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CHARLES W. PENROSE, EDITOR. 

GENERAL SEMI-ANNUAL CON-FERENCE.

Tug Fifty-ninth Semi-Annual Conference of the Church of Jesus Christ of Latter-day Saints will commence at 10 o'clock Friday morning, October 5th, 1889, in the Tabernacle, Salt Lake City. The officers and members of the Church are respectfully invited to attend.

A meeting, of the Descret Sunday School Union will be held at the Tabernacle on Friday evening, October 5th, one of the PriestHood on Saturday evening, October6th, and of the Young Men's and Young Ladies' Mutual Improvement Associations on Sunday evening, October 7th.

WILFORD WOODRUFF, In behalf of the Council of the Twelve

Apostles.

**GOD'S AUTHORITY AND MAN'S** LIBERTY.

WE have demonstrated in these columns that "Mormonism" is not the despotism described by its opponents and believed by the multitude, but a system in which every member has a free voice and vote. Also that it combines the principles of theocratic authority and democratic power. And that its very spirit and tendencies foster freedom and inculcate individual thought and responsibility. But its enemies strongly object to the doctrine of present revelation, which is fundamental in its creed, and without which it would be as worthless as the various man-made religions that perpiex and divide mankind. They seem to hate the very idea of Divine interference in the affairs of men, and claim that the bondage of the mind is inevitable to a belief that any man receives for others the word and will of God.

And yet this is the very essence of Biblical religion. The books of the Old Testament and the New are authoritative throughout Christendom, because they are believed to contain the word of the Lord through Prophets and Apostles. The Mosaic dispensation rests upon the revelations of God through the Hebrew leader, Moses, and is sustained by the They would prevent men and women messages sent from Delty to man from obeying the word which the latter through the seers who succeeded him, believe to be divine. They would

This improbable theory has also been advocated by some Christian divines who have taught that the Bible was dictated word for word as we have the books in the original languages. Others have maintained that only the "fundamental truths" were given by inspiration, while the arguments and illustrations were of human origin others again have said that finose parts of the Bible that are obviously good are Divine, but not the rest. There is no such thing in "Mormonism" as a man, or any set of men, to do other people's thinking for them or to other people's taining for them or to exercise any species of compulsory authority over them. There is not a freer people in the world, so far as any "priestly power" is exercised, than the Latter-day Saints. Individual responsibility is one of the vital principles of are Divine, bat not the rest. The most rational theory is probably the one sanctioned by Dr. Dodd ridge and others. This theory supposes different kinds of in their creed. Therefore individual de-velopment is inculcated as a necessity to human exaltation. "The glory of God is intelligence;" this is written in

spiration; the first and highest pro-viding for the revelation of things the revelations they hold as sacred; the second, providing for the "Whatever principles of intelligence" we attain nato in this life it will rise with us in the resurrection; and if a person gains more knowledge and in-telligence in this life through his dillsecurity of the writers against error in exhibiting doctrines and facts with which they were already acquainted; and the third, conferring Divine au thority by the approbation of inspired men, on parts of writings originally ce than another, he will have so much the advantage in the

world to come,"-Doc, and Cov. p. composed without inspiration. FACTS. And further: "That every man may act in doctrine and principle pertaining to futurity, according to the moral agency which according to the moral agency which In order to be able to appreciate the relative merits of these different theories, the following facts must be Loown and considered : Inspired writers had sometimes to

I have given unto them, that every man may be accountable for his own diligently search out'? the facts they wrote about. "It seemed good to me also, having dil-gently followed out for searche i out) every-thing from the very first, to write unto thee in order, most excellent Theophilus."-

Luke 1: 8.

Paul:

Or you: this Cor. ii: 21.

sins in the day of judgment. There-fore it is not right that any man should be in bondage, one to another." Dcc. and Cov., p. 357. This is held in view of every convert to the doctrines of "Mormonism." Mere belief in a creed, or acceptance of men as holding Divine authority, is not viewed or taught as the means of salvation. Personal righteousness, intelligence and progress are essential

to the exaltation of every man and woman, as well as faith in Christ and obedience to the ordinances administered by men authorized to act in his name. Elevation of individual char-

## acter is the great desideratum in the 'Mormon'' system. At the same time the benefits of order,

subordination and unity are not lost sight of. They are necessary to the success of every organized body. "Obedience is better than sacrifice." Co-operation accomplishes more than Co-operation accomplishes more than strife. Without order there is no har-mony, and without harmony there is no happiness. The "Mormon" Church is powerful because of the general ob-servance of these principles by most of its members. Their union, compliance with counsel and co-operative effort, though short of the standard before them, are a marvel to the world. They have real faith in their religion and confidence in the Divine authority of their ministers. But all their obedience is voluntary, But all their obedience is voluntary, their association spantaneous, their action from choice. How can there be greater liberty? .If it be objected that

they are in "the bondage of a creed," the answer is, that is the condition of all people who have faith. It is the restraint only of conscience. Those who have no conscience, of who are dead to its dicconscience, of who are dead to its dic-tates, are usually the slaves to vice and enjoy less true liberty man the con-scientious and religious. They would, if they had their way, destroy the very freedom they pretend to advocate. They would prevent men and women from obeying the word which the latter ballous to be diving. They would

THE HEDRICKITES.

