

DESERET NEWS:

WEEKLY.

TRUTH AND LIBERTY.

WEDNESDAY, -- July 29, 1874.

GENERAL ELECTION!

FOR 1874.

Monday, August 3rd.

People's Ticket.

FOR DELEGATE TO CONGRESS:

GEORGE Q. CANNON.

Commissioners to Locate University Lands:

JOHN VAN COTT.
LEWIS S. HILLS.
JOHN ROWBERRY.

FOR SALT LAKE COUNTY:

Representatives to the Legislative Assembly:

ORSON PRATT.
JOHN TAYLOR.
ALBERT CARRINGTON
A. P. ROCKWOOD.
THOS. TAYLOR.
JOHN SHARP.

Probate Judge:

ELIAS SMITH.

Selectman:

REUBEN MILLER.

Sheriff:

STEPHEN W. TAYLOR.

Surveyor:

ABRAHAM F. DOREMUS.

Superintendent of Common Schools:

O. H. RIGGS.

JUSTICES OF THE PEACE & CONSTABLES.

First Precinct, Salt Lake City:

J. P.—ADAM SPEIRS.

CONSTABLE—GEORGE HILTON.

Second Precinct, Salt Lake City:

J. P.—GEO. CRISMON.

CONSTABLE—W. S. BURTON.

Third Precinct, Salt Lake City:

J. P.—A. H. RALEIGH.

CONSTABLE—MILANDO PRATT.

Fourth Precinct, Salt Lake City:

J. P.—W. L. N. ALLEN.

CONSTABLE—B. Y. HAMPTON.

Fifth Precinct, Salt Lake City:

J. P.—A. C. PYPER.

CONSTABLE—CHARLES CROW.

Sugar House Precinct.

J. P.—JACOB GIBSON.

CONSTABLE.—JAMES JOHNSTON

O LIBERAL!

O CONSISTENCY! O Liberty! O Anything that is good, what outrages have been committed in thy name! So it has been, so it is, and so it promises to continue indefinitely.

There is a medley party in this vicinity which rejoices in the name of "Liberal," and ostentatiously blazons it forth upon every promising occasion. But it is patent to everybody that this is only another instance of unmentionable characters aping the livery of heaven in which to worship another character who is by no means the presiding genius of that blissful place.

It reminds us of two papers in the good city of St. Louis—the Democrat is a republican, and the Republican is a democrat. This curious "law of contrary" is the one upon which this so-called "Liberal" party is wired together. It calls itself "Liberal," but really is most illiberal, while those whom it styles illiberal really are the liberal portion of the community, and, thank Heaven, they number a very heavy majority yet.

We are satisfied that the principal and most active and noisy partisans of this "Liberal" party are

in deed and in truth the most illiberal characters that can be found in the whole Territory, perhaps in any other Territory or State either. Their whole course here has been one of gross illiberality, overbearing and usurping. They number but few, compared with the whole of the people, yet they wish to seize all the ruling power, contrary to all principles of American government. That is the sum total of their liberality. They are the instigators of every measure for restricting the rights of the people to self-government. They are the inspirers of every purpose and effort to deprive the citizens of this prosperous Territory of the rights and privileges which have been common to American citizens ever since the foundation of the government. And yet these characters style themselves "Liberals."

PUBLIC ECONOMY.

ONE object, carefully kept in view by those who have been elected by the people in this Territory, has been an economical administration of public affairs, so that the taxes might be kept down to as low a figure as possible. This has been a prominent feature in the prevailing local politics from the first settlement of these valleys, twenty-seven years ago. A great deal of public work, such as making roads, in canyons and out, making canals, building bridges, and even watching, feeding and guarding against Indians, has been done at private expense, or by subscription. Year after year hundreds of sacks of flour, besides large amounts of beef, and more or less of blanketing, clothing, etc., have been supplied to the Indians by the bishops and others, in various parts of the Territory, and largely out of tithing funds, besides what individuals have given on their own mere private account. Litigation has been discouraged as a rule, and the settlement of all vexed questions by friendly arbitration encouraged, so that means, public or private, might not be thrown away in foolish, hurtful and expensive lawsuits, nor a swarm of pettifogging vampires be maintained at the public or private expense of the community. In short, the constant aim has been to have the taxes, territorial, county, and municipal, as low as possible, and, in remote settlements, payment in produce has been accepted in order to accommodate the people and render payment as easy as could well be.

