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Utah Central Railroad.

NEW TIME CARD, APRIL 1, 1886.

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Going South. Milford Express at ... 7.20 a.m.

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From South. Milford Express at ... 6.40 p.m.

FRANCIS COPP, General Freight and Passenger Agt. JOHN SHARP, General Superintendent.

A MAN

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MOST PERFECT MADE

Prepared with strict regard to Purity, Strength and Healthfulness. Dr. Price's Baking Powder contains no Ammonia, Lime, Alum or Phosphates. Dr. Price's Extracts, Vanilla, Lemon, etc., flavor deliciously.

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ALL SOLDIERS ENTITLED TO PENSION, INCREASE, COMMUTATION, RESTORATION, or to Arrears of Pay and Bounty, Correction of Muster, Removal of Charge of Desertion or to a duplicate Discharge, can have their CLAIMS PROMPTLY ATTENDED TO, by addressing the undersigned.

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EVENING NEWS.

Friday, Jan. 28, 1887

CORRESPONDENCE.

NOTES FROM NORTH CAROLINA CONFERENCE.

Favorable Prospects, Mobbings, Etc.

IVY, Madison County, N. C., January 14, 1887.

Editor Deseret News:

I take pleasure in giving you a short sketch. I left my home in Utah on the 25th day of August, 1885, on a mission to the Southern States. Had a pleasant trip out here. While at headquarters in Chattanooga was appointed to labor in Carter County, Tenn., with Elder John E. Roueche, who was then President of the Conference. After laboring with him for about two months I was joined by Elder Edward Crowther. We labored diligently to place the Gospel before the people in simplicity. We were glad to see success attending our efforts by a few now and then coming forward and entering into the sheepfold by the door—baptism.

On the first of February last, I received notice that I had been appointed President of the North Carolina Conference. Since that time, I have traveled on foot among the Elders in the Conference a good deal, helping them open up fields and preaching the Gospel whenever there was a chance, whether in public or by the fireside. In some of the fields of labor in the Conference the prospects are good for inducting many into the Church in the near future. The entire working force of Elders in this Conference is 21, mostly young men; all faithful laborers in the "vineyard." The fields are steadily enlarging and good friends are continually being raised up; and prejudice is being allayed wherever the Elders labor.

During the past summer I visited the place of my birth, Surry County, and the numerous relatives I have there, and trust I did some good in refuting false reports about the Latter-day Saints.

I stay now with Elders W. H. Gibbs and Anthony Heiner. These brethren have been laboring very faithfully for the last seven weeks to open up and establish a permanent field of labor in Big Ivy, Buncombe County, N. C. But it seems the people are not prepared; are not gospel hungry yet. When the brethren first came here the people were very anxious to hear them preach, but when they had heard them three times, the majority grew colder and more opposed; and to show how much opposed they were, last Tuesday, Jan. 11th, at 3:30 p.m., while Brother Gibbs and I were walking slowly and quietly along the road, conversing upon the Gospel, a

MOB OF TWELVE MEN

on horseback came up and stopped us. Then the following conversation took place:

One of the mob—These are the men we want.

Another: (to us)—Here is a man who wants to talk with you.

We—All right sir.

Leader of mob—Gentlemen, we have come to invite you back this way.

We—By what authority?

Leader—We have authority enough. You just turn around and march down the road.

We—Where are your papers for requiring us to leave? By what authority do you do this? What have we done? What law have we violated?

Leader—You are deceiving the people; you are leading them astray with your doctrine.

We—We have a Bible and a Testament, (taking out Testament) please show us wherein we are teaching anything contrary to the word of God.

Leader—Joe Smith's Bible!

We—I bought it in Chattanooga. You can see it. (Offering him book.)

Leader—(to mob) What do you say, gentlemen?

One of the mob—(to leader) We are here to do just whatever you say, and do your bidding, brother.

Leader—(to us) Turn around, then, and march down the road.

We—This seems to be a strange way of doing business in free America; I thought this was a free country. I was born and raised in Surry County, in this State (N. C.) I have two sisters and one brother still living there. My brother has been county clerk for some time. We, as Elders in Christ's church, have not violated any law of the state; neither have we taught any doctrine contrary to the Bible.

Leader—We are not here to argue the point. I know all about your doctrine. We ask you to turn around and march out of the country.

We—Where do you want us to go? What do you call out of the country?

Leader—We want you to go twenty-five miles from here. Turn around and start.