A Detailed Account of the Origin and History of the Sect Which Holds Poosession of the Temple Lot at Independence. FAR WEST, Missouri,

September 15th, 1888. Editor Deservet News:

Before leaving Independence we athered considerable information in regard to the Hedrichites. We con-sidered them worthy of this attention is they are the present custodians of the Temple lot, and because of the tind and honest spirit they manifested in our association with them. "We think more of you people in Utah than you are probably aware of," said, one of their leading men, while conversing with us. "And we hope the time will come when we shall fully un-derstand each other."" They wanted it distinctly understood that they did not consider themselves dissenters from the Church organized in 1830, but as a branch thereof, notwithstanding their rejection of certain principles taught by the Propet Joseph. They also wished us to un-derstand that they were not contending or quarreling with any one concerning matters of religion, but were always willing to receive superior knowledge and intel-ligence from those who possessed it. Said they. If we ded that you have Sometimes inspired writers expresor a comparison see the following:

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take eat; this is my body."-Mat<sup>\*</sup>. xxvi: 20. more light than we have, we are will-ing to receive it." The future will prove whether their statement in this regard is correct or not. They don't believe in plural marriage, reject bap-Luke has this passage thus: "And he took brend, and gave thanks, and rake it, and gave innto them, saying, This is my body which is given for you: this do a remembrance of me."-Luke xxil > 19, 20. tism for the dead and most of the rev-elations Joseph Smith received since 1834, at which time they believe he be-came a fallen prophet because of a few came a fallen prophet because of a few technical errors they think they have discovered in the revelations. They also reject a plurality of Gods and the doctrine that God was once a man like men new are, and that men become Gods by a system of exaltation. They believe it is right to pay tithing, but reject the doctrine at revealed through the Prophet July 8, 1888. Neither do they accept the Book of Abraham, translated from the papyrus. Thus it will be seen that they have been left far. behind, but notwithstanding this our hearts were drawn toward them "The Lord Jesus took bread and when he nad given thanks, he brake it, and said, Take eat; this is my body, which is broken for you: this do in remembrance of me."-Here we have three accounts of one event, all given in different language. Examples of this kind are numerous, and the difference of language is some times so great that considerable diffi our hearts were drawn toward them ecsuse of their apparent sincerity, and we carnestly hope they may yet receive understanding concerning the truths that now seem to be a mystery to them. To become a member of their

aving authority either in the "Utah Church." or with the Josephites, but t any one prefers baptism before oning them, he can have this desire gratified. writers quote uninspired authors : The history of the Hedrickites is briefly as follows: In the year 1851, Granville Hedrick (wholhad been "One of themselves, even a prophet of

their own said, the Cretians are always hars, cvil beasts, slow bellies "-Tit. 1. 12. a member of the true church for many years,)and Daniel Judy, had consider-able conversation about the condition This quotation Paul is said to have taken from the Greek poet Epimenides, the works of whom still remain And lastly, the inspired writers of-ten quote from each other. This point sometimes been preserved by the in-

ere simply planning to become posere simply planning to become pos-dension of which they were willing to overlook technicalities in point of re-ligion. Ealling in this attempt, we were also informed the Josephite fac-tion have recently given notice that they will enter suit against the Hed rickites for the possession of the lot, but the latter say they are prepared for them, and that they will not find it so easy to get possession of the Temple Lot in Independence as they did the Kirtland Temple in Ohlo, a few years ago.

Hishman, a blacksmith by trade, born August 19, 1827. He was baptized in England in 1847, emigrated to Wisconsin in 1849, and removed to Independ-ence, Missouri, in 1808. He said he intertains the best of feelings toward t is people of U ab. ANDEEW JENSON,

EDWARD STEVENSON. JOSEPH S. BLACK.

