they have pursued a right course, and suffered a little in doing so, and then complain about it, will they enter into their exalitation? I tell you, no. Joseph said they would not, and God has said they will not.

There is a time, brethen and sisters, when the have been introduced, have served as a screen or a fanning mill to cause the taresto fly away. There is a time, brethen and sisters, when the have been introduced, have served as a screen or a fanning mill to cause the taresto fly away. There is one that they are shrunken kerbar to receive something in return for his toil.

There is a time, brethen and sisters, when the largest of the world must be gathered; for you have will not.

THURSDAY, APRIL 27, 1854.

the holy order, and is considered quite unholy by the world, and a little so by some of the

with you continually, and all things will work together for your good. I have not language to explain things any plainer than I do. They are plain enough to me, and if you understand them

As bro. Brigham says, this people is my pride, and my eyes are continually awake tu their welfare. This people are a good people, and they are the pride of my heart, and God knows I love to see you do right, and be faithful and work, and exert yourselves, and do good, and work registeousness all the day long, and not impose upon the church, and upon your brethere, and then the harvest. Behold, I say unto the house, not them to pit you, and coaxy on, and flat and the house of the work in the feeds of the work of the work in the feeds of the work in the house, they will do it not the house, or they will continue to be refrectory. Now, gentlemen and ladies, that it as applain as I have to each the work and grays and the good of the work and gray and the work of the work and they shall gather out of the house, or they will continue to be refrectory. Now, gentlemen and ladies, that it as applain as I have to each the work and or the work and or the work and proposed to the work and the many that the work and the market and while the was an attention from have, I tell be hand was a war and a drop of his blood fell and was and trummers of wars, and earth the last of the wars and trummers of wars, and earth the last of the wars and trummers of wars, and earth the last of the work of the work and trummers of wars, and earth the last of the work of the work and trummers of wars, and earth the last is said, "the harvest and the most population that the were, with an most of the were, with an and the were, with an and the wars, and time the last of the work and trummers of the were and trummers of wars, and earth the last and the market of the work and trummers of the weak and the work and trummers of the weak and trumme Now, gentlemen and ladies, that is as plain as I can make it to you, and if you do not come to it, it is your own fault and not mine. My prayer is, "O Lord, help me to be faithful, and to continue faithful, and be submissive like the clay in the hands of the potter, that my president can

follow me, and a stranger they will not follow You must learn submission every soul of you, some good man, and woman, that would in their own example teach them, and discipline them by good precept, they would have become good nts. I wish parents to take that course, train their children in the way they should go, and when they become old, they will not depart

der condemunion, if you de not trait our condemunion, if you de not trait our creation de children to the form all initially, and then there was a related to copie, and a presented the copie, and to the proposed a variation of a loair breakth that the proposed a variation of a loair breakth that the proposed in their ranks. I think of this sight, and then they are in heaven, they east out the ranks. I think of this sight, and then they was the ranks and the variation of a loair breakth that the contrally whether the was a related in their starts. I think of this sight, and then they contrally that this game he earth and the variation of the variation of a loair breakth whether the variation of a loair breakth the variation of a loair breakth whether the variation of a loair breakth the variation of a loair breakth whether the variation of a loair breakth and the loair and the lo I shall see that day by the help of God, and my eyes. These are they that receive the sood by the prover is by day and by night. "Father, help, was side."

And they say, We will go; we are displeased—
therefore we will go far away and thy our fortune. prayer is by day and by night, "Father, help way side.

and help you to be faithful, and train up your

[Elder Hyde read the chapter.] While listening to the remarks in the former

speak according to the mind and will of our Father in heaven, that I may do them good, and
speak according to the mind and will of our Father in heaven, that you may be edified and
atrengtheded. That I may subserve this purpose,
I desire an interest in your prayers, that I may
speak what little time I may occupy, according to
the mind and will of God our Heavenly Father.

The speak what little time I may occupy, according to
the mind and will of God our Heavenly Father.