The result of this prudent forethought and careful management has been that the Territory, the counties, and the various municipalities have been kept out of debt, and the policy has been to have a balance, of greater or less amount, on hand in the various treasuries, whenever it has been reasonably practicable. Territorial, county or city bonds are things unknown to the community, the necessity for high taxes to pay interest upon large debts incurred through unwise speculation, extravagance and wastefulness of public officials has thus been happily avoided, and the people have rejoiced in the fact that an undue portion of their income has not been called for in the shape of enormous taxes.

On the other hand, the ring-streaked ticket "Liberals," while making wonderful professions of regard for public good, are itching almost beyond endurance to get their fingers at the people's taxes, and if those "Liberal" fellows were to succeed in getting their itching palms into the local public treasuries, the liberality they would manifest in disbursing the people's taxes, and in calling for and levying more, would be astonishing to contemplate, and remarkably eye-opening and pocket-easing to the people who have to pay the taxes.

Under the rule of these ring-streaked "Liberals," the various local governments would not remain long in the sound condition of having out neither bond nor debt, but in all probability they would be soon swamped in liabilities, and an incubus of financial dues would press upon them like a nightmare and weigh them down until bankruptcy or repudiation would be the two horns of the dilemma before them.

LOCAL AND OTHER MATTERS.

FROM SATURDAY'S DAILY, JULY 25.

THE GREAT JUVENILE JUBILEE.

An Immense Success.

The great juvenile Jubilee, for which there had been so much previous preparation, and to which the anticipations of thousands had, for a considerable time, "forward pointed" the view, came off yesterday, at the New Tabernacle.

For at least a couple of hours before the time announced for the commencement of the performances the streets in the vicinity of the Temple Block appeared alive with people, mostly children of the various Sunday schools, who flowed in from every direction, in order of procession under the guidance of their superintendents and teachers, and the gaiety of the scene was intensified by the music from bands in the vicinity.

We have several times alluded to the decorations of the interior of the huge building—the great centre piece suspended from the ceiling, the garlands, wreaths, festoons, mottoes, flags, banners, and a thousand other things too numerous to mention now. We may merely say that they exceeded in beauty, general excellency and appropriateness any of the kind that we have ever witnessed, and expressions of admiration concerning them were, so far as we are aware, universal. The representations emblematical of the condition of these valleys in 1847, contrast with that of 1874, were well conceived and arranged, the first consisting of an archway of sunflowers and sage brush, embellished with the massive head of a buffalo, with a tableau vivante of Indians, and the other composed of evergreens, choice flowers and a tableau of cultivated people. The pictures spoke for themselves.

The body or lower part of the building filled up rapidly with as lovely an assemblage as the eye needs desire to look upon. Through each of the large entrances on either side flowed a stream of children, like tributaries swelling the volume of a living sea, and the sound which ascended from the multitude was like the murmuring of the ocean heard by a person standing on the shore.

The Sunday school children of four counties, Salt Lake, Utah, Davis and Weber, were there, and the aggregate number must have been somewhere between 8,000 and 10,000, and therefore every foot of space had to be utilized; even the aisles were seated, so that the body of the building appeared one mass of human faces. The gallery was occupied as the auditorium, and, like every other part, was crowded.

On the stand, in front of the organ, were Presidents Brigham Young, George A. Smith, and D. H. Wells, most of the Twelve Apostles and a number of other leading Elders.

