT IN COLORADO.

Remains of Donald E. Matthews Go To Parents at Colorado Springs.

The mangled remains of Donald E. Matthews, who was killed Friday evening while trying to "jump" the east bound D. & R. G. train after leaving this station, have been shipped to Colorado Springs, where Matthews' parents live.

BUSINESS SHOW.

It Will Begin This Evening at 258 South Main St.

The "Business Show" will open this evening at 258 South Main street, where the display will include art stationers, business magazines, badges and medals, billings machines, book binders, book sellers and stationers, compositing, card systems, electric desk sets, duplicating machines, embosser engravers, filing systems, loose leaf devices, pantograph printers, safes, sectional book cases, M. C. A. educational exhibit, real estate stationers, visible typewriting machines, telephone appliances, typewriter desks.

DATES FOR INSPECTION.

Government Will Begin With National Guard on April 15.

Major William T. May of the Fifteenth Infantry will inspect the different commands of the Utah National Guard as follows: A company, Nephi, April 15; E. company, Mt. Pleasant, April 16; F. company, Richfield, April 17; D. company, Mt. Pleasant, April 18; Field staff and band, H and C companies, Signal Corps, Hospital Corps and First Light Battery, Salt Lake City, April 20; G. company, Ogden, April 21. Upon Major May's report will depend the extent of the recognition extended by the government to the Utah Guard during the coming year.

COFFEE

brings sleepless nights and drowsy days to many persons. There's a drug—caffeine—in coffee which causes a lot of trouble.

The ill effects of coffee soon disappear when it is left off, and the use of

POSTUM

In its place, tends to build up steady nerves and a clear, trusty brain.

This health beverage is made from choice wheat and contains no coffee or other drug-like material.

10 days' trial of Postum will show valuable results, if one is suffering from any of the many coffee ills.

"THERE'S A REASON."



THE LATE ELIZABETH J. KIRKMAN

Funeral Services Held in the Thirty-Third Ward Chapel Yesterday Afternoon.

The funeral services over the remains of the late Elizabeth J. Kirkman were held in the Thirty-third ward chapel Sunday afternoon at 1 o'clock. A large number of beautiful floral tributes, and words of sympathy spoken to the bereaved family and friends marked the occasion.

Bishop Brighton presided and the speakers were Elders William Harvey, John Barlow, Niels Rasmussen and C. R. Savage. All of the speakers were life long friends of the deceased and spoke of her sterling qualities and great services in the work of the Church. Elder Andrew Jensen opened the services with prayer, and Patriarch John Smith offered the benediction. With "When First the Glorious Light of Truth," by the choir, included the hymns, "Thou Wast Mild and Lovely" and "O My Father" by the choir, and a solo, "The Beautiful City," by Joseph Poll.

Six of the grandchildren of the deceased acted as pallbearers, and at the grave a short service was held, during which it was dedicated by Elder Joseph Kiddington.

Elizabeth Jackson Kirkman was born on June 21, 1832, in Manchester, England.

She was baptized in 1842 and came to Utah in 1855, crossing the plains in Martin's handcart company. She was married to John Kirkman Dec. 13, 1855, and lived with her husband in Moroni, Sanpete county, during the trying period of the Black Hawk war. In 1871 the family moved to Salt Lake, where Mrs. Kirkman lived until her death. She is survived by an invalid husband, five sons and three daughters, 25 grandchildren, two great-grandchildren. She was always known as a loving wife and a kind and patient mother.

LEGALLY DEAD.

Wm. Hunt and Lillian Johnson Would Have Their Mother So Declared.

William Hunt and Lillian Johnson filed a petition in the probate division of the district court Saturday afternoon, asking that their mother, Mrs. Alida Hunt, be declared legally dead. For the last 15 years the last named has not been seen nor heard from by her relatives here, and it is supposed that she died in Idaho about the year 1892. The purpose of the petition filed is to have matters so arranged that the heirs of said Alida Hunt may dispose of her estate.

Alida Hunt was the wife of Lawrence Hunt, and the couple was divorced in the year 1886 by Judge T. J. Anderson. They lived at Sugar House ward, near the penitentiary. At the time of the separation Mrs. Hunt was awarded an alimony a one-third interest in a 20 acre farm in lot 1, block 6, Big Field survey, about a month for support. For a time she resided at the homestead with her children, and later went to Nampa, Idaho, to teach the children. While there, about seven years, a person may be declared dead before the law, and the children of Mrs. Hunt are reasonably assured that her demise occurred many years ago. The two petitioners named and James Hunt, of Butte, are the heirs.

BUGGIES IN COLLISION.

Darkness the Cause of An Accident Last Night on State Street.

In a collision last night, on State street, below Ninth South street, between the buggies of Mrs. George H. Earl and C. V. Hopworth, the former was overturned, throwing Mrs. Earl and two babies and the driver, Reed Betts, into the roadway. Mrs. Earl was severely injured about the spine and abdomen, while the children and the driver were unhurt. She was removed to her home, 115 Emerson avenue. The darkness was the occasion of the collision.