The speak according to the mind and protection, have
their father's desk because they are his sons, and
then have seen it,
and that are maked the progress and design of our works,
and they have said to themselves, "it is impossible
for us to stand against such operations, therefore
we will heave too, for it is no use to offer further
aggression."

The results of the stand remained to get a little of the being entered into for defence and protection, have
their father's desk because they are his sons, and
then have seen it,
then in the said to they are his sons, and
then have seen it,
then the father's desk because they are his sons, and
then have seen it,
the time it no particular crime to get a lithe of the old
man's cash to enjoy themselves with.

So it is with all those that are running to California, to steal a little of the Lord's treasure;
whereas if they have remained loyal to their post,
and continued to do their duty, and build up the

as I do, they will do you good, and build you up and nourish you, and strengthen you, and give you grace, and patience, and humility of the children of men. It is said, the Son of Man it was that would abide this counsel, and Is he that sowed the good seed. It appears then, would not. Those who would not, would of unybody to do wrong, but every inducement to do that in the days of our Savior was the time of course he subject to every evil influence—to seeding; it was the time of sowing the word of guided by any spirit not of God.

Sometimes the Savior, in view of the immediate wheat gone on from here, I tell you they are give.

Sometimes the Savior, in view of the immediate wheat gone on from here, I tell you they are give.

do with me as it seemeth him good." When I hear of his going any where on business, I run over to him and say, and the control of the keys of this dispensation, came and hot the keys of this dispensation, came and hot the hold the keys of this dispensation, came and hot to be called upon the intelligence that the time of heaves the intelligence that the control of the original present of the intelligence that the time of heaves the intelligence that the time of the control of the control of the original present of the intelligence that the time of the control of the control of the original present of the intelligence that the time of the control of the original present of the control of the control of the control of the Almighty. They may shall be slaker."

From the latest dates on hand we learn that of reaping the earth; and the intelligence that the incoming of the original present of the control of the Almighty. They may shall be slaker."

Now if you want to see the guthering of the halitants are also threatened with famine. War take the wings of the original present of the control of the control of the Almighty. They may shall be slaker."

Now if you want to see the guthering of the intelligence that the time of the control of the control of the Almighty. They may shall be slaker."

Now if you want to see the guthering of the ungoldy, look at the combined armies of the control of the intelligence that the intelligence that the time of the control o strengthen him; and to go, and come, run, this produmation was made, and the announce-walk, sit, stand, talk, or keep silent, when he ment saluted the cars of the children of men, what What is a wife good for to me that is to be done next; Behold the gathering of will not do the same, and then much more, if it is required? What is the priesthood good for to those who hold the keys of life and salvation and they begin to see and understand by the Spirit and they begin to see and understand by the Spirit and they begin to see and understand by the Spirit and they begin to see and understand by the Spirit and they begin to see and understand by the Spirit and they begin to see and understand by the Spirit and they begin to see and understand by the Spirit and the see and understand by the Spirit and the second those who hold the keys of life and salvation to the world, if they are not submissive in the same manner, and more so. This is true, breth-same manner, and more so. This is true, breth-sering and set the Prophet of God, and learn the ways of the Almighty, and set the Prophet of God, and learn the ways of the Almighty, and are crowned in his kingdom.

They are like children who have been under the day long, who take the principles of righteousness, integration of the Almighty, and are crowned in his kingdom.

They are like children who have been under the day long, who take the principles of righteousness, integration of the Almighty, and are crowned in his kingdom.

They are like children who have been under the day long, who take the principles of righteousness, integration of the Almighty and truth; but they would not listen, like his desire in the hearts of the people? It is the sphit of gathering together; for wherever we went who first this gospel was sent to the nations, and by no have your shoote more unpropitious in the relicus, and truth; but they would not listen, like his desire in the hearts of the people? It is the sphit of gathering together; for wherever we went who first this gospel was sent to the nations, and by no have your shoote more unpropitious, und will not learn their lessons, and be received to their duty by the voice of kindness, not be moved to their duty by the voice of kindness, not be moved to their duty by the voice of kindness, not be moved to their duty by the voice of kindness, not be moved to their duty by the voice of kindness. mighty, and are crowned in his kingdom.