We—This is a strange way of doing. You will give us time to gather up our things?

Leader—(looking at his watch.) We will give you ten minutes.

We—We could not possibly get them in that time.

Leader—We will give you half an hour.

We—We cannot get them in that time.

Leader—(taking out watch.) We will give you one hour then.

We—It seems hard for strangers to have to start off at this late of the day.

Leader—We will give you till 10 o'clock a.m. to-morrow; and if you are not gone by that time, we will visit you again with a larger force.

We—We expect some mail at the post office.

One of Mob—You can get that when on our way.

We—We would like to know what your names are and by what authority you require us to leave.

One of Mob—You can find that out to-morrow if you are not gone by 10 o'clock.

The mob then went back and we continued on our way. We afterwards learned that all the mob were members of the Methodist church, and that two of them were preachers, and that one of the two was the leader of the mob. They seemed very determined to have us leave, but we made them no promises. They would not reason with us in the least. These men are holding a week's revival meeting in the settlement, and spend a good portion of the time in slandering and ridiculing the innocent "Mormons." I do feel to pity such blind leaders of the blind; when they fall into the ditch they will be in the bottom. Their condition will be much worse than those who follow them.

Brother Heiner, having gone to the postoffice, missed the mob. While he was waiting for the mail one of the mob passed by and saw him, and remarked to the postmistress—"You are not going to give him dinner are you?" She replied, "Yes, just as soon as I can get it ready."

There are some here who do not approve of these acts, the mob are taking, but are not interested enough in us and the Gospel to defend and protect us. Yesterday we came into Madison County, about five miles from the place of mobbing; but we have not left the country yet. We do not know where we will go, but if the people will not receive us in one place, we will, as our Savior says, "flee into another."

The people in the South, when not prejudiced, are very kind and hospitable.

We are well, and thank God for the experience we are gaining. Ever praying for the welfare of Zion.

Z. B. TAYLOR.

CHEYENNE AND NORTHERN RAILWAY.

The Cheyenne and Northern is now completed to a distance of 67½ miles from Cheyenne, Wyo. The expectation was that by the 28th inst. the ten miles which intervene between the stage crossing of the Chug will be completed so that trains will be running from Cheyenne to that point.

Early in the spring a settlement is proposed at the junction of Big Sandy and Green River, Wyoming. The settlement is to be called Bagdad. It is claimed large quantities of logs are being prepared on the head of the Big Sandy for transmission to the settlement by the spring rise of the stream.

A hotel, blacksmith and repair shop and dwelling houses, will be erected. A ditching plow with a reach of nine feet has been ordered, and also seeding for two hundred acres of land. Twenty miles of barb wire is now on its way to the settlement. Mr. Crofutt has been in negotiation with Mr. J. W. Collins and Mr. Worthington Clark for the purchase of ball teams and a number of work horses.

The active force in the spring will number some thirty men in the employ of the company, besides the Colorado colonists who have selected Bagdad as their future home.

The main canal of the Bagdad settlement covers some 3,000 acres of agricultural lands, and one of the earliest efforts in the spring will be the construction of a reservoir containing 150 acres and 12 feet of water.

A LETTER FROM A CATAWBA INDIAN.

CATAWBA TERRITORY, Spring Hill Precinct, S. C. January 19th, 1887.

Editor Deseret News:

The Catawba Indians have been badly abused for some time. Wicked white people have defrauded us out of our home, and taken our land from us which we have labored on for about one hundred and twenty years. And none of our tribe has been to Congress till a few weeks ago. Then some of the officers went to the State House. The Chief has been to the Colombia Valley to see whether we have any chance to get our land back, and one of the delegates has been on a visit to Washington City to know whether we have any right to make our homes in good style and right manner for we are a simple people and we hardly knew right from wrong, until a few years ago when the Elders of the Church of Jesus Christ of Latter-day Saints came into our midst to teach us the plan of salvation and how the human family must do to get back into the presence of God. The Elders that first came here were Henry Miller and Charles Robertson. They preached here a few times and after Elder Robertson died and Elder Miller left for home, Elders Joseph Willey and John J. Humphreys succeeded them—one of those Elders baptized me and one confirmed me. There were but very few members here at that time, but by the help of the Lord we have lots of members of the Church in this branch now. We practise singing the songs of Zion and have Sunday School and testimony meetings. We had Elders in our branch in the year 1885, but the mob drove them out. The people who drove the Elders out are the same who took our homes. They hate us because we believe "Mormonism" to be a true doctrine. We have been driven from pillar to post, but the Lord has shown us what a soul is worth. We expect to gather to Zion sometime before long. We have some good teaching from the Elders when they come to see us and tell us how we must live our religion. We have two Sunday schools for the Catawba tribe, one here and the other in Spartanburg County.

