

use at the polls; and the oaths of registered voters, immediately after the day of election, delivered to the clerk of the Probate court of the proper county.

6. The law authorizes voters removing from one election precinct to another in the same county to appear before the registration officer at any time previous to the filing of the lists in the office of the clerk of the County court, and have their names erased therefrom, and they may thereupon have their names registered in the precinct to which they may remove.

7. Prior to each election the registration officer of each county shall cause to be written or printed, a notice which shall designate the office or offices to be filled; and stating that the election will commence at _____ (designating the place for holding the polls), one hour after sunrise, and continue until sunset on the 7th day of November, 1893. Dated at _____ on this _____ day of _____ A. D. 1893.

Registration Officer.

A copy of which shall be posted up at least fifteen days before the day of election, in the three public places in the precinct best calculated to give notice to all the voters. It is the duty of the registration officer to give notice on the lists posted as aforesaid, that the deputy registration officer of such precinct will hear objections to the right to vote of any person registered, until sunset on the fifth day preceding the day of election. Said objection shall be made by a qualified voter, in writing, and delivered to said deputy registration officer, who shall issue a written notice to the person objected to, stating the place, day and hour when the objection shall be heard. The person making the objection shall serve or cause to be served said notice on the person objected to, and shall also make return of such service to the deputy registration officer, before whom the objection is to be heard. In our opinion the objections should specify the grounds thereof, and should be made separately as to each person objected to; and actual personal service should be proved by the affidavit of the person making the same, unless served, and return thereof made, by an officer authorized by law to serve process, and at least three days' notice should be given. Upon the hearing of the case, in the opinion of the commission, the burden of proof is upon the person making the objection, and, if said officer shall find that the person objected to is not a qualified voter, he shall, within three days prior to the election, transmit a certified list of all such disqualified persons to the judges of election appointed by the commission; and said judges should strike such names from the registry lists before the opening of the polls. In view of the numerous complaints that have been made with respect to the working of this provision of the law, the commission recommends that when a decision is made by the registration officer striking the name of a person from the list of voters, the fact should be made known to him without delay either orally or in writing. In precincts where no objections are filed and heard no compensation will be allowed.

8. The county registration officer

should, as soon as may be after his appointment, recommend to this commission, for deputy registration officers for the several precincts in his county, the names of reputable and discreet men who are qualified and willing to take the official oath; and he should also recommend to the commission, on or before September first, for their information, the names of four persons, two of whom should belong to the party being in the majority at the last general election, and two being of the party then in the minority, and who are eligible and proper persons to act as judges of election in each precinct of his county. In all cases the registration officer should designate the political party to which the person recommended belongs, both as to registration officers and to judges of election.

The registration officers and their deputies should each, before entering upon the discharge of their duties, take and subscribe to an oath, as required by the act of Congress, the form of which is endorsed on his commission, and a duplicate thereof, signed and sworn to, should be forthwith sent by mail to this commission, as evidence that the person accepts the appointment and has duly qualified. By order of the commission, A. B. WILLIAMS, Chairman.

THE OLD FOLKS' DAY.

The NEWS is under an obligation to Mrs. Emmeline B. Wells for the following report of the Old Folks' excursion to Ogden Tuesday, July 18th.

For fifteen years past it has been a regular thing to give all the old people of this locality and the adjacent counties "a summer outing," a day's pleasure at least, to enliven their spirits and prove the love and encourage the sentiment of respect for the aged veterans whose declining years render it impossible for them to participate largely in amusements or recreation such as younger people enjoy. This reverence for age is most commendable, and the smiles of satisfaction and the tender but simple greetings of the recipients of these pleasures are recompense for any effort made by those who interest themselves in this noble undertaking. The occasion yesterday was one of the most enjoyable and perhaps the most numerously attended of any.

The Union Pacific Railway company generously placed at the disposal of the Old Folks' committee a train of twenty-two cars, including the caboose. These were nearly filled before leaving the Salt Lake depot, and were crowded before arriving at Ogden. The street railway companies were liberal also in allowing all those who wore badges—who are all over seventy years of age—to ride free from any point in the city to the depot. Many private conveyances were furnished as well, so that by the time the train started all were cared for. Many of the old folks wore pretty bouquets with their badges and looked very handsome as well as delighted, for joy brightens the countenance and smiles irradiate the faces even of those who are honored with weighty years.

The very aged women were the most interesting of all, and all who wore the white badge, indicating the

nine times ten, were searched out and something of their history learned from their own lips.

The oldest lady, now ninety-three, was Sister Sarah Free, whose maiden name was Jerrold. Her father was in the English army, and she was born in Ireland, at a place called Summer Hill, July 20, 1800, though soon after her mother returned to their former home in Cambridge, England, where many years after, when a widow with a family grown up—for she had married in 1827—she heard the Gospel and emigrated to America. She has retained her faculties to a remarkable degree, except that her sight is very dim.

Mrs. Ann Taylor was the second oldest lady and was born in Tedbury, England, Nov. 5, 1800, which makes her nearly ninety-three.

Mrs. Mary W. Sprague, widow of the late Dr. S. L. Sprague of this city, one of the old settlers, must also be mentioned in this list. Mrs. Sprague was born in Boston, Mass., on the first day of March, 1803; so she also counts nine times ten. She came here with her husband in 1848 and was among the number who left Nauvoo in the memorable exodus of 1846.

Father Wm. Tucker was the oldest man, though John Sheldon shared the honors with him. Both wore the white badge. John Sheldon is an American and was born in 1801; so also was Wm. Tucker, who is of English birth, though he has been many years here. He was formerly employed as gardener for Heber C. Kimball and is still with the family, who are very much attached to him.

All the way to Ogden the Old Folks' choir went from one car to another singing songs of welcome, and the aids were busy caring for the guests—distributing refreshments and lemonade and helping in every way possible to add to their happiness.

Reaching Ogden in good time the depot yard was filled with carriages to convey the party to Lester Park. Bands of music were playing and the whole park was dotted with tents and tables, banners, flags and bunting, and the people were soon seated regaling themselves with the good things provided for their entertainment by the several wards of Ogden and adjacent settlements. Among the guests were Presiding Bishop Preston, wife and daughter, Elder Joseph E. Taylor, wife and mother, Sisters Zina D. H. Young, Bathsheba W. Smith, Rachel Smith, Elizabeth H. Goddard and several Bishops, besides many well known citizens, ladies and gentlemen. In Ogden the company were greeted by such well known residents as Elder Franklin D. Richards and wife, Elder L. W. Shurtliff, Elder Stevens, D. H. Peery, Esq., etc.

After the visitors had been welcomed and refreshed there was a call to the pavilion and the crowd gathered in and around, anxious to see and hear. The pavilion was hung with flags and bunting, and on the platform were a piano and organ.

Charles Greenwall of Ogden called the assembly to order, and the Old Folks' choir, consisting of Wm. Foster, R. Morgan, H. Ensign, H. Gardner, Agnes Olson Thomas, Kate Rigby, Mrs. Silverwood, Mrs. Edwards, Alice Foster, Alice Ellis, rendered the song