FAMED FAR WEST. Description of Crooked River Battle Ground.-Other Matters

of Interest. FAR WEST, Caldwell Co . Missouri, Sept. 15, 1888. ditor Deservet News:

Having given you some jottings by the wayside up to Richmond, Missouri, Said they: "If we find that you have we resumed our fourney on the 14th inst., taking train at 6:27 s. m. on the St. Joseph, St. Louis and Santa Fe Railroad, twenty miles to Lawson, north from Richmond, where we were compelled to draw on our already taxed patience, and await the tardy arrival of the railway coach, as a change

aboard!" for Almirs, six miles northeast, where we safely arrived on the well-named Crooked River, two miles from the fated spot we have heard so much about. During our twenty-six miles ride to-

day, we have had a variety of scenery, and passed over sacred land, beautiful church it is not required that the per-son be baptized, if he has previously received baptism by the hands of one to behold, and very fertile. Why sheuld it not be so, when we realize that we are in what was Eden and its vicinity and surroundings? And are on our way to visit the land where our father Adam dweit, in Adam-ondi-Ahman, when he was driven out of the

Garden of Eden, which is Jackson County, Missouri, and Adam-ondi-Ahman is situated northeast about eighty miles from the Garden of Eden. Who is able to even imagine the depth able conversation about the condition of the Church, and they finally made an agreement with each other that they would begin from that time to discharge their duties as Elders, hav-ing been duly ordained such at an early day. They accordingly degan to preach the Gospel as they understood it and call on all who had formerly belonged to the church to assist in promulgating the good work previous-in commenced by the Prophet Leverb promulgating the good work previous-ly commenced by the Prophet Joseph. They began their labors in Taswell County, Illinois, and quite a number of people who once belonged to the Church were bapt'zad by Hedrick and Judy, who also began holding menced by the Prophet Joseph.

width. Six hundred and forty acres at Mr. Whitmer's highest figure 50 per acre would amount to \$30 000. A cer-tain party refused \$62,000 for bis cor-ner lot in Salt Lake City. We dare say that a similar state of affairs (xists at Nauvoo, Hancock County, Illinois.

Z.

County, Inflaois. It is a fact that wherever the "Mor-mons" go, even in the desert, 1000 miles out into the wilderness, as the ancient Prophets have foretoid, they make the solitary place glad and the desert to blossom as the rose. One old part is all the building which One old parn is all the building which

emains of the original town of Far West excepting a portion of Joseph Smith's old frame house which has smith's old frame nouse which has been removed. We crossed Goose Creek, one mile south of Far West. Shoal Creek is one mile north on the Adam-ondi-Ahman road, and both streams unite one and a haif miles northeast offFar West. We found the Tamme excavation wast of Mr. Temple excavation west of Mr. Whitner's house, tracing each corner stone distinctly except the northwest, which was rather difficult to find. We sat upon the corner stone at the southeast corner of the Temple site and wrote some and offered prayers. The dimensions are 80 by 110 feet. The lot is fenced in by itself, containing three acres.

We took dinner with Mr: J. Whitmer, after which he took a good fleet team and conveyed us seven miles to Kingston, the county seat, on our way to Hann's Mill. We have been treated well and have met with kindness on every hand. Many Ohio people have built up com-tortable homes and improved some parts of the country, but are not sat-isfled with their homes. EDWARD STEVENSON,

ANDREW JENSON, J. S. BLACK.

## TO-DAY'S TELEGRAMS

Louisville Opens Her Gates to & Refugees from Yellow Fever Districts.

A Rigorons Quarantine Estab lished by Memphis against Yellow Fever Refugees.

By Telegraph to the NEWS.]

## No Intercourse.

MEMPHIS, Sept. 22 .- The strict nonatercourse quarrantin regulations adopted by the city authorities yesterday against all passenger trains on the east side of the Mississippi river, are being rigidly enforced. Goy. Taylor was telegraphed for this morning asking him call out the militia of this city and place then under orders from the city authorities to aid in the enforcement of quarantine orders. A special train from New Orleans, containing five hundred refagees from that city. Vicksburg and other points, will ar-rive at Lake View, Miss., 20 miles south of Memphis, this afternoon. A special detail of police will meet the train. Coaches have been provided by several lines over which they may have tickets, and a transfer will be made there. Each coach will be locked and the passengers will be guarded through Memphis and sent on to their destina-tion. None will be allowed to stop

lish, many facts which everyone should know, but concerning which most persons are wofully ignorant Supt. Pegram, of the Memphis and May he visit as often and receive such Charleston Railroad, is in receipt of a telegram from Decatur, Ala, which patronage as he merits. West Point, Neb. The Progress. says there are eight cases of yellow fever there. The town is almost depopulated.

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rant.

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Salt Lake City.