I hope we will get our rights from the United States, so we can gather to Zion, where we can get more blessings from our Father in heaven. We would like to see all the children of God get to Zion, where He has appointed a place for His righteous people. I am much pleased that the Lord has been so kind to us, and enlightened our minds so that we can learn the things of God and know what our souls are worth. I hope the time will soon come that we may get to Zion. I will not say much this time. I hope I will write better next time.

I am your brother in the everlasting covenant,

ROBERT LEE HARRIS.

Red Star Cough Cure is daily becoming more popular. Its cures are remarkable.

TAKE SIMMONS LIVER REGULATOR

For all Diseases of the Liver, Kidneys, Stomach and Spleen

This purely vegetable preparation, now so celebrated as a Family Medicine, originated in the South in 1828. It acts gently on the Bowels and Kidneys, and corrects the action of the Liver, and is, therefore, the best preparatory medicine, whatever the sickness may prove to be. In all common diseases it will, unassisted by any other medicine, effect a speedy cure.

The Regulator is safe to administer in any condition of the system, and under no circumstances can it do harm. It will invigorate like a glass of wine, but is no intoxicating beverage to lead to intemperance; will promote digestion, relieve Indigestion, and generally tone up the system. The dose is small, not unpleasant, and its virtues undoubted.

No loss of time, no interruption or stoppage of business while taking the Regulator.

Children complaining of Colic, Headache, or Sick Stomach, a teaspoonful or more will give relief.

If taken occasionally by patients exposed to MALARIA, will expel the poison and protect them from attack.

A PHYSICIAN'S OPINION.

I have been practicing medicine for twenty years, and have never been able to put up a vegetable compound that would, like Simmons Liver Regulator, prompt and effectively move the Liver to action, and at the same time aid (instead of weakening) the digestive and assimilative powers of the system. L. M. HIXTON, M. D., Washington, Ark.

SEE THAT YOU GET THE GENUINE. PREPARED BY J. H. ZEILIN & CO., PHILADELPHIA, PA. PRICE $1.00.

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EVERY DESCRIPTION OF PLAIN AND FANCY JOB PRINTING

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WOOD TANKS OF ALL DESCRIPTIONS MADE TO ORDER.

STAIR BUILDING A SPECIALTY.

Half Block South U. C. R. R. Depot. J. LYNE, Supt.

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STANDS PRE-EMINENT AS THE SMOOTHEST and STRONGEST.

CONSUMERS SHOULD AVOID INFERIOR BRANDS.

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YARD, foot of 2nd South and 5th West, near D. & R. G. Depot. Next door South of Barratt's Bros. TELEPHONE 211.

