to the Pacific, from the frozen regions of the north to the uttermost extremity of South America — when I contemplate all these people as human beings, beings that have immortal souls and ferm part of the brotherhood of all nations, descending from the same parents, created by the same Creator, I can not believe that all these nations have been left in darkness, deprived of the light of regelation from Heaven, and having no knowledge con-cerning God; but I must believe that God, who is an impartial Being and presiding over all the inhabitants of the earth, would have respect to the people of ancient America as well as of ancient Asia. Con-

<section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> Testament. I had this tradition in common with the rest of mankind who protes to believe the Bible, but when I came to examine this tradition, and instead grows of timber and, is pro-millions, had imbled, if ound it to be only rear before the coming of Christither way was come to examine this tradition and without any substantia foundation. I can not possibly imagine to many traditions and merican and the same way and the same to found and the same to found and the same to millions, had imbled, if ound is to be only rear before the coming of Christither way was come to reach four fully the description of the time that a few of the inhabitants of our globs, dwelling in one small region called the serve is the same merican the base of the same way and the same colonists int settled to the gray that to be the region of country for a hill is to be and to the same to the same of the same to and the same to have for the line theory of the same to possible of the same to be same to have for the same to provide the same to the same to the same to possible of the same to the same to the country it has were to the same to the same to and the same to the same to make to the same to the same to provide the same to and the same provide the same to provide the same to the same to and the same provide the same to and the same prove the same to and the same provide the same to and the

called the multitude to come and see the wounds in his hands, in his feet and in his side, and they saw these wounds, and heard the voice of their Redeemer, and they knew of a surety that he was the Son of God, of whom their prophets had so long prophesied. Jesus commanded them no longer to kill sacrifices and shed the blood of beasts and fowls, for he himself had been offered as a last final sacrifices accords

a great and powerful people. In process of time they spread forth on the right and on the left, and the whole face of the North American continent was covered by cities, towns and villages and population. But we will hasten ou. They having kept tions of apostles. They had power not only But when the day of the Lord's power to baptize with water, but to lay on hands shall come, when he shall send forth his for the baption of the Holy Ghost, which latter was one of the functions granted, in ancient days, unto the office of an apostle. I here is and apostleship to the nations and to the scattered remnants of the house of Israel that dwell in the islands of the sea afar off, the personal ministry of Jesus, were com-manded to go forth and preach the gospel on all the face of the North and Souh Ameri-can Continent. They were to teach the people that they should no more worship God by the ordinances of the islaw of Moses, but accor-that bappened to Israel until the fullness of the Gentiles be come in, and so all Israel, in their midst. After Jesus had administered unto them the first day he withdrew and ascended in-to heaven, saying unto the people, "Behold I will visit you again on the morrow." The people who were present on that occasion for the baptism of the Holy Ghost, which servants with the power of the priesthood great continent of a colony of Israelites, and <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

turn ungodliness away from Jacob? He tried to do so, but they would not hear him, ant ingtead of turning them away from their ungodliness they put him to death, and brought upon themselves and their children for many generations the curse of the Almighty . Not so when this prophecy of Paul is fulfille i, when in the latter-days, after the fallness of the Gentiles is come in, the Redeemer comes in the character of a Shepherd; he will turn away ungodliness from Jacob, for so great will be his power and so wonderful his administration in that day that Jacop will rejoice and Israel will be glad, and the Lord will bring forth deliverance, as he says in the psalms of David, out o the midst of Zion. "Oh," says David, "that the salvation of Israel was come cut of Zion, when he bringeth back the captivity of his people When he shall do this, Israel shall be glad and Jacob shall rejuice." He will accomplish this work in his own way, in his own time, and according to his own purposes, fulfilling every jot and title of that which has been spoken by

o do so this alterncon. I have given you a statement, however, of the arrival on this to four hundred and twenty years after him. I have told you that they worshipped accord-ing to the law of Moses, until they were taught and received the gospel. I have told you con-cerning three generations of righteousness concerning the destruction of the Nephite na-tion in the interior of New York. I have told you a few of the purposes that God designs to

IE TERRITORIAL LEGISLATURE. Friday, Feb. 16, Councils -- Council met at 10 a.m. Counciler Woodruff, from committee on taims and appropriations, reported back ferritorial appropriation bill; amended, PINE TABLE, DAIRY, ALUM and referred.