In front, on a large platform, was Prof. C. J. Thomas, the conductor of the jubilee, and his orchestra, and immediately behind him were the adult and juvenile choirs, numbering between two and three hundred persons.

Elder George Q. Cannon, General Superintendent of the Sunday School Union, George Goddard, his Assistant, J. B. Maiben, the Secretary, and the executive committee were also in that vicinity, directing and managing the arrangements. On the left of the platform was the Ogden brass band, Brother Pugh, leader. The right side of the platform was designed by the executive committee, to be occupied by the Utah County brass bands, but the latter did not receive word to that effect in time, and therefore were not aware of the arrangement.

When the vast concourse of people were at last seated and the building seemed filled, the scene baffled description. All were dressed in holiday attire, white, relieved with every kind of gay color, was the prevailing apparel among the female portion, which was a fine relief to the more sombre clothing of the males, the whole forming a picture of unsurpassed brilliancy. Viewed from the stand, where nearly the whole of it was within range of the eye, the scene was exceedingly grand, and no true citizen of Utah could gaze upon it without being inspired with honest pride, or without

strange and pleasing emotions welling up in his bosom, involuntarily moistening the eyes with the unbidden tear, while the sentiments of the heart turned in intense thankfulness to the great Father who had led, preserved and prospered his people. So lovely was the picture that the multitudinous assemblage might not have been inaptly compared to an immense bouquet of flowers. The sight was still more lovely if possible when seen from the east end of the gallery, where a full view of the sloping stand could be obtained.

At twenty-five minutes to twelve the Ogden brass band played a selection from Tancredi, giving evidence of splendid training. At the conclusion of the piece their performance was greeted with strong applause, when Elder Cannon requested that there be no clapping of hands or other demonstrations of applause during the jubilee.

The opening hymn—"O Lord Accept Our Jubilee," was then sung by the assembled thousands of children, and as their mingled voices swelled with the rising notes, or fell to gentler cadences with the lower tones, the effect was complete, and if there be a soul who could witness such a scene and listen to sounds so heavenly unmoved, he must indeed be dead to the finer vibrations of feeling of the heart, incapable of appreciating the sources of more refined enjoyment.

Prayer was offered by Elder Orson Pratt.

The adult and juvenile choirs and the whole of the children throughout acquitted themselves splendidly, each piece in the programme being excellently sung, showing that those who had performed the labor of training them for the occasion had not been idle. The accompaniment on the grand organ, by Bro. Jos. J. Daynes, was as good as could be desired, as were also his solo performances on the same instrument. Sister E. F. Thomas sang, with great sweetness, "Standard of Zion" and Hark! Listen to Music," of the words of which latter she is the author. The performances of the orchestral band were really fine, and would have done credit on any occasion, in fact the great jubilee was a complete success, even beyond anticipation.

After the opening piece of the second part was sung, President Brigham Young delivered a short but most eloquent, impressive, and instructive address, principally directed to the children, in which he contrasted their condition with that of their fathers and mothers twenty-seven years ago, traced the providence of God as being over the Saints, enabling them to attain their present desirable condition of comparative prosperity and exhorted all to be true to the principles for which their parents had suffered, and which some of whom had sustained at the sacrifice of everything earthly, their lives included.

After the singing of another piece President George A. Smith also spoke in the same encouraging and edifying manner, and afterwards Elder George Q. Cannon, General Superintendent of the Sunday School Union, also delivered a suitable address.

The singing exercises concluded with, "Praise God from Whom All Blessings Flow," in which the whole assemblage, including spectators, joined, making a sound like the "rushing of many waters."

The benediction was pronounced by President George A. Smith.

Before the children left the Tabernacle about 10,000 buns were distributed among them.

It is estimated that there must have been about 14,000 people in the building, while many stood on the outside, around the entrances, unable to gain admittance.

Everybody has been lavish in deserved praise of Brother C. J. Thomas, the able conductor of the jubilee; who acquitted himself to the entire satisfaction of everybody concerned, and the performances of yesterday indicated how incessantly he must have labored to produce such gratifying results.

