DESERET EVENING NEWS: SATURDAY, JUNE 8, 1901.



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Conference adjourned for Mx months r Takapoto, providing that opened for shell dividing, to meet at Island is During our labors among the people e have been treated with kindness,

and our wants have been supplied from time to time. The people her are natutime to time. ally a hospitable class. They are alvays willing to share their meals with stranger, and never fail to call to the asser by "Haere mal tamaa. Elders I. L. Wright and H. J. Sheffield

Ir, will remain at Takaroa for a time. Elder Haighi and the writers will leave for Tahiti as soon as an opportunity presents itself.

A CONFERENCE IN TEXAS.

The Power of God Manifest in Healing Elders and Saints Meet in the City of Colony.

Actal

IN THE SOCIETY ISLANDS.

the Sick.

A Number of Baptisms Reported-Or

dinations Attended to and

Vacancies Filled.

Elders A. Mortenson Jr. and W. B.

The Lower Tuamotuan conference

was held at this place commencing

April 5th. Some time previous to the

date for conference the Saints living on

the islands of Faite, Kauchi and Fakarava began arriving in their two to

seven ton boats and in their company

were the following Elders from Zion:

Wm. B. Taylor, who for the past year

has been traveling extensively through the two Tuamotuan conferences,

straightening up the various branch records, and obtaining a true statistical

report; Isaac L. Wright, having re-turned again from his labors among

he people on the islands of Huahine

Borabora, and Ralatea, to direct the finishing work of a large and substan-

tial church which is being crected by the Saints of this island; Elders An-

drew Mortenson Jr. and Heber J. Sheffield Jr., whose labors since last October have been confined to the

islands of this conference, giving direc-

tion and encouragement to those who have espoused the cause of Christ. Elder Jos. Y. Haight also arrived

Takaroa, Society Islands, April 14:

From San Antonio, Texas, Elders L. G. Kirkman, W. G. Walker, and A. J. Fillmore, send this report dated May

The Austin, Texas, conference con-vened at Colony, Fayette county, Texas, May 22nd and 23rd. James G. Duffin, president of the Southwestern States mission, was present. Five public meet-ings and three Priesthood meetings

Taylor, send this communication from were held. The pastor of the Christian church kindly tendered his place of worship

to us. Conference was called to order by Elder Laurence G. Kirkman. Elder W. S. Rebinson spoke for a short time, on Church organization. Elder David Brinkerhoff followed. A. J. Filimore spoke of baptism. Elder Duffin's sub-text was the necessity of heading the lect was the necessity of heeding the voice of inspiration.

At the afternoon meeting Elder W. G. Walker spoke for a few minutes on the office of Apostles and Prophets, and the necessity of the spirit of reveation. Elder Duffin continued this sub-Our conference throughout was well

attended and especially the night meet-The Spirit of the Lord rested upon

all who were present. After a fond farewell and a hearty

handshake the Elders took their de-parture for their new fields of labor. The great city of San Antonio is the next great field of labor for our tract-ing Elders. Splendid interest is being manifest towards the Gospel in some parts of southwest Texas. There is a good demand for talented singers in our city work.

SAINTS MEET IN BOSTON. Elders were as

The morning meeting was devoted to testimonies. The Sacrament was also administered, and the authorities of the conference and Church sustained. The time of the afternoon meeting was occupled by Elders J. E. Baird and Mc-Quarrie, Elder Geo, A. Nixon, who had been released from further duty, bore

were followed by Elder McQuarrie. Much valuable instruction was re-ceived by the Elders from the mission presidency in the Priesthood meeting. The Elders received their appointments for the summer, Two new counties will be opened up in Maine, and work will be continued in York county, Maine, in and about Manchester, New Hamp-shire, Worcester, Mass., and Provi-dence, R. I., and also Boston. A very enjoyable and profitable fea-ture of the conference was the entertalament Monday evening. After a se-

lect program was rendered, refresh-ments were served. A general sociable feeling prevailing among those present. The program consisted of music, singing, recitations, etc. We feel very much encouraged with

work in the New England states. We have had seven baptisms this spring, and expect others during the summer. Considerable interest ing manifest in several quarters in the Latter-day work. The Lord is blessing us and we feel pleased to be among those called upon to spread the Gos-

EAST KANSAS CONFERENCE

The Elders Reported as Feeling Well in Their Work.