He says the sheep hear my voice, and will "We want to go to head quarters—to run togeth—"We want to go to head quarters—to run togeth—"

and then teach it to your children. If disobe-dient children had been under the training of ted to the work at that time. Now if you were from it. Are you waiting for the First Presi-dency and the Twelve to train them for you, me in the field of my labors. This is the Spirit It is a hard case for us to manage our own, but of the Savior that was poured out upon the pec-we shall not come under condemnation if we ple; and if it had not been for the spirit of running The standard case for us to manage our owa, but we shall not come under condemnation if we shall not come under the shall began to beat upon the threshing floor; this is thrashing upon as the threshing floor; this is thrashing upon as the threshing floor; the threshing floor; the threshing floor; this is thrashing upon as the threshing floor; the threshing floor; the threshing floor; the threshing floor; this is thrashing upon as and approve the works of the threshing floor; the thres

prayer is by day and by night, "Father, help me to keep thy commandments, magnify my calling, and my priesthood which will exait me, and bring me into thy presence, O Lord." That the ground is stony, it attracts the heat quicker was magnify our calling, and fill our office, God will magnify us, and bring us into his presence, if you believe this, brethren, why do you not live for it? I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I suppose a great many do, and a live for it. I s

done, send them to the nations of the earth. When my son William returns, I want to have another one ready to send, and when he returns, another, and when he returns, and produce a plentiful crop.—

The servents of God that the gold of the patients and produce a plentiful crop.—

The servents of God that the gold of the patients and produce a plentiful crop.—

The servents of God that the gold of the patients and produce a plentiful crop.—

The servents of God that the gold of the patients and produce a plentiful crop.—

The servents of God that the gold of the patients are they that receive the truth and did not receive the love of it is an arrow in the initial snills of heaven.

When the sum of the matter had been published. It was in where they will, they cannot get out of the world mics? It is the Spirit of God that checked them, and when he returns, another, and when he returns, and when he returns, and produce a plentiful crop.—

A great many are now straid that the gold of the patients and the patients are they that receive the saved on stony also are controlled the truth and did not receive the love of it is dishonored, it is an arrow in the mind snills of heaven.

What has turned nway the wrath of our enethey may not be whielly dependent on the of the matter had been published. It was in
where they may not be whielly dependent on the of the matter had been published. It was in
where they may not be whielly dependent on the of the with the servents of God that checked them, and there are the patients are the patients and the patients are the patients and the patients are the patients.

California will all be gone before the returns, and when he returns, and the patients are the patients are the patients.

California will all be gone before the returns are the patients are the patients.

California will all be gone before the returns are the patients are the patients.

California will all be gone be

part of the day, which cannot be bettered, this the regulations required for those times, felt their holds all these things, and where his mercy leans, what I am doing in my garden, in order to remove parable of the sower that went forth to sow, oc- feelings to be pinched. Some have stood under it there is where he will bestow his treasure. Says the stony ground: I go to work and pick out the

harvest of the world must be gathered; for you in good soll, and it may not; however, it is eccurWhen a man or woman, that has entered into
When a man or woman, that has entered into
Ou the isle of Patinos, he says: "And I looked,
was the world and a little so by some of the
sol before they are ours—before we have a right to
before they are ours—before we have a right to
the sile of Patinos, he says: "And I looked,
and upon the cloud one
angels to whom it was committed, but the work
stolen naples have upon boys that steal them before they are ours—before we have a right to
the world must be gathered; for you in good soll, and it may not; however, it is lesser.

The post of our duty, and run to get Dessing to
the world must be gathered; for you in good soll, and it may not; however, it is lesser.

The post of our duty, and run to get Dessing to
the world must be gathered; for you in good soll, and it may not; however, it is lesser.

