



CONFERENCE IN NEW ENGLAND

Boston, Mass., Sept. 25.—The New England semi-annual conference of the Church of Jesus Christ of Latter-day Saints was held in Beacon hall, 1651 Washington street, Boston, Sept. 18, President Joseph Larson presiding. There were present John G. McQuarrie, president of the Eastern States mission, Prof. Henry Peterson of the Church Sunday school union board, and all the traveling elders of the conference, also a large attendance of saints and friends of Boston and suburban towns.

At the morning session President McQuarrie made the address of welcome. Elders J. Sidney Tanner, L. S. Stewart and J. C. Ford followed, each addressing on gospel topics. President McQuarrie then gave an impressive discourse on "Charity," tracing the growth of religious toleration and showing how the Lord led the people to the new world who desired religious liberty, and portrayed the gradual preparation for the introduction of the gospel.

At the afternoon service Prof. Henry Peterson was the first speaker, dwelling on the magnitude of the great Latter-day work, and recounting some of his experiences. Elders William J. Francis, Joseph C. Clark and Eugene Evans followed with short gospel talks. The remainder of the time was occupied by President McQuarrie who delivered an able discourse on "Priesthood."

At the evening service addresses were made by Elder E. T. Ralph and President Joseph J. Larson on the divinity of the mission of Jesus Christ. The following named elders bore their testimony to the divinity of the restored gospel: Adna Perrin, C. E. Allen, C. M. Shumway, Hyrum Hunter, T. A. Moulton and D. C. Walker. President McQuarrie made a few closing remarks.

The general and local authorities were presented and unanimously sustained.

During the services Sisters Mabel and Ethel Williams sang a sacred duet, and sacred musical selections were rendered by Oscar Roth.

Monday morning President McQuarrie met with the elders in priesthood meeting and gave many timely and valuable instructions. A spiritual feast was enjoyed. All the elders left for their various fields of labor, with renewed energy to press on in the work of defending the truth.

Notwithstanding the intense prejudice of the people the elders are encouraged in their labors in New England. The elders have succeeded in placing much gospel literature in the hands of the people and are gradually gaining their friendship. A feeling of inquiry after the truth is growing, which will ultimately result in good in the Lord's own due time.

JOSEPH J. LARSON,
Conference President.
J. N. FORD,
Secretary.

ELDERS MOBBED IN MICHIGAN.

Edmore, Mich., Sept. 24.—On the evening of Sept. 22, while holding a street meeting in Edmore, Mich., Elders A. Anderson, president of the Michigan conference from Lehi, G. C. Frandsen of Price, W. E. Beazer of Syracuse, and Hyrum Kidman of Mendon were driven from the streets by an infuriated mob. The assailants came rushing toward the crowd like a whirlwind, making a great many horrible oaths, and giving some very short orders for us to remove rapidly or they would show us how they could handle the Mormons. The president was roughly handled by the gang, otherwise no one was hurt. Though it was a wonder others were not seriously hurt as the mob came like a raging wolf after his prey ready to devour it up. We were given a quick invitation to get off the streets and out of town, or they would help us with a few eggs and rocks. Of course we obeyed, while officers of the city stood by and viewed the whole affair without a protest or remonstrance.

HYRUM KIDMAN,

GEORGIA CONFERENCE.

The elders' general conference was held in Atlanta, Ga., Saturday, Sunday and Monday, Sept. 8, 9 and 10.

A spiritual feast was enjoyed from the beginning of the first meeting until the close of the last. On Saturday at 2 p. m. the elders met in priesthood meeting. President M. Powell Cosby presiding. After the opening services President E. R. Rich took charge of the meeting.

There were 26 elders present, 11 of whom were visiting from other conferences. Among those were ex-President of the Georgia conference, A. C. Jensen and President John H. Gibbs of the South Carolina conference.

President Rich called on each elder to say a few words. All being thankful to the Lord for the privilege of proclaiming His gospel and expressing themselves as being glad and willing to help put the world in a condition where they would be left without an excuse for hearing the word of God. President Rich's words of counsel and advice were greatly enjoyed by all.

Sunday at 10 a. m. and 7:30 p. m. public meetings were held. A large number of saints and friends attended each meeting. The speakers were President Rich, President Cosby, Counselor Nielson, ex-President Jensen, ex-President Little and others. All spoke upon the fundamental principles and restoration of the gospel.

Monday at 9 a. m. the elders met again in priesthood meeting where they received some very good and important instructions from Presidents Rich, Cosby, Gibbs and Jensen.

Two of our elders were transferred to the South Carolina conference, one to Virginia and two to the mission office at Chattanooga, Tenn.

The elders have been doing a noble work and of late have been getting many books among the people, selling as high as \$2.00 per week.

MORGAN A. PARTON.

BAPTISMS IN MINNESOTA.

Brainerd, Minn., Sept. 26.—Sunday, Sept. 23, there were four more honest souls added to the fold of Christ. About 100 persons gathered on the shore of the beautiful lake Gilbert to witness the sacred ceremony. A short service was held, in which President Lewis gave a short discourse, on the principle of baptism, after which the following converts were baptized by Elder J. A. Swenson: Clarence Heath, Ira Overley, and Lillian and Emma Overley. After the baptism saints and friends gathered and a very successful meeting was held; the new members were confirmed, and a spiritual feast was enjoyed.

The work seems to be progressing rapidly here.

Z. BALLANTYNE.

GOSPEL WORK IN KANSAS.

Coffeyville, Kansas, Sept. 28.—The work in this city was commenced on the 24th inst. The city officials were interviewed in regard to the opening of the work. Permission was given us to canvass the city and hold street meetings in the evening.