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PIMPLES ON THE FACE

ote an impure state of the bl



Handsome Black Silk Warp Henrietta Cloth for meurning; also Black Nun Veiling with deep border for hats and bonnets, at

F. AUERBACH & BRO.

The series of lectures given here during the last week by Prof. Alex-ander, on Phrewology, Physiognomy and Physical Culture, is deserving of especial mention. No one could listen to Prof. Alexander's lectures without being convinced not only that there Ladies Cloth in Checks and Stripes, 35c., 502. and 652. The same has never before been offered to the public. Now for sale at F. AUERBACH & BRO. being convinced not only that there was something in Purenology which

was something in furthenology which everyone should know, but that the speaker himself understood his sub-ject and had a happy way of imparting his knowledge to his hearers. In his last four lectures upon physical cul-ture the Professor told in plain Eug-light many facts which exercise Paris and Berlin! At F. Auerbach & Bro. Beautiful Pattern Dresses of ewest Design.

SAR LEVT. Manufacturer of Fine Havana Cigars 171 & 173 s. Main Street.

YOUNG BROS. CO.,

28 Main St., Sait Lake City, have sold over 7000 Domestic Sewing Machines since 1850 and the emand for them is disting than over.

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M. SPECIAL NOTICES.

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YOUR CHOICE FOR \$2.75, WORTH from \$4.50 to \$7.

Bargains in Silks & Satins,

SPECIAL SALE

The Christian dispensation depends break up by force the unity that springs from free will. They would destroy upon the manifestations of Deity through Jesus of Nazereth and His the authority compliance with which disciples. And without belief in Dibrings the greatest satisfaction and viae communications to mankind joy. They would substitute the seridom of bowing to their dictation for the through chosen individuals there would be no religions in the world. freedom of willing and intelligent sub-

It it be admitted that God ever mission to that which is believed to be spoke to man, and ever had a monththe decree of heaven. We want none of it. The Latterplece on earth to any family, tribe or nation, dissent to present revelation day Saints are contented with their becomes illogical and inconsistent. If faith and devoted to the system which becomes illogical and inconsistent. If faith and devoted to the system which God never spoke to man in the past, it might be reasonable to say he does not reveal His will in the present. But if Divine revelation was ever given, it into the Bolt in the Bolt in the Bolt in the Bolt into the system which assurance that it is Divine. They have a firm assurance that it is Divine. They have attained that conviction through obed-ience to the gospel and by tip witness of that whales are not found in the Medimay be given now, and it is just as the Holy Spirit. They know that they rational to believe is present as in an- are not subjected to any unlawful or unrighteous dominion in the Church cient communications from heaven. God's power to reveal is not limited of which they are members, and they by time; man's ability to receive is not rejoice in the liberty wherewith they a faculty of a special period. God is have been made free indeed. They the same yesterday, to-day and for will go on in the way of obedience and ever; man is His offspring and de- peace, understanding that to yield to pendent upon Him for light as much the right is better than self-will, and believing that while the rebeliious shall in the nineteenth century as in the first, and in the latter days as in the earliest be pierced with many sorrows, "ne that exalteth himself shall be abased, ages. It is folly, in the face of history and and he that humbleth himself shall be

experience, to say that man's freedom exalted." is infringed by God's revelations. Even

if people believe a message, delivered THE NEW BAILBOADS. by one having Divine authority, to come from the Almighty, they are still THE incorporation of the Salt Lake and Eastern R ilway Company, which perfectly free as to its acceptance and took place on Friday, is a movement that bids fair to be of great cenefit their action in relation to it. God told Israel of old not to have a King. He to this city. It is a continuation to also warned them of the consequences if they rejected His counsel. But they Park City and on to Camas in Sumwould have a King, they did have a mit County of the Salt Lake and King, and the results were just as God Fort Douglas Railroad. In addition through His prophet predicted. So it to affording direct rail communication will be always. When the Almighty with the principal mining city in this reveals His will, man is free to obey Territory, it will give easy access to the or disobey. But the consequences are. Territorial metropolls for the dwellinevitable and natural. And man will be judged for his acts by One who never swerves from the principles of eternal justice balanced with eternal

mercy. There is no compulsion in the teachings or spirit of "Mormonism" nor in ment to many persons here, and it is the discipline of the"Mormon"Church. to be hoped that these projects will talities, brings the discipline of the "Mormon" Church. Belief in present revelation does not imply coercion in any sense of the word. The doctrine of the Church is that every member is entitled to seek for and receive divine communications and manifestations for his or her own guidance, profit and enlightenment. They will ceme according to the faith, capacity and integrity of the suppliant. But to the Church, in its organized But to the Church, in its organized entirety, only one man at a time is to receive the word and will of the Lord D. & R. G. depots, quite a beneficial for its government, and that man is the head, called of God, chosen and sustained as such by the free vote of the people composing the Church.