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The post of our duty, and run to get Dessing to
the world must be gathered; for you in good soll, and it may not; however, it is lesser.

The post of our duty, and run to get Dessing to the work of guthering to take place by the
them, it will have the same effect upon us, as
angels to whom it was committed, but the work
stolen apples have upon boys that steal them befor they are ours—before we have a right to
them, it will have the same effect upon us, as
angels to whom it was committed, but the work
stolen apples have upon boys that this work of division go on the total and the work of gathering to take place by the
them, it will have a right to the work of gathering to take place by the
them, it will have a right to the work of gathering to take place by the
them, it will have a right to the work of gathe good saints, sits down and begins to find fault sat like unto the Sou of Man, having on his head of separating the tares from the wheat, was command murmur about it, they never will attain to that glory they otherwise would.

Take a righteous course, brethren, and build up the kingdom of God, and all will be well with a loud voice to him that sat on the blond,— they hold out very powerful inducements for bearing the tares from the wheat, was committed to the angels also. What! to good angels? And another angel came out of the temple, crying I did not say that; the it must be ucceded that with a loud voice to him that sat on the blond,— they hold out very powerful inducements for bearing the tares from the wheat, was committed to the angels also. What! to good angels?

Thus in the unto the Sou of Man, having on his head of separating the tares from the wheat, was committed to the angels also. What! to good angels?

And another angel came out of the temple, crying I did not say that; the it must be ucceded that they have a right country powerful inducements for bearing the tares from the wheat, was committed to the angels also. What! to good angels?

Take a righteous course, brethren, and build with a loud voice to him that sat on the blond,— they hold out very powerful inducements for bear they have a supplied to the angels also. It appears there is not only to be a gath-leen carried un here in the Territory—the of the wheat but of the tures also, and that measures for the defence and protection of they are to be separated.

When was the time of sowing? I do not speak dissutisfied; it is no doubt the principle, and Fod

the reapers are the angels," by whose agency was the reaping dispensation committed to the child-roup of the second the s

If you believe this, brethren, why do you not live for it? I suppose a great many do, and a great many do not, and those who do not are the persons we are preaching to.

Having made these few remarks, I pray God without the strong than the persons we are preaching to.

Having made these few remarks, I pray God without the strong than the persons we are preached to take deep hold, and when the strong than a rose, and began to pour its strongthening rays upon it, it without and while their pockets are lined with gold, their spirits will be troubled, and in distress and misery. If ever once the spark of truth has lighted up the This class of hearers will correspond very well understanding, and left an impression there, it is, children to be righteous, and as soon as they are old enough, do as bro. Brigham and myself have coived the truth and did not receive the love of it when it is dishonored, it is an arrow in the mind smiles of heaven.

world go away.

Now as near as I can learn, many have, under that sheweth mercy. He is the character that sixty, and some an lundred fold. I will tell you parable of the sower that went forth to sow, occurred to me; and as I have been requested to make some remarks this afternoon, that scripture had a particular bearing upon my mind in connection with what has been said.

So far as I know my own feelings and heart, it is to speak the truth clearly to the understandings of all my brethren, that I may do them good, and speak according to the truth clearly to the mind and will of our far-years, and as I have been addesign a four works.

The throne with naving betrayed the thore is where lie will below this frensure. Says the stony ground: I go to work and pick out the coble stones. So if we find stony places, pick on the stones, and clear the vineyard of them to coble stones. So if we find stony places of the stones, and clear the vineyard of the wind that is sown from the place of this tall the seed of the word that is sown form that it may do them good, and speak according to the first place of the truth clearly to the understandings of all my brethren, that I may do them good, and speak according to the mind and will of our Farlier and the form of the solder. They say, We are your children are like thore is where lie will below the stones, and clear the vineyard of the wind the truch clearly to the solder. So if we find stony places of the stones. So if we find stony places of the stones, and clear the vineyard of the vineyard of the wind that the stones. So if we find and stony places of the stones. So if we find any state scores of the stones, and clear the vineyard of the wind and stony places. So if we find any state scores of the stones, and clear the vineyard of the wind and stony places of the stones. So if we find any state scores of the stones, and clear the vineyard of the wind and will of out the stones, and clear the vineyard of the wind and will of the sold it will be seed of the word that is sown from the truch clearly to the understandings of the sold it will be seed of the word that is sown from the truch where the wind stony places of the stones.

we will have too, for it is no use to offer further the mind and will of God our Heavenly Father.