The labors of the officers of the Deseret Sunday School Union, and the executive committee of the jubilee have also been indefatigable. The officers are—

George Q. Cannon, General Supt.; George Goddard, Asst. General Supt.; John B. Maiben, Secretary, and Wm. McLachlan, Treasurer.

The following are the names of

the gentlemen and ladies comprising the executive committee—

George Goddard, J. B. Maiben, Wm. McLachlan, Geo. Reynolds, Robt. Campbell, S. L. Evans, H. P. Richards, H. J. Park, Wm. Asper, Rodney Badger, Geo. H. Taylor, R. Ballantyne, David John, Wm. Paxman, Nathan Porter, Elizabeth Goddard, Wilmarth East, Anne Cross, Margaret Young, Mary Paul, Eliza J. Brooks, Agnes S. Park, and E. F. Thomas.

The decorations were made under the direction of W. V. Morris & Son; the festooning under C. F. Williams; artificial flowers under the direction of Sister Anne Cross, and the floral decoration department was managed by John Reading. The furniture was in care of H. Dinwoodey, the upholstery department was directed by Soren P. Neve, and all needed alterations, &c., were superintended by Henry Grow.

Besides the aforementioned parties a large number of gentlemen and ladies were exceedingly active in their labors, giving most hearty assistance in the good work.

The following were appointed a committee on subscriptions—

Bishop Thomas Taylor, Lewis S. Hills, James P. Freeze, Theo. McKean, Bishop E. D. Woolley, Thomas Jennings, and James T. Little.

The grand Sunday school jubilee is a memorable affair, and took place on the anniversary of a memorable day, not only in the history of the Church of Jesus Christ, but of the nation, and, it will yet be said, when justice shall have been done to the pioneers of the Rocky Mountains, of the world at large, and the gathering of so many of the children of the saints will remain as a fresh green spot, an oasis in the memories of those who were witnesses of the beautiful scene.

Such affairs are calculated to give an impetus to the grand movement whose object is the proper culture and training of the rising generation, that they may develop and progress in the nurture and admonition of the Lord, and there are blessings in store for all who labor diligently, devotedly, and disinterestedly in a work of such magnitude and nobility.

The Vokes Family.—The celebrated Vokes family will appear in a series of performances in the Theatre, commencing on the 3rd of August.

Woman's Exponent for July 15th contains "Poetry," "R. R. Reports," "Visit to Tooele and Pine Canyon," "Prayer," "Mothers and Infants at Home," "Position and Duties," "The Order," etc.

The Rain.—The rain yesterday commenced in genuine drizzling Scotch mist fashion and progressed until it became a soaking straight up and down heavy rain, supplemented by more at night.

No Accident.—A telegram was received last evening from Ogden, from R. Ballantyne, and another from Provo, from David John, informing the officers of the Sunday School Union that the children of Weber and Utah Counties had arrived home safely, without a single accident.

Resignation.—To-day, at a meeting of the People's Territorial Central Committee, E. W. East tendered his resignation as candidate for the office of Justice of the Peace of the Second Precinct, Salt Lake City, which was accepted. George Crismon was nominated for the position, and his name placed upon the People's Ticket.

Sketches.—Mr. Dan Weggeland, the accomplished artist, took a couple of sketches of the interior of the Tabernacle yesterday, while the jubilee was in progress, one from the east end and the other from the north side of the gallery. Mr. Weggeland is an excellent draftsman. Well worked up the sketches will make fine pictures.

A Practical Joke.—A number of people at the depot last night were permitted, on request, to get upon a couple of flats, which were attached to the cars upon which were the firemen. As the train was starting the two flats were uncoupled, leaving them and the people upon them in the yard, feeling rather flat at being practically joked by some sharp fellows.

Who has Lost some Horses.—H. Garbanati, Esq., prosecuting attorney at Evanston, W. T., writes to Bishop Sheets of this City, that one John Christi is held at Evan-