But it is asked,"After the people have accepted him, what then?" And it is said will with all speed be successfully "their reasoning faculties cannot be prosecuted. exercised on any question in which his authority is urged." The answer is, they are just as free then as before, to receive or reject what he brings forth claiming to be the word of the Lord. It is not true that they are deprived of or hindered in the exercise of their "reasoning ffaculties." It is every man's right to act on his own agency and on his own conceptions of right and wrong, because he is to be judged for his own acts, and he must therefore be left free to do or not to do as he himself elects. If a man does not

believe a professed Divine revelation be inspired. That is, holy men

The following is an instance: Their line is gone out through all the arth, and their words to the end of the corid. In them hath he set a tabernacle, or the sun.-Ps. xix: 4. This passage written by David about

ders:

. 6.

marks;

in a few fragments.

the glory of God as seen in the heaven-ly bodies, Paul quotes thus, applying t to the preachers of the Gospel: Their sound went out into all the earth and their words unto the ends of the world, -Rom. x: 18.

In the O'd Testament account of Jorevelation," which was endorsed by John E. Page, David Judy, Adna C. Haldeman and Jedediah Owen, who signed themselves apostles in the church, the three last named having been previously ordained apostles by John torrancas Sea, and that no species of whale now known could possibly have swallowed a man. The translation is E. Page and Granville Hedrick. April 24, 1004, Mr. Hedrick received another revelation commanding the Saints to evidently erroneous, and yet it has found its way into the New Testa-ment. See Matthew xii; 40. remove to Jackson County, Missouri, in 1867. It also predicted that war and famine should commence in the Solomon in his Proverbs says: Northern States in 1871, and terrible bloodshed would continue until the na-tion (the United States) was overthrown

"Surely he scorneth the scorners: but he giveth grace unto the lowly." Prov. 4. 34. This passage the Septuagint ren-

"God resisteth the proud, but givet sued at Bisomington, Illinois, G. Hed-rick and A. C. Haldeman, editors. And this rather free translation is noted by the Apostle James, chap. welve numbers of this paper were

Upon this subject T. H. Horne re-

"Although the sacred authors of the New want of patronage. The main body of the Church re-"Although the sacred authors of the New Testament have in many instances quoted from the Hebrew; yet it is equally certain that they have very frequently made their citations from the greek version, usually denominated the 8-phiagint. even where this translation from the Hebrew is inac-curate, but where the errors are of such a nature as not to weaken the proofs for which they were alleged." mained in the vicinity of Bloomington, Iilinois, until 1867, when a number of them removed to Independence, Jackson County, Missouri, agreeable to the

CONCLUSIONS. A careful consideration of these facts makes it apparent that men, writing under the Divine impulse, are by no means passive instruments. On the contrary, their faculties, their knowl-Territorial metropolis for the dwell-ers in the upper valleys, and open the way for the cheap freight of coal from the mines in Summit County. Brother John W. Young is the lead-ing spirit of this enterprise, as in others which promise to give employferent trees, so the same Spirit operat ing through the different instrumen-

A COMPARISON.

in the way seem now to have been removed, and we hope the work will with all speed be successfully prosecuted. INSPIRATION

of the learning of the Jews." This is the very clear statement of the writers of the Book of Mormon." And the fol-lowing statement of the Lord to Oliver Cowdery shows plainly, that the trans-lation was not a kind of machinery

"Cehold, you have not understood; you have supposed that I would give it unto you, when you took no thought, save it was to ask me; But behold, I say unto you, that you must study it out in your own mind; then you must ask me if it be right, and if it is right I will cause that your bosom shall

burn within you; therefore, you shall feel that it is right."-Book of Doc.and Cov.Sec.

INSPIRATION. Theories, Facts and Comparisons BY J. M. S.

The books known as the Sacred Scriptures claim-as is well known-to be of Divine origin and to have Divine authority, and all Christians accept this claim as beyond controversy, burn withat it is This truth is sometimes expressed in 9. 7, 8. another form, and the books are said

throughout the world, and we are regular meetings. Finally in 1858 or 1859 they organized themselves into what they styled a branch of the origiabout to visit some of the results and consequences of it.