As I have remarked in the outset, you know thore is a time, which is now, for the farmers to be engaged in seeding their land, almost universally throughout this Territory; but they do not sally throughout this Territory; but they do not sall they not sall the truth go to the truth go t to the riches of this world. The more quickly a stoic cut out of the mountain without hands, roll of the Times;—neither helped him much. England is actively recruiting her coar and gathering into barns is yet in advance. The seed has to be sown after the soil has been prepared to receive it, and then it has to be attended and watered, in all its various stages, according to the performing the works now going on, which our chambers are they have been the very means in the hands of they have been the very means in the hands of they have been the very means in the hands of they have been the very means in the hands of the place where God has played. First it is ent down, then gathered and God by which our chambers have been disheurtened by his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the place where God has played the ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up his kingdom; and in the final ced him to build up h

edge; if not now, it will be by and by.
What is the better way? To remember the

What is the better way? To rememoer the counsels given to us in the former part of the duy. Says he, "you who are going to California, pay your debts, and do not steal anything to take with you." And I would say to those who stay begon, as it is represented the thieves will not all have appeared in the missionary list. The High lind, as it is represented the thieves will not all have appeared in the missionary list. The High Prophet Joseph; was with him and the Patriarch go awny, he very careful when you steal, for it is on interest from the time you steal it; for rememto ber, you do not get beyond the jurisdiction of the evening of the 7th. Almighty; and he will make you pay the uttermost furthing. There is no inducement here for unybody to do wrong, but every inducement to do

this reaping dispensation committed to the childthis reaping dispensation committed to the childross of them.

Some one may say, If this work of the last
days be true, why did not the Savior come himthemselves, and cry mightly to the God of Israel
days be true, why did not the Savior come himthemselves, and cry mightly to the God of Israel
the wave roaring; men's hearts fading them for
the summer of A D. 1848, he removed with the wave roaring; men's hearts fading them for
the wave roaring; men's hearts fading them in common with the rest of he

they make their bed in hell, behold he is there.—assembling for bloody conflict. Look at the mer-they cannot get from under his jurisdiction un-teors in the heavens; they cannot be stent; they less they go beyond the bounds of time and space. All things are confined in space, and are under the jurisdiction and control of the Almighty; and in distress, wretchedness, and misery. They are constituted the cannot find them in one place, he will in uncertainty. her.
They are like children who have been under the ing to the valleys of the mountains to be taught

to be placed upon any man, I should place it upon and skill to the him that was in the line of his duty; and I could they consume.

when he becomes accustomed to it, it will not gall

in relation to the circumstances that surround us, consistently with our professions. I believe that if every person will faithfully abide

another one ready to send, and when he returns, another, and when he returns, another, and when he returns, a most ready to send, and produce a plentiful crop.—

A great many are now afraid that the gold of califurnia will all be gone before they get any of do certain things, and they have done them. And although the service, or they cannot prosper. May God it is proclaimed to them; and before the principles of truth have a chance to take root in their hearts, it springs up and grows, and prospers for a family are now afraid that the gold of califurnia will all be gone before they get it all; suppose they actually with regard to the preparations for defence through the Territory; yet, so far as I know, and I am proud to know it, all difference of points and produce a plentiful crop.—

These revaults of God were moved upon to do certain things, and they have done them. And although they have done them. Suppose they get it all; suppos the Territory; yet, so far as I know, and I am 1854, we clip the following: cuonty are palsied in a moment; they have no only with intruding himself upon the

ground, and it brought forth, some thirty, some

is so big. I fear I shall get lost in it, if I enter it Prince Albert sends off telegraphic despatches, on this occasion; I will therefore leave it for some. In cipher, to his uncle Leopold, at Brussels, against Mormonism, two of which was published.

anchis saints exalted; which may be grant for fences. him abide Christ's sake: Amen.