Much Opposition to the Gospel Encountered, but Some Embrace the Truth

In a letter dated Lawrence, Kansas, May 28, Elders Joseph F. Giles and John W. Anderson report as follows:

Our spring conference convened at Jay, Leavenworth Co., Kansas, on March 16th and 17th, in the neat little church building erected there by the Saints and Elders of this conference. We had a grand spiritual feast. All the Elders and our president, Elder James G. Duffin and Counselor B. C.

Call, with many visiting Saints and friends were in attendance. The Elders all felt well and bore strong testimonies to the Gospel of hrist.

We were favored with very beauti-ful weather, which added to our enjoy-ment. After our six general meetings and several Priesthood meetings the Elders were assigned to their various

On Monday morning all left feeling full of the spirit of their calling and

10000000001 VOUR CHILD should have warm drink

> Hot mush for breakfast, with cold water as a beverage, is injurious. The change from hot to cold is too sudden. A cup of

"Figprune Cereal"

with each meal is beneficial. Children thrive on it.

Figprune consists of 54 per cent. fruit and 46 per cent grain. Makes a highly nutritious and pleasant table beverage for both big and little folks.

ALL GROCERS SELL IT.

a particular feast for the inner man for

the occasion. At 2 p. m. conference again convened. Elders F. L. Brown, J. H. Tucker, Alvin Warner, B. Y. Baird, and A. L. Day each bore testimony to the work of God

and the Gospel we are preaching. Elder Rich again spoke, this time more es-

pecially on the necessity of continuous revelation from God. After meeting the

revelation from God. After meeting the Elders were provided with entertain-ment for the night among the Saints. On Friday, May 24th, a much larger congregation than on the first day had assembled, probably from 150 to 200 persons being present. After the pre-liminary exercises, Elders S. F. Golsan, a local Elder who has been traveling for some time in the field spoke a short

for some time in the field, spoke a short time. He was followed by the branch

in council and Priesthood meeting. In-

struction on general lines pertaining to

the work was given by Elder R. O. Lar-

During the recess between the public meetings on the first day of conference

signed their fields of labor.

of the written word.

tized.

29:

Elder Rich was obliged to be absent, Elder Rich was obliged to be absent, which was regretted very much. A large congregation came to hear the Elders. Fred Christiansen was the first speaker. He occupied the stand for about thirty minutes, speaking on the principles of the Gospel. He was fol-lowed by Elder J. A. Sorenson who delivered a discourse on Church history, religious persecution, the loyalty, edu-cation and morals of the "Mormon" people. etc.

people, etc. Elder Hansen having received notice of his release, the Elders decided to show their appreciation for him, and purchased him a fine gold ring set with Mexican opais. Elder B. F. Stewart was chosen to fill the vacancy. The mission is in a prosperous con-dition and many are following the

Master's voice. The office will move to \$6 N. Forsyth street, Atlanta, Ga. All who communi-cate with Eiders in Georgia will please observe that address.

The "News" is ever refreshing. FROM ANACONDA.

Erief Notes on the Work by Elders in That City.

Elder William Joneby, of Montpeller, Idaho, who presides over the Anaconda conference, writes from Anaconda, Montana:

I have witnessed fourteen baptisms and have had the pleasure of leading a portion of that number into the water. The City of Anaconda has been worked thoroughly by the Elders for three years or over. Tracts of various kinds have been freely distributed, and people have had a chance to investigate our doctrine. We have a branch membership of about sixty members. W. hold services every Sunday and also have a nice little Sunday school. The meetings are well attended, especially Sunday evenings. A good many strangers come to hear us. There are three Elders here. We are enjoying good health at present, and we are striving to place the Gospel before the people. We are expecting our m'ssion presi-dent, F. S. Bramwell, to pay us a visit

scon STAKE CONFERENCES.

CASSIA STAKE.