what they styled a branch of the origi-val Church organized April 6th, 1830. They continued to work under this organization until July 19, 1863, when a conference was held by them in Livingston County, Illineis, on which occasion Granville Hedrick was elected presented the Church and acc Securing a guide, we at once began our journey. Mr. J. M. Trout guided us through the woods, where we found many trees laden with nuts and wild fraits, until we came near old Field Ford, on Crooked River, knows here-President of the Caurch and was or-dained by John E. Page, who had once been one of the Twelve Apostles, but had, been disfellowshipped. August 16, 1863, Mr. Hedricks received "his first revelation." which was endorsed by abouts as Bogard's battle ground Being somewhat weary and thirsty, for the heat is much more oppressive in this lower allitute even at the same degree than in our higher rarified mountain air. Missouri Buttermilk and corn bread made our lunch while sitting on a log near a cabin, and in full sight of the scene and conflict of Nov. 25, 1838, nearly 50 years ago. After reviewing the grounds and ford we dined with Mr. J. L. Thompson, our fourth of a mile south on the river bluff. He with his two sons well knew the grounds and had often picked up bullets and seen trees marked with these missives. Also a Mr. Absalom McDonald, who owns the land, and has cut some of the timber therefrom and is now 72 years of age, rode his and the liberties of the people taken away from them. This should termi-nate in 1878. In July, 1864, the first number of the Truth Seeker a monthly sixteen-page periodical, published in the interest of the new church was ishorse down to the ground and marked out Bogard's camp, 270 vards from OtdField cros-log-Bogard's ford-and now known as the McDonsid ford. Two large trees stand as memeatoes in the line of the old camp, one a very large Burr oak, alive, and the other one already dead. It

was about 200 yards east of the ublished at Bloomington, and two at adependence, Missouri, after which he publication was suspended for and camp with heavy timber in the background.

It was with solemn and peculiar teelings that we traced those grounds, especially as we continued up the old road to the rather steep hill where stood the picket guard, Mr. John Lockard, Who killed Brather Obanion, Mr. Absalom McDonald pointed out the very spot, saying Mr. John Lock-ard told him that he shot Mr. Obanion revelation. Prominent among those that went up on that occasion were Geo. P. Frisbey, John T. Clark, John Hedrick, Jedediah Owen, David Judy and Alma Owen. They came up win teams. Other members followed and just below this elevated and very sightly point. As the men were going down the old road only one of the two guards fired, and both ran for camp, about a quarter of a mile distant. Still hey continued to arrive until the they continued to arrive until the church in Jackson County numbered 100 members. In 1863 the Drethren divided for the purpose of buying the temple lot, and in order to do it quietly and avoid trouble it was bought in sections by different members; and when all had been obtained it was deeded to Granville Hedrick, trustee-in-trust for the church, and his suc-cessor in office. The very best lawyers were employed to examine the records about a quarter of a mile distant. Still further up the read in an old field stands Mr. Field's double two-story house, 30 by 18 feet, built of hewed logs. It looks very lonely and in a state of decay. It has been abandoned for the past ten years, and with the surrounding fields looks forsaken. One of the party said that he had killed three hedge hogs recently in the old house. It was back of this old house where Captain Fearnot had divided his forces into three divisions were employed to exemine the records and to obtain an abstract to prove an unbroken chain of title. The whole unbroken chain of title. The whole lot, consisting of about three acres, cost them nearly \$1,500. It may here be stated that at that time the original purchase, consisting of 63 acres, in-cluding the Temple lot (bought for the Church by Bishop Edward Partridge in 1831) had been dut up into blocks and lots as an addition to the city of Independence and sold to different parties. Some of these small fractions had changed hands already several times, when the Hedrickites bought the three acres which they now hold. After a while trouble and division began to manifest itself in the Heddivided his forces into three divisions and marched on to the ford, where the conflict occurred, just as the day was dawning, giving the enemy every ad-vantage, as they were looking towards the light and had the bank to serve as a breastwork, yet soon were routed and plunged into the river and scat-

Many are the rumors as to the cause of this conflict. It is well authenti-cated that Mr. Bogard's company was burning "Mormon" houses, killing stock, and had already taken three stock, and had already taken three prisoners. Such scenes are very un-pleasant to contemplate and it is even not consoling to review the grounds. Far West having been turned into a plew field, there is no railroad com-munication to that polat, much to our inconvenience. We there-fore resolved to walk the distance, about sixteen miles, and we were de-lighted with the rolling prairies ming-led with timber land. Ou Prairie Ridge an Ohio farmer as well as many others on our way, beset us to pur-After a while trouble and division began to manifest itself in the Hed-rickite church, which, in consequence, was crippled considerably and the number of members reduced to such an extent that no regular meetings were held for several years except conference meetings on the 6th of April and 6th of October every season. In 1871 David Judy and Jedediah Owen went on a mission to the