Retribution comes at last! A man bound into bundles, then put into small shocks, and their progress in wickedness checked.

Has not the measure of bringing logether all the sheaves, and carries them to the threshing floor, and there it is threshed.

By this time the laborer begins to partake of the fruits of his labor; but before this, all his toil apparance. The low will income out? The Lord gathered the end how will income out? The Lord gathered the income out? naned Patrick Sweeney was recently arres-

WASTED IMMEDIATELY, at the News Office, several loads of Wood.

In the 11th number of the News, Vol. 4, the

He was an honorable member of the Church
name of Joseph C. Kingsbury should have been of Jesus Christ of Latter Day Saints 17 years.

City Wall.

The Committee for the Wall around this city expect that the Bishops in each Ward will conof of the Saints come, but the wicked also will be tinue to see to the diligent and economical appli- bayonets, and a shower of bullets, till the Propi You know it is said, "in the last days cation of each person's Wall Tax, so far as is et

It is us the Savior said, "the love of many shall rival of our mails; and it is presumed the mail. In the spring of A.D. 1847 we find him among the said there shall be minus in the sum and in the sum and in

Prince Albert's popularity appears to be slight-you the wane among a portion of his subjects.

The Nebraska Bill is causing quite an excite.

City, he had the confidence of the P. M. Ge ly on the wane among a portion of his subjects. The Nebraska Bill is causing quite an excitement in Congress; and the final action upon it

this desire in the hearts of the peoplo? It is the gash ring together; for wherever we went when first this gospel was sent to the nations, and proclaimed the glad tiltings, the first thing those where the feelings of the people common is the work at their time. Now if you were ment to the horizon—to building, and sowing seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon the farm, for I have the spirit of preaching the goapel was with next not condemned to a greater pendign don; and each serves to strengthen and darance, and the first hing. The work at the first hing those were the feelings of the people canning the seed upon a farm, and the spirit of the feel work at that time. Now if you were to take the first hing the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of the savolation that was poured to the work at that time. So the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon a farm, and the spirit of preaching the seed upon the farm, for I have the spirit of preaching the seed upon the farm, for I have the spirit of the savolation that the seed upon the farm, for I have the spirit of the seed upon the farm, for I have the spirit of preaching the seed upon the farm, and the spirit of the seed upon the farm, and the spirit of preaching the seed upon the farm, and the spirit of preaching the seed upon the farm, and the spirit of preaching the seed upon the farm, and the spirit of the seed upon the farm, and the spirit of the seed upon the farm, and the spirit of the seed upon the farm, and the spirit of the seed upon the farm, and the spirit of the seed upon th

man is connseled to go to Green river, Iron country, to Sun Pete, or to anywhere else, let him go. wish to see our Public Works in a prosperous Governors, Editors, Priests, Military Community, to Sun Pete, or to anywhere else, let him go. Let no mun seck to free himself from the yoke, or condition, are expected to do their best to keep ants. Apostates, (yea even my own children any unexpired while it is not all the condition are expected to do their best to keep ants. Let no man seek to free timeser from the yoke, or the Tithing Office in this city supplied with a joke, for a little man. I had only

the counsel given to them while passing through these circumstances, all the evil intended us will hands, and their families, to do the most they knows better than your humb'e servant? result in our greatest good, or it will be turned can to raise pigs, chickens, and garden sauce, has continued to be the "insurmountable" away, and we shall enjoy ourselves under the and make butter, &c, so that in a time of scar-

Items of News by the Arabia.