Oakley Ward Divided into Three Organizations.

president, Elder E, B, Dorman, Elders Jos. A. Tippetts, H. J. Holyoak and W, M. McKendrick each spoke, the latter The quarterly conference of Cassia at some length on the principles of the Gospel. Elder Rich then gave us an-Stake was held at Elba, May 11 and 12, 1901, Elder Wm. T. Jack, presiding. Present upon the stand: Stake presiother discourse on the blessings in store for all who obey the Gospel. This end-ed the public meetings of our conferdency, some members of High Council, and representatives from all wards of After adjournment Elder Rich bid us

the Stake The following were the speakers: Elders W. T. Jack, W. T. Harper,H. Sessions, J. T. Hoagland, L. W. Rob-bins, Bishop R. C. Hunter, Bishop A. goodbye, taking his departure to fill other appointments of a similar kind. In the afternoon all of the Elders met G. Smith, Joseph Afnsworth, William Paskett, Geo, A. Day, O. P. Bates, and Charles Larsen, lately returned from a mission to the Southern States. There were three meetings held, the subjects dwelt upon were : Unity, Faith, Power of the Priesthood, Sacrament, Tithing sen, the Elders were paired off and asand the general duties of the members

The Sunday morning was devoted to the Sabbath school, and much instruc tion was given upon Sunday school during the conference. Conference was adjourned to meet at Oakley, August 9th and 10th.

First, Second and Third. Hector



Elder G. A. Nixon, of Huntington, Emery county, was set apart on the 19th day of May, 1899, for a mission to the Eastern States. He has been laboring in the New England conference, where, he says, he had a good mission. He returned home on the 30th day of May, last.

Elder George W. Squires, of Logan, Cache county, was set apart on the 14th day of June, 1899, for the California mission. He labored eleven months in Los Angeles and then in San Francisco a little over a year. He says he had good success and consequently enjoyed his mission. He returned to this city on the 30th of May last.

Elder W. W. Butler, of Butler, Salt Lake county, was set apart on the 15th day of March, 1899, for the Southern States mission. He has traveled in the North Carolina conference all the time. He returned home on the 31st of May last. The Elders returning from North Carolina speak well of the people there. The mission is progressing well, al-though much indifference is met with. A few are being added to the Church.

Elder Edward G. Samuelson, of Oakley, Cassia county, Idaho, was set apart on the 13th day of April, 1899, for a mission to the Southern States. He has been laboring in the North Carolina conference with good success. He returned to this city on the 31st day of May, last.

Elder Samuel Williams, of Samaria, Idaho, was set apart on the 3rd day of May, 1899, for a mission to the South-ern States. He has been laboring in North Carolina conference all the time. He returned to this city on the 31st of May, last, feeling well in every respect.

Elder Joel H. Orton, of Parowan, Iron county, was set apart on the 17th day of May, 1899, for the Southern States mission, and he returned from there on would state that I have used the Putthe 31st day of May, last. His field of labor has been the North Carolina nam Nail for several years, and have advised my friends to use it only. conference, where he has performed a good work. that I prefer it to all others. Elder Samuel Holt, of Spanish Fork, Utah county, was set apart on the 31st day of March, 1899, for a mission to Great Britain. He has been laboring in the Liverpool conference. He says he had a splendid time there. He returned being the only Hot-Forged and Hammer-Pointed home on the 25th of May last. nall made by machinery, and which imitates the Elder William H. Maughan, Jr., of Wellsville, Cache Co., was set apart on old hand process. the 19th day of April, 1899, to perform a mission to California. He tabored in Santa Rosa, Oakland, San Francisco, ROBERT BONNER Sacramento, Los Angeles, and San Diego. His experiences in the field have been pleasant and profitable, and he met with good success. He returned to as an examination of their edges near the point will show, and are liable to SPLIT or this city on the 16th day of May last. SLIVER in driving, to injure and perhaps kill Elder Oliver Jacobsen, of Randolph, the horse. Rich county, was set apart on the 18th day of May, 1899, for a mission to the representing Mr. Bonner in the act of Southern States. He has been labering handing his smith a Putnam Lail, in South Alabama conference for nincwhile superintending the shoeing of teen months, and the rest of the time Sunol, will be sent in the form of a in the Mississippi conference. He rehalf tone, size, 5x8, on thick, white turned to this city on the 2nd of this month. He presided over the Mississip-pl conference the time he was there. T per, with wide margin, on receipt of 2 cent stamp for postage, etc.

F. C. SCHRAMM, Prescription Druggist, Where the cars stop, McCornick Building. *********************

their gooduess. Don't you like things done

our way?



New York, Nov. 12, 1890. PUTNAM NAIL CO. Dear Sirs .-In reply to your favor I

It is hardly necessary for me to add

Come they Abut former .

The Putnam Nall enjoys the distinction of

INSISTS ON ITS USE.