There's nothing so good for a sore throat as Dr. Thomas' Eclectic Oil. Cures it in a few hours. Relieves any pain in any part.

Rose Sale, Vogeler's Seed Store, Tuesday.

CAPTAIN DUDLEY GUILTY.

(Special to the "News.")

Boise, March 22.—Official notice of the verdict of the court which tried Captain Dudley of Boise barracks, on the charge of mistreatment of enlisted men and of destruction of records, was received here yesterday. The verdict is guilty, and the same is four months confinement with in the limits of the post and reprimand.

Both Sides Talk About R. R. Strike

Union Leaders and Company Officials Give Views On Trouble.

BOTH SAY THEY'RE RIGHT.

Men Say They Did Everything to Hold Peace; Official Says All's Well.

Just how the union workmen here regard the strike of Rio Grande shop men and its causes was made clear at a mass meeting in Federation of Labor hall last evening. The speakers were J. A. Franklin, first vice president of the Boilermakers and Helpers' organization; J. J. Maocher, second vice president of the Blacksmiths and Helpers, and Albert Smithen, district representative.

As these men have been in Denver and along the line it was expected their talks would be brimming with interest so a good crowd of workmen was out to hear them. After the meeting those who were present discussed the speeches with outsiders freely. It was explained just what steps had been taken by the union committees toward agreement upon acceptable arrangements, but the labor people say the railroad company officials refused to listen to anything reasonable. The company insisted upon abrogating its agreements with employees and conducting its affairs upon the open shop policy.

FRANKLIN TALKS.

J. A. Franklin, one of the principal speakers at the meeting, made this statement in substance to a newspaper man after the meeting: "The contract with the shop men was to run until 1909, there was no clause in it providing for abrogation or dropping by either side. When the notice of abrogation was posted here we sent a committee to ask why. It got no answer. We were told the company intended running open shops, and if the men didn't like it, they could quit. Repeated efforts to reach some understanding were fruitless."

STRIKE INEVITABLE.

"Our committees offered to release the company from any portion of the contract which it felt was unjust in present unsatisfactory financial conditions. This was refused and when the committee offered to do anything towards effecting peace, they were turned down coldly. There was nothing left to do but walk out."

"We did not insist upon a closed shop; we were willing the company should hire whatever men it pleased, but we could not submit to the cold-blooded proposition put out by the company. It would have broken down the things it has taken years to build. We were asking for less than other roads gave their employees without asking."

COMPANY'S VIEW.

The company's side of the case is contained in the following statement out from General Manager A. C. Ridgway's office:

"First—To bring shop productions up to a reasonable amount."

"Second—To open our shops, both to union and non-union men alike."

"Third—To select our foremen, and others in charge of men, of our own choice."

"Fourth—To eliminate the enmity of shop employees and to procure their cooperation."

"Fifth—To eliminate the oppression of the company from the drastic agreement with these organizations which it was forced to make under the stress of circumstances and labor conditions of a year ago. All the agreements were antagonistic to, and prevented us from obtaining efficiency in our shops."

In the new order of things we have changed no rate of wages, making some modifications in overtime rules and regulations, eliminating time and one-half for Sundays and holidays in the cases of monthly employment men in roundhouses, who are working regular hours, and allowing, if called after regular hours, not less than one-half day for call, the same as in the past. Shopmen are to be allowed overtime after 6, instead

of after shop hours, at the rate of time and a half; and if called after working hours, not less than one-half day for a call, as in the past.

"A total of 525 men left our service, divided as follows: Machinists and helpers, 268; blacksmiths and helpers, 16; boilermakers and helpers, 143; pipemen, 16 and others, 3."

"The strike was called mainly on account of our refusal to continue contracts and close shops."

"A. C. RIDGWAY, Gen. Mgr."

A WARNING.

To feel tired after exertion is one thing; to feel tired before is another. Don't say the latter is laziness—it isn't. It's a sign that the system lacks vitality, is running down, and needs the tonic effect of Hood's Sarsaparilla.

It's a warning, too—and sufferers should begin taking Hood's at once. Buy a bottle today.

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WARD ENTERTAINMENTS

Tenth Ward—The M. I. A. of the Tenth ward is preparing to give the opera of "The Merry Milk Maids," in the ward amusement hall, Thursday and Friday evenings of this week, with 40 young people in the cast.

CHURCH NOTICES.

The regular monthly priesthood meeting of Liberty stake will be held tonight at 7:30 o'clock in the Ninth ward meeting hall, instead of the close of Second. A full attendance is desired.

A meeting of all Religion class workers of the Church, together with such of the members of stake presidencies and bishoprics who are able to attend, will be held at the tabernacle, immediately after the close of the afternoon service on Saturday, April 4, 1908. Stake superintendents will please take notice and have as many of their workers present as possible.

ANTHONY H. LUND, RUDGER CLAWSON