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E. Bennett	Holden
B. H. Tolman	Honeyville
Charles Orrel	Hyrum
Robert Jones	Henefer
Peter Lister	Harrisville
W. D. Pace	Harmony
Mons Petersen	Huntsville
T. S. Terry	Hebron
Seth Johnson	Georgetown, Garfield Co
G. A. Murdock	Joseph
Joseph Warr	Kamas
F. M. Christesen	Inverury
Hy. Seeley	Indianola
John Morrill	Junction
Kanab Co-op	Kanab
Willard Bishop	Kaysville
A. B. Griffin	Kanarra
J. C. Anderson	Koosharem
W. King	Kingston
A. Nadauld	Kanosh
S. J. Allen	Lewiston
William Yates	Leh
George Morrison	Leamington
Joseph Irwin	Laketown
C. B. Robbins	Logan
J. W. Shepherd	Levan
B. Y. McMullen	Leeds
Barton & Co	Layton
S. C. Berthelsen	Lajara, Col
R. F. Jardine	Lewisville, Bingham Co., I
T. E. Jones	Lehi, Maricopa Co., Arizona
John King	Milville
Ed. Burgoyne	Montpelier, Idaho
W. E. Jones	Malad, Idaho
D. Van Wagenen	Midway
J. C. A. Weibye	Manti
Mendon Co-op	Mendon
J. H. Stott	Moroni
Lauritz Larson	Mount Pleasant
W. H. Stott	Meadow
Peter Rasmussen	Manassa, Colorado
S. M. Williams	Mayfield
Casper Christiansen	Muddy, Emery County
W. A. Pierce	Moab, Emery County
W. N. Stevens	Menan, Bingham Co., Idaho
S. Simonsen	Monroe
William Wood, sen	Muncerville
W. J. Jolly	Mt Carmel
P. C. Jensen	Mantua
J. S. Fones	Mona
R. Fry	Morgan City
John Morgan	Mill Creek, S. L. County
J. H. Barber	Newton
John Nef	Nef's East Mill Creek
L. A. Bailey	Nephi
S. Stevens	North Ogden
C. A. North	North, S. L. County
L. A. Pace	Nutrose, Apache Co., Arizona
Peter Anderson	Oak Creek
Thomas Chamberlain	Orderville
C. Crowshaw	Oxford, Idaho
Joseph Hall	Ogden
J. K. Reid	Orangeville
S. P. Richards	Ogden
M. L. Growell	Oneida City, Idaho
Oakley Co-op	Oakley, Idaho
A. M. Findlay	Pioneer, Nevada
J. W. Crosby	Panguitch
L. W. Porter	Porterville
W. H. Branch	Price, Emery Co., Utah
J. H. Nuttall	Pima, Graham Co., Arizona
Paris Co-op	Paris, Idaho
J. F. Maddison	Providence
Gladys Coombs	Payson
J. D. Gibbs	West Portage
J. W. Bean	Provo
Parowan Co-op	Parowan
J. P. Barton	Paragoonah
C. J. Rohwer	Park Valley
Pleasant Grove Co-op	Pleasant Grove
M. J. Richards	Plymouth, Box Elder Co
G. D. Gibbs	Paradise
William Geddes	Plain City
W. C. Parkinson	Preston, Idaho
J. E. Harrison	Pinto
J. A. Marchant	Peoa
N. W. Anderson	Paterson
R. B. Gardner	Pine Valley
G. M. Pace	Park City
W. S. Peacock	Peacock, Emery Co
H. P. Miller	Richfield
T. Gibbons	Rockport
M. W. Merrill, Jr	Richmond
John Snowball	Randolph
G. N. Smith	Rockville
W. Paul	Rexburg, Idaho
John Johnson	Redmond
J. L. Peacock	Sterling
William Bramall	Springville
Spanish Fork Co-op	Spanish Fork
G. E. Crosby, Springerville,	Apache Co., Ariz
Smithfield Co-op	Smithfield
Wm. McFadyen	Salina
L. Burkes	Soda Springs, Idaho
John Holt	So. Jordan
Thomas Yates	Scipio
Wm. M. Allred	St. Charles Idaho
F. R. Snow	St. George
D. P. Dana	Samaria, Idaho
Bush Valley Co-op	St. John's, Utah
O. C. Overson	St. John's, Arizona
J. McRae	St. David, Cochise Co., Arizona
A. Engberg	Salem
Santaquin Co-op	Santaquin
T. J. Pansley	Scofield, Emery Co
J. N. Smith	Snow Flake, Arizona
A. Goodliffe	Snowville
George Marriott	Sandy
Andy A. Lindsay	Tooele
John McLaws	St. Joseph, Arizona
W. F. Lever	St. John's, Apache C., Arizona
E. Blain	Spring City
John T. Baker	Thos. Juab
James Lewis	Taylor, Arizona
F. W. Young	Taverdale
E. W. Wade	Tyner P. O., Box Elder Co.
G. W. Stringham	Thatcher
J. F. Johnson	Tempe, Maricopa Co., Arizona
Tooele Co-op	Tooele
J. E. Jardine	Trenton, Cache Co., Utah
John Bailey	Toquerville
A. Phillips	Union
J. E. Workman	Virgin City
J. C. Sharp	Vernon
W. Crook	Wanship
Wellsville Co-op	Wellsville
H. Gay	West Jordan
W. J. Nuttall	Wellsburg
J. F. Moon	Woodland, Summit Co., Utah
G. M. Crawford	Washington
E. W. Jameson	Willard
A. H. Cardon	Woodruff, Rich Co., Utah
J. E. Rossi	Wallsburg
J. H. Clark	Westbay, Idaho
J. C. Owen	Woodruff, Apache Co., Arizona
J. L. Robson	Yuma, Arizona