All others are COLD ROLLED and SHEARED,

The above picture, from a photo

Elder Rich also held a council meeting with the Elders, urging them to be careful in diet, and not take long walks. of the Church, but be careful of their health and be diligent in the performance of their duties, and especially in the distribution Since conference a few have been bap-DOWN IN FLORIDA.

The Elders Courteously Received in the City of Vienna. Elder Jno. H. Bankhead writes from Sanderson, Baker Co., Florida, May

Bishop Haigh has chosen as his coun-selors Elders Joseph R. Price, and George Craner, the other Bishops have not yet chosen their counselors, but Away down south, in the balmy pe-

Haight was unanimously chosen Bishop of the First ward. Rosel H. Hunter, Bishop of the Second ward and Elan W. McBride Bishop of the Third ward.

At the general Sabbath meeting held at Oakley, May 26, 1901, Oakley ward was divided into three wards, viz:

and in relating the many trying ex periences which they are called to pas through, in order to carry the warnin words of our Savior to His children wh are living in uncertainty and darkness as well as recounting the many man festations of God's power, and merc which have been given to them in evi dence of the Divine approval of their labors. Sharily after our arrival on this island the people were stricken with "la grippe" and hardly a soul in the village has escaped, but the Saints remembering the teachings of our Savior to those in former days, and what they should do when overcome with sickness, were not long in calling upon the Elders of the Church to anoint them and pray for God's blessings to attend them. And we can testify that the power of the Lord has been with us in our administrations among the sick, and the Saints rejoice in what God has done in their behalf. The conference convened on April 5th, at 10 a, m., when a Priesthood meeting was held, presided over by Elder Jos. Y. Haight. The duties and labors of those holding the Priesthood were explained by Elder A. Mortenson Jr. Marriage was the subject of Elder W. B. Taylor, after which reports were given by the presidents of branches, who were present. A number of recommendations were made of those who were worthy to be ordained to the Priesthood. At 2 p. m. a general meeting for all was held and as a number had made applifaith, repetitione and baptism, the principles of faith, repetitione and baptism were dwelt upon. At the close of meeting the Saints and all adjourned to the water's edge, when sixteen people were initiated into the fold of Christ. Saturday morning at 8 a.m. the Saints again assembled, filling the house to overflowing. Elder Haight occupied

n few moments in speaking of the many privileges and blessings enjoyed by the Saints. Elder Tinic, a native brother, took up the remainder of the morning meeting, The 10 o'clock meeting was addressed

by Elder Wm. B. Taylor upon "The signs to precede the second coming of Christ." At 3 o'clock p. m. the following branch presidents reported the condition of these over whom they pre-sided, and also expressed a desire to continue earnestly in the work which they had estoused: Utahia of Faite, Tahuka of Kanehi, Pon of Rotoava, Fagarava, and Tone of Takroa. In the evening a short program, consisting of congs, and lectures was tendered in a very beacher manner. very pleasing manner, by members o the Falte branch, under the direction of Elder A. Mortenson, Elders Jos, Y. Halght and H. J. Sheffield Jr. sang "How firm a foundation," with guitar accompaniment

landay morning at 8 a. m. the meeting house was again filled. Elder L L Wright spoke for 30 minutes upon th gathering of the Latter-day Saints after which Elder Haight made som remarks upon the benefits and necessity of fasting, and as it was fast day asked for a show of hands from thes who had observed the fast, and wa gratified in seeing a majority of those present raise their hands. In the 1 In the 10 o'clock meeting the general Church au-thorities, traveling and presiding Fiders were presented to the conference and mously sustained.

Elder Andrew Mortenson Jr. then Fave an interesting discourse upon the subject, "Revelation later than the Bible promised." After the close of meeting a number of ordinations to the Priesthood were made, and vacancies in the Takaroa branch erganizations filled up. In the mention budget of filled up. In the meeting hold at 3 o'clock p. m., Elder Tone read an episthe which had been received from Elders in Zion, who had formerly labored in the Society Islands mission. The letter was greatly appreciated by the Selats, and they rejoice to know that those who once labored among them and whom they had learned to love had not en-tirely forgotten them. The remainder of the meeting was occupied by Elder Haight in speaking upon the law of tithing, and also the Sterament. In the past the Saints have only been partakof the bread and water the first Sunday in each month, but from now on Elder Haight instructed them to ob-serve that law each Sabhath. In all of our meetings the Spirit of God was