DIAMOND SALT "An Act extending the boundaries of Summit and Washington counties," was In any Quantity

A Committee of Conference was appointed on "an Act prescribing a summary mode of procedure for the recovery of real pro-

WAREHOUSE Opposite U. C. R. R. Depo-OFFICK First South Street, between East Temple and First East Streets. Council took a recess.

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F. A. MITCHELL.

-1 p. m. Councilor Smoot, from committee, repor-ted back "an Act to provide for compiling and publishing the laws of Congress applid42 8m able to the Territory of Utab," amen ded BETTER LATE THAN NEVER"

Councilor Smoet, from Judiciary com-mittee, reported back "an Act to amend an Act anthorizing the secretary of the Terri-tory of Utah to receive fees in certain ca-ses," without amendments, and recom-

Mended its passage. A communication was received from the Governor stating his non-approval of an "Act providing for the working of mines,

"An Act to provide for compiling and publishing the laws of Congress applica-ble to the Territory," was reported back from committee amended. Passed. "An Act prescribing the manner of as-

sessing and collecting Territorial and county taxes," was tabled to come up in

"An Act to provide for the printing, distribution and sale of the laws, and for the printing and distributing the journals of the twentieth session," e.c., was amend-

BOYS&GIRLS Communications were received from the Governor announcing his approval of "an Act concerning the property rights of married women," and "an Act further defining the duties of county and school district collectors."

"An Act extending the boundarles of Summit and Washington counties," was

Dassed. On motion of Councilor Woodruff, the sum of \$2,000 was placed in the appropri-ation bill, to be drawn by Angus M Can-non, public printer, if needed, to do the work ordered by the Legislative Assem-CHERA

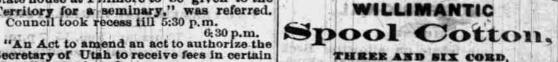
An Act to provide rules for the work-The committee on claims reported ad-rersely to the claims of A. Miner for services as prosecuting attorney in-1861-62.

Report accepted. On motion of Jesse N. Smith, the sum of \$100 was placed on the appropriation bill in aid of a normal school at St. George, in Washington county.

"Joint resolution as to delinquent taxes in Summit and Washington counties, was assed

Concerning the nominations for Territorial CROCERY STORE officers, sent to the assembly by his exceloffice of the present incumbents not expir-ing until 1874. Report accepted. A communication from the Governor an-nounced his approval of "an act limiting the time for commencing civil actions."

"Memorial to Congress, praying for the State house at Fillmore to be given to the Territory for a seminary." was referred. Council took recess till 5:30 p.m.



the law of Moses, I mean the Nephites, looked forward, according to the testimony of their law, for the coming of the Mes-siah, that is the great prophet of Farael which Moses had told them the Lord America as well as of ancient Asia. Con-sequently, in accordance with the views that we would naturally entertain concern-ing the attributes of the Great Jehovah, we believe that he has in these latter times, in the generation in which we are permitted to live, condescended to bring to the knowledge of the people another book, another divine revelation containing the history of his dealings with the generations that are past and gone on this western hemisphere. The book which I hold in my hand (the Book of Mormon) contains nearly as much information as the Old Testament. It is a book of flive or six hun-dred closely printed pages. This book, the



cases," was rejected. House memorial to Congress, praying Used and recommended by all Sewing Ma chine Manufacturers as the best in the market

for annual sessions of the legislature, was CEO. S. MOULTON, Selling Agents, adopted; also memorial asking Congress for the state house at Fillmore for educa-100 and 102 Worth St., NEW YORH. d108 1y

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Councilor Cannon introduced "an Apt letining the time of commencing criminal 371 Breadway, .....NEW WORK. actions," which passed. The approval of the Governor to "an Act

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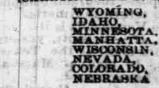
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