Owen went on a mission to the Indian Territory, and built up quite a branch there, consisting of about fifty members. This is all the Ridge an Onio farmer as well as many others on our way, beset us to pur-chase land and farms, taking us, as we supposed, for land speculators. We had offers of excellent land for from \$10 to \$50 per acre, all through Cald-well County. Our Ohio man explained that he had 249 and a half acres mostly cultivated, with an excellent dwelling house hare well of rood water. line missionary labor ever performed by the Hedrickites and that little band has not since been visited by any other of their Elders from Independence, hence its condition is unknown. Granville Hedrick died in July, 1881, and at a conference held July 22nd fol-lowing, David Judy was elected his

cultivated, with an excellent dwelling house, barn, well of good water, line fences, etc., and indeel t is place looked very tempting and desirable. Indeed the land in the whole county is most delightful and rich. "Well," said he, "\$38 per acre, or \$6,972 will take it all." He was very anxious to successor, both as president of the church and trustee-in-trust. During Mr. Judy's term of office a few new members were received and the eld members became more united. April 14, 1886, David Judy died, and in October following Richard Hill, the present incumbent, was chosen presi-dent and trustee-in-trust for the Tem sell. Mr. Jacob D. Whitmer, who has the

best farm and improvements, em-bracing the very best portion of eld

Yellow Fever. JACKSONVILLE, Fla., 22 .- The medi-Everybody should go and see cal bureau reports 25 new cases up to Battle of Gettysburg. oon, mostly colored.

Greenland has telegrapued for physi-ians. Yellow fever has appeared Wm. Jones, jeweler, who for so mazy years past has had a shop on First South Street, has removed to 64 Main Street, over Solomon Bros.' restauthere.

Gives Up His Orchestra. NEW YORK, Sept. 22. - Theodore

Thomas has finally and fully decided poler Fuchsia, Terre de Feu, and other new shades in Silk Warp Henrietta Cloth, at F. AUERBACE & Bue By Express-Toledo, Cendre, Sernot to make any further effort toward maintaining his great orchestra. Here-after he will merely act as leader of the Philharmonic Society.

Attempt to Sell Half of a Town. Nearly all diseases originate from in-

Nearly all diseases originate from in-action of the liver, and this is especially the case with chills and fever, inter-mutent fevers and malarial diseases. To save doctors' bills and ward off disease take Simmons Liver Regula-tor, a medicine that increases in popu-larity every year, and has become the most popular and best endorsed medi-cine in the market for the care of liver or bowel diseases.—*Telegraph*, Du-BISMARCK, Dakots, 22.-George W. woot, a lawyer of Indianapolis, oflered for record a quit claim deed from Jscar Swanson, of Livingston, Montana to Sweet for a quarter sec-tion of the townsite of Bis-marck, or what might be called the east half of the town for a con-sideration of \$390. The instrument purports to be a reconfirmation of a or bowel diseases .- I clearaph, Dubuque, Iowa

sale made by Swanson, March 13th, 1872. The register of deeds refuses to record the deed, on the ground that it is a bold and inexcusable attempt to cloud the title of five or six hundred The 'Exposition Universelle de 1 art Cullmare' awarded the highest honors to Augostura Bitters as the most ef-cacious stimulant to excite the appetite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. thousand dollars worth of property, including half of the court house. Siegert & Sons, and beware of

Another Cause of Trouble

NEW YORK, Sept. 22 -- Special from The use of calomel for derangements of the liver has ruined many a fine constitution. Those who, for similar troubles, have tried Ayer's Pills testify to their efficacy in thoroughly remedy-ing the malady, without injury to the event Ittawa, Ontario: A matter which may tend strongly to strengthen the already strained relations between the Dominion and the United States has presented itself in connection with jurisdicsystem. tion at points on the boundary line between Alaska and British Columbia. In 1850 "Brown's Bronchiel Tro-ches" were introduced, and their suc-cess as a cure for Colds, Coughs, Asth-ma and Bronchitis has been unpar-As the result of recent investigations it is reported to the government here that valuable gold fields which have been discovered and which are now being worked on the Yonkor

River, are in British not United States territory, as all along has been sup-posed. These gold fields are repre-sented to be of great value, and as f so we will convince you that Acker's English Remedy for the lungs is superior to all other preparations, and is a positive cure for all Throat and Lung troubles, Croup, Whooping Cough and Colds. We guarantee the preparation and will give you a sample bottle free. American officers in Alaska dispute the claim that the deposits are in British territory, there is a conflict be-tween miners who believe they are working on United States territory, and British authorities, who assert their jurisdiction. It is feared that

the provincial government of Canada is now issuing mining permits, and in the absence of international boundary BUY HOME MADE! JOHN C. CUTLER & BRO., lines, it cannot but follow that in **Agents Provo Woolen** many instances they will be granted without a knowledge as to whether hey are in British or United States erritory. Evidently the time has ar-Are receiving immense ived when serious international com plications may only be avoided by a definite location of the boundary be-tween Alaska and British Columbia. quantities of Home Made Woolen Goods from the Fac

Will Receive Reingees.