Elder Jos. Y. Haight also arrived from Tahiti per the Teavaroa, a trad- ing schooner owned by one of our	parts of southwest Texas. There is a good domand for talented singers in our city work.
Saints. Only those who have been in the missionary field can understand the joy and rejoicing that pervades the hearts of the Elders in their meeting together upon occasions of this kind.	SAINTS MEET IN BOSTON.
and in relating the many trying ex- periences which they are called to pass through, in order to carry the warning words of our Savior to His children who are living in uncertainty and darkness.	A Conference Followed by a Social Party.
as well as recounting the many mani- festations of God's power, and mercy which have been given to them in evi- dence of the Divine approval of their	The Work in Several Parts of New England Said to be Pro-

gressing Well.

The following report is dated Boston, May 14th, and is signed by Elders Daniel Rasmussen, M. L. McAllister, and Joseph D. Cox, the conference pres-Idency:

Another spiritual and social feast was enjoyed by the Elders, Saints and friends in the New England states, in semi-annual conference, which was held in Boston, Sunday and Monday, May 12th and 13th. The attendance of Saints and investigators was in advance of some previous similar occasions. The conference convened in Arcade Hall, Sunday, at 10. 2 and 7 o'clock, We held a Priesthood meeting Sunday morning, and a social entertainment on Monday evening. There were present Elders J. G. McQuarrie and J. E. Baird, of the Eastern States mission presi-dency; the eighteen Elders laboring in various parts of New England; Saints and friends from Boston and vicinity. Portland and Saco, Maine; Gloucester and Worcester, Mass.; and Providence, R. I. The public meetings were presided over by Elder Daniel Rasmussen: Elder M. L. McAllister had charge of the singing. Several beautiful quartets were rendered during the sesions

Dr. Pierce's Favorite Prescription Doubles a Mother's Joys and Halves Her Sorrows.

on Sunday.

It does this by a pre-natal preparation in which the mother finds herself growing stronger instead of weaker with each month. Instead of natisea and nervousness, there are healthy appetite, quiet nerves, and refreshing sleep. The mind's content keeps pace with the body's comfort. There is no anxiety, no dread of the approaching time of travail. When the birth hour comes it is practically painless, the recovery is rapid, and the mother finds herself abundantly able to nurse her child.

"Favorite Prescription" contains no alcohol, neither opium, cocaine, nor any other narcotic.

Sick women are invited to consult Dr. Pierce by letter free of charge, and so obtain without cost the advice of a specialist in the diseases peculiar to women, All correspondence strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

Mrs. Anule Blacker, 629 Catherine Street, Syracuse, N.Y., writes, "Your medicines have done wonders for me. For years my health was very poor. I had four miscarriages, but since taking Dr. Fierce's Favorite Prescription and Golden Medical Discovery'I have much better health, and now I have a fine healthy haby. I have recommended your medicines to several of my friends and they have been benefited by them." them

Dr. Pierce's Pleasant Pellets cure dizziness and sick headache.

renewed energy to do their whole duty. The Saints, although in a scattered condition, are feeling well and doing the best they can, with but very few ex-

We have some who are desirous of embracing the Gospel, having searched the Scriptures and found the defects in other sects, and received testimonies of the truth of the Gospel as taught by our people.

In some instances they have not been permitted to carry out their religious convictions on account of their own household. But still many honest souls are being gathered out and the work of the Lord continues to progress. There have also been some baptisms performed and the Elders report very

favorable prospects. We now have two flourishing branches in this conference and look for oth-ers being established this summer. We have witnessed much pleasure in our labors and feel to rejoice and thank

God that we were counted worthy to come as ambassadors of truth and righteousness. We have witnessed the power of God made manifest in answer to the pray-ers of faith in many instances.

Religion Class Conference.