Mr. Roebuck has denied that he intends to who take possession of her borders, seem to away; and when the brethren strike hunds to- bring Prince Albert's political intermeddling be- strangly enanared into her abominations; her gether in this union, I tell you the efforts of the fore Parliament. The Prince is charged, not they, as a matter of course, judge such print Elder Orson Hyde addressed the congregation ossembled in the Tabernacle, at G. S. L. City, as its now the season of the parables of our Savier seemed to be particlarly impressed upon and I had thought of reading and I had thought of reading the latter of the Gospel according to Saint Matthew.

[Elder Orson Hyde addressed the congregation of the Sower to my mind; and I had thought of reading had the seemed to be particlarly impressed upon my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of the particlar with the sound of the sower to my mind; and I had thought of reading the latter of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sower to my mind; and I had thought of the sow Now there was some seed that fell upon good with Queen Victoria, against Turkey—with havrival in the shape of an order from Lord Fall ing thus realized the truth of the charge that land, Governor of Bombay; and at that in there is behind the throne a nower greater than acting Commander of the Garrison, that I we

helf father's desk because they are his sons, and sone thirty, some sixty, and some an number of perjury in a criminal court. It is known, as an a course of visitation, and a spirited newspin fact, that Lord Palmerstoo's recent resignation was publicly stated in Vienna, the day become of the great field that is opened, to make the first principles of the gospen apostacy and the main spring of my delineation with all those that are running to California, it forms that are running to California, it forms that the first principles of the gospen apostacy and the main spring of my delineation when a minister of the Church of England, to the great field that is opened, the first principles of the gospen apostacy and the main spring of my delineation when a minister of the Church of England, to the great field that is opened, the great field that is opened.

Obituary.

inst., at 23m. past 9 o'clock, A.M., one of the ablest and most devoted advocates of the doctrines and faith of the L. D. Saints; one whom abilities have long been realized by this people and the benefit of whose labors we still appre.

He received the covenant of the gospel by baptism, Dec. 31st, A D. 1836; and since that time his labors have been wholly devoted to the strengthening of the Kingdom of Heaven. His course has been regular; he has never faltered.

Priests' Quorum met in the Tubernacle on the Prophet Joseph; was with him and the Patriarch Hyrum during their trials at Carthage; was in carcerated with them and John Taylor (another of the Twelve Apostles) in the Carthage Jail for their LOVE of the TRUTE; and when the Prophet Joseph jumped from the window of the et was dead; while thus gazing, a ball grazed his ear, and a drop of his blood fell and wa

It is all working just right; our enemies, whether fear, and for looking what those things that are white or red, can only go so far; none can get coming on the early; for the powers of houves the cholers is at work in Bombay; and the interest of the cholers is at work in Bombay; and the cholers is

eral, he was Secretary of the State of Desere and has done most of the business as Secretar

As it is the pinching time between "hay and remained for me; and one year and a half of do it in confidence.

As it is the pinching time between thay and remained for me; and one year and a many line the midst of counsel there is safety. If a grass," the Saints who desire salvation, and single handed, against the combined energing the salvation and single handed. Scribblers and Satanic Imposters has been suitable portion of provisions, that we may ent days on the ground when the red-hot-balls is neck.

I will tell you furthermore, what our views are a relation to the circumstances that surround us.

I believe that if every person will faithfully abide.

In the meanting, it will be well for the public. pen, and pulpit did not flourish over it, w the time-Indeed I felt releived when I learns reason, scripture and all analogy-although From the Cincinnati Gazetto of Feb. 16th, must confess, that plurality does not, by means aid in making, either friends, or conver

Cabinet ples as the above after their own lusts.

Asia is an adulterous nation; and even foreign

the throne"—and with having betrayed the State secrets of the British Cabinet to the courts of Russia, Austria and Belgium.

the allowed no government building to he meeting in, and not to be permitted any access of Russia, Austria and Belgium. severally learning that too much prejudice e England is actively recruiting her coast desisted against Mormonism to be a profitab

theme in their papers. By this time the month of June had near We, the Grand Jurors in and for the County rains which fall incessently for four months, a