LOUISVILLE, Ky., Sept. 22 .- At meeting of physicians and others called OR RETAIL ! by the mayor it was decided to open the gates of Louisville to yellow fever refugees. A train brought 135 from Decatur this morning. No. 36 MAIN STREET.

THE Western Union Telegraph Company will transmit free messages for

the relief of yellow fever sufferers. We are authorized to make this announcement. Main Street, opposite Z. C. M. I., alt Lake City. Falnless Extraction Testh by the use of "VITALIZED

DEATHS. LUSTY,-In the Nineteonth Ward, at 7:30 his morning, of summer complaint, Albert Arthur, son of Albert Edward and Susanna Lusty, age 13 months.

and are looked upon by many with suspicion. Acker's Blood Elizir will remove all impurities and leave the complexion smooth and clear. There is nothing that will so thoroughly build up the constitution, purify and strengthen the whole system. Sold and guaranteed by Funeral will take place at II a m. to row, Sunday, from the Nincteenth Ward meeting house. Friends invited. Millennial Star, please copy.

HOUTZ .- In Ogden, Sept., 20th,

for Diarrhosa, Dysentry and all Bowel Complaints.

It Contains the Active Medicinal Virtues of Jamaica Ginger and Black-berry Roots, Combined with Aromatics, making it an Agreeab

Safe and Effectual Remedy. dim

Thousands will Testify to the Great Relief from its Use. TRAVELERS WILL FIND IT VAL

To Prevent Derangement of the Bowels from the Use of Impure Foed

and Water. . C. M. I. Drug Store General Agents.

deaw Braided Sets, Passementries and Passementrie Ornaments for Drees Frimmings will open today at F. AUEBBACH & BRO.

It is astonishing how rapidly the feeble and debilitated gain strength and vigor when taking Ayer's Sarsaparilia. For what are called "broken-down constitutions," nothing else has proved so effective as this powerful but perfectly safe medicine.

STRAYED.

FROM THE SECOND WARD, SEPTEM-ber 19th. a brown MARE, white face, short tail, branded **B** on the hip, had on a haiter when lost. The finder will be re-warded by returning or giving information of whereabouts to A. W. WINBERG, dasi Commercial St., Sait Lake City.

FARM FOR SALE.

X. JONES WILL SELL A ONE hundred and eighty acre Farm, consisting of Farming and Pasture Land in Hunter Precinct, and take part pay in Sheep. This is a bargain! Call and see him ! 631 W. Souh Temple St. das 1m

NOTICE TO STOCKHOLDERS.

THE ANNUAL MEETING OF THE Stockholders of the Utah & Sait Lake Canal Company for the purpose of electing officers for the ensuing two years, and the transaction of such other business as may come before the meeting, will be held Satur-usy, October 6th, 1988, at 11 octock a. m., at the office of the Company, No. 123 West, North Temple Street, Sait Lake City, Utah Territory. ELIAS A. SMITH, Becretary.

Salt Lake City, September 22d, 1888. di0 s4t

820 REWARD!

STRAYED FROM ALEXANDER HOL. Iow, near East Cafion, about July 20th a bay MARE, medium size, 4 years old, with obbles and bell on, branded on 1 s f t tory, for their Fall and Winter trade, and are prepared to fill orders WHOLESALE ip and shoulder, and cut on breast with

Give information io Give information io SEARS & JEREMY, Second South Street w., Salt Lake City. d a&w

A good Farm in Summit County for sale, or exchange for city property or and in the 5 or 10 acre plat. Apply to W. W. RITER, 346 Fourth Sast Street. SALT LAKE IRON, LIME

AND ROOK CO.

WILLIAMS & MITCHELL, Lessees

Fresh Lime well burned and of the finesi mality always on hand, and all orders 41y filled.

The only line anitable for winter work. Slacks easily in the coldest weather. Very white and the strougest in the market able for any purpose where lime is re-

FINE BLUE LIMESTONE ROCK, suita ble for building, supplied in any quantity. Prices low. Call and see us at 143 S. Main Street.

completed, And when full connec- Spirit. tion is made with the Utah Central and D. & R. G. depots, quite a beneficial If this fact is once understood change will be wrought in the means of think many objections to the revela