Thatcher, Ariz., May 25 .- The Religion Class Stake conference of the St. Joseph Stake was held at Pima, Sunday, May 19. Conference opened at the Weech Hall at 2 p. m., Stake Su-perintendent Joseph H. Lines presid-

There were on the stand Elder L. John Nuttal, the Stake presidency, and members of the High Council. The Bishops of the various wards, also oc-cupied seats near by. The hall was filled to overflowing. The six exercises of the various steps

were shown by the classes of the dif-ferent wards and the object of each step explained by the ward superin-

Elder Nuttal showed the necessity of he religion class. He said that only four hours a week were used for the religious training of our children, yet ome say we have too much religion. Elder Kimball praised the instructors and pupils for their splendid efforts. At the close of the conference Elder Joseph H. Lines was honorably reeased as Stake superintendent of reli-

gion classes, and given a vote of thanks for his efficient labors, and Elder John Bilby was called to fill the vacancy, with Elder Byron Pace as his first assistant

MINNIE BILBY, Secretary,

SOUTH ALABAMA CONFERENCE. A Well Attended Gathering of Saints

and Friends. This letter is dated Lapine, Crenshaw o., Ala., May 28. It is from Elders R. Larsen, A. L. Mecham, and W. C. ootton:

The South Alabama conference was d May 23rd and 24th in the "Bodiford near Bradleyton, Ala. ce a branch of the Church here, and members are the proud possessors a good sized house of worship, and in a the meetings were held. On the

preceding the opening of confer-all the Elders had arrived, some of after long and exhausting walk, der Ben E. Rich also arrived on the ening of the 22nd, and a joyous meetng it was between the Eiders and our

resident. On Thursday, May 23rd, at 10 a. m. Elder Rish, twelve Elders from Zion, two local Elders, and a good number of Saints and friends had assembled and conference began. After opening exer-cises Elder R. O. Larsen gave a report of the condition of the conference, Elders A. L. Mecham, W. C. Wootton and W. T. Gale each spoke a short time, the latter giving a report of the Sunday schools, of which there are eight in the conference, all in a thriv-ing condition. Elder Rich then gave an excellent discourse upon the first principles of the Gospel. After meeting

adjourned, dinner was partaken of on the grounds, by some of the Elders, while others went to the Saints resid-ing near by. The Saints had prepared PEOPLE WELL.

ninsula, may be found nineteen of the earnest laborers in the Lord's vineyard. To us life is pleasant, and though at times Satan reveals himself, we are all well and enjoying our labors. About two months ago we all moved

north into the extreme end of our conference, which extends into Georgia. On the 26th of the present month El-der Ben E. Rich met with us in Vien na, the county seat of Dooly county Arrangement had been made for the

use of the opera house. At 3 o'clock, May 26, I called to or der a large congregation, and the opening exercises Elder Rich ad-dressed them. The people of Vienna were very courteous, and the impres sion made by our conference will not soon be forgotten.

Florida conference is in a flourishing condition. All are in very good health. Elder Burnhead has recently finished a thorough visit through the confer ence, holding conferences at the vari ous branches and Sunday schools.

Several of our members have moved to Utah recently and are well satisfied with Zion, although many say the conditions could be improved.

The "News" is a thrice welcome visitor.

HAS A TESTIMONY.

This Correspondent Has Seen the Light of the Latter Days.

Mary E. Ward, of Winfall, Perquinmans Co., North Carolina, asks space for the folowing lines, dated Winfall, May 13:

The "News" is a welcome visitor, especially the Church Intelligence, I want to tell its readers that the "Mormons" are badly misrepresented. I have met with two "Mormon" Elders. They stayed with us several times in passing and I found them to be gentle-men in every respect. We have bought a number of books of them and also subscribed for the Deseret News. In searching the Scriptures, we find that In their teachings are in accord with that record, and their preaching is plain and by the holy spirit. We have the Book of Mormon and believe it to be the word of God; also Joseph Smith to be a prophet, just as much as any that lived nineteen hundred years ago. Our doors are ever open to the Elders, and I desire the prayers of the Latter-day Saints, that I may be worthy of being a member of the Church.

GEORGIA CONFERENCE.

Many People of Atlanta Come to Hear the Gospel.

Elder H. P. Hansen sends us this conference report, dated Atlanta, Ga., May 16:

The Georgia conference was held in Atlanta, May 14 and 15. All Elders of the Georgia conference met in "Army Hall." The meeting was presided over by the president, Elder H. P. Hansen Elder Ben E. Rich and wife arrived in the city from Chattanooga. Both at tended council meeting at 2 p. m. El EL der Rich was the first speaker. After a short address he called upon the Elders to express their feelings. All felt well.

The public meetings began at 8 p. m. An unusually large crowd was in at-tendance. The singing was conducted by Elder J. A. Sorenson. Elder Ben E. Rich occupied the pulpit for about one hour, speaking principally on the ar-ticles of faith. Another meeting was appointed for the following night, but

Dyspeptic People should try Hostetter's Stomach Bitters.

Don't expect one spoonful to cure your, but give it a chance to get at your overworked stomach, lazy liver and impure blood. After a while you'll find your nerves strong and your digestion perfeet. Use it faithfully, be you man or woman, and it will surely cure you.

See that a Private Revenue Stamp covers the neck of the Bottle. IT MAKES

HOSTETTER'S

will in the near future, and when the Apostles visit our Stake, these brethren will be ordained and set apart to their respective positions. The Oakley ward was growing very rapidly and th Stake authorities thought it advisabl the to divide it into the number of wards above mentioned and they were unani-

mously sustained by the Saints. J. J. MILLARD, Stake Cerk.

RETURNED MISSIONARIES

Elder Andrew Mortensen, Jr., of Brighton, Salt Lake county, was set apart on the 26th day of March, 1898, to go on a mission to the Society islands mission. He spent two years in the Taumatu islands and one year in Tahlti. He states that the mission is slowly progressing in those islands. He has enjoyed good health during his ab-sence. He returned home on the 4th of this month.

Elder Gaurdello Brown, of this city, returned home on the 4th inst. from the Society islands. He was set apart for that mission on the 26th day of March, 1898. He labored the first year in the Leeward islands, and then some time in Tahiti. From there he went to the Austral group, and after having spent some time there he returned to the Leeward islands. He says he has had an experience which he highly appreciates.

Elder William Taylor, of Big Cottonwood, Salt Lake county, also returned on the 4th of the present month from the Society Islands. He was set apart on the 26th day of March, 1898, and he labored the first two years in Tahiti, and the last year in the Tuamatu Islands. He is very much pleased with his experiences in the mission field. The Elders state that there have been a number of baptisms in the mission the past year, but many old members have been cut off, so that the numerical increase is not considerable.

Elder Peter Frost, of Benson, Cache county, returned on the 5th of this month from a mission to Scandinavia. labored the first six months in He Randers branch, Aarhus conference, Denmark, and then he was called to Silkeborg, where he presided eight months over the branch. From Silkeborg he went back to Randers and was placed in charge of that branch. He says this is one of the most prosperous branches in the mission. A number of baptisms have taken place there lately. Elder Frost was set apart for his mission on the 15th day of April, 1890, and he says he has had an enjoyable mission.

Elder F. Zarbock, of this city, re-turned on the 15th of May, from the German mission, for which he was set apart on the 4th day of November, 1898. He labored in Berlin, Hamburg, Luebech, Stuttgart, Zarbruecken and other places. He says the missionary work is pleasant, and that the mission has bright prospects. Elder Zarbock was banished from Prussia.

Elder James G. Smith. of Preston. Idaho, was set apart on the 21st of April. 1899, for a mission to Great Britain. While there he labored in the Leeds conference, most of the time in the city of Leeds, where he presided over the branch. He returned to this city on the 5th of the present month.

Elder John W. Evans, of Layton, Davis county, was set apart on the 14th day of June, 1899, for a mission to California. He labored in the San Francisco, Sacramento and Los Angeles conferences. He states that he enjoyed his labor very much and had a pleasant time. He returned home on the 19th day of May, last.

Elder James Packer, of Franklin, Oneida county, Idaho, returned to this city on the 1st day of this month from Southern States mission. He was STETTER'S STOMACH BITTERS BITTERS BITTERS BITTERS BITTERS He southern States mission. He was stag apart on the 19th day of October, stag and he has been laboring in the Mississippi conference during the en-tire time of his absence. He says sev-eral baptisms have taken place there

Elder Wallace A. Smith, of Lewiston, Cache county, was set apart on the 11th of January, 1899, for a mission to He returned the Northern States. home on the 3rd of this month, having spent the time in the field in the Iowa conference. He says that conference is in a prosperous condition, and that his experience has been one of great profit to him.

Elder Fred Jacobs, of Logan, Cache Elder Fred Jacobs, of Logar, Cable county, was set apart on the 14th day of June, 1899, for a mission to the Southern States, and he returned from there on the 1st day of this month. He labored in the Georgia conference all the time. He says he had a very nice time, with the exception of the last month, when he was suffering from an attack of chills and fever.

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