Our open air meetings so far have been exceptionally well attended, and splendid attention has been given the

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-sixth St. Chicago—145 So. Paulina St. San Francisco—443 Baker St. Los Angeles—1423 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—377 Hancock St. Kansas City—1405 Locust St. Mexico—Calzada Sta. Maria (la redonda) num. 4 (altos). D. F. London, England—97 Farleigh Road.

Liverpool, England—19 Holly Road, Fairfield.

Zurich, Switzerland—Hochgasse 68, Munster.

Stockholm—Korsgade 11.

Stockholm, Sweden—Svartensgatan 3.

Honolulu—Punchbowl St.

Tokyo, Japan—No. 16 Kasumi-gomachi, Tokyo.

Toronto, Canada—426 Wilton Avenue.

Netherlands, Rotterdam, Holland—Boezemsingel 116.

speakers, and our gospel tracts are eagerly sought for after our street services, though we cannot sell books on the streets.

Through the instrumentality of Elder P. L. Jakeman of Logan we were enabled to meet a Mrs. Mercy Jakeman Houston, a relative of his, and wife of a prominent physician of this city, by whom we were kindly received, and an invitation extended to hold cottage meetings at her home. She is a very liberal and broad-minded woman and we think that much good will result through the meetings held at her home. We were also invited to hold a series of meetings in a small town a few miles distant.

We felt encouraged at the prospects in this city, and think that a good work can be accomplished here.

The "News" and Era are always welcomed by elders and saints, and read with pleasure by investigators and friends.

H. J. BODILY,
J. M. REDD, JR.,
O. E. GREEK,
FRANK E. WOOD.

BAPTISMS IN MICHIGAN.

Reed City, Mich., Sept. 23.—The elders laboring in northern Michigan are pleased to report that three more honest souls have been identified themselves with the Church of Christ. These are James Nye, Flora Cottonham and Jas. H. King. The two first named are residents of Houghton Lake, and are quite well known in the community. Jas. H. King is the son of Brother and Sister Orville King, who accepted the gospel some years ago and reside at Reed City. The work of the Lord is progressing in this part of the country and the elders rejoice in the same.

LEMUEL R. PACE,
IVAN JENSEN.

CONFERENCE AT BUTTE.

The Butte (Montana) quarterly conference was held in Fidelity hall, Butte, Sunday, Sept. 23. Pres. Nephi Pratt, of the Northwestern States mission in charge.

After the opening services Pres. Pratt made the address of welcome. The other speakers were Bishop E. T. Woolley, Pres. Lyman J. Gardner of the Anacoda conference, Elders F. R. Taggart, Riley E. Taylor, B. S. Gardner, Thomas H. Sant, each discussing some of the principles of the Gospel. President Pratt also delivered powerful Gospel discourses at all the meetings and Bishop Woolley favored the assembly with a number of well rendered solos, "O My Father," "I Know That My Redeemer Lives," and others.

E. S. GARDINER,
Conference President.

FOREIGN MISSION FIELD.

FREE THINKERS HEAR GOSPEL.

School St., Groningen, Holland, Sept. 10.—Last month the Lord opened a way in this part of His vineyard so the elders could preach the gospel to a people who believe neither in the Bible nor God.

A number of young people calling themselves "Onstien Door de Onbiden van de Dageraad" (Young Men and Ladies of Tomorrow), called on President Herman Van Braak of this conference and asked him to come and preach to them. They had asked most of the ministers of the city of Groningen to speak to them on religion and had been refused, as they are classed as anarchists. When they came to President Van Braak he told them that his mission in this country was to preach the gospel to those who did not see the light as he did, and he would speak on any subject they wished.

They rented our hall and held three meetings. President Van Braak spoke at all the meetings. The head of their organization opened the first meeting with a few words of explanation, stating how they had sought to get some ministers to speak to them, and then introduced President Herman Van Braak of the Church of Jesus Christ of Latter-day Saints, who would address them, his subject being "Experiences of My Life." President Van Braak spoke at length on the principles of his baptism, and the blessings the Lord had bestowed upon him and his family since. He also recounted a few of the many cases of healing which had occurred in the city of Groningen, how the sick were made well, the paralyzed made whole, citing one of the latest cases of healing that of a woman who was taken with a paralytic stroke, and who for three hours lay speechless and stiff as death; when she was administered to she was restored to her former health. In continuation he explained some of the principles of the gospel. Many questions were asked and in the second meeting they were answered. The third meeting the subject was "What is Mormonism?" President Van Braak spoke at length on the first principles of the gospel, explaining them as the time would permit. After which many questions were asked which will be answered in their hall when another chance is given. All the meetings were well attended by strangers, and the plan of life and salvation was explained to many people in this way.

The names of Elders Melvin H. Walker and Abraham J. Gold, time and place

of birth and death, with appropriate scripture passages from Matt. 23-24 and Psalms 116-118, were placed at the head of two of Zion's sons who have gone to the great beyond to finish their mission.

The work in general here is improving and the elders of this conference are accomplishing much good.

JAMES A. HOOPER,
Secretary.

CATHOLIC EULOGIZES MORMONS

The following interesting communication from Elder William A. Bennett of the Birmingham conference was published in the Millennial Star:

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The names of Elders Melvin H. Walker and Abraham J. Gold, time and place

was rendered by the Mesa ward choir, led by Mrs. Otilie Phelps.

There were no visitors from the north, but a most enjoyable conference was held. All of the elders who addressed the meeting enjoyed a rich portion of the spirit of the Lord and instructions adapted to the needs of the people were given.

The reports of the stake presidency and the bishops of the wards, including the Pine ward by Bishop Frank Randall, who came the 125 miles to attend the conference, showed the people in good spirits and alive to the great work. All of the bishops reported that an increase of attendance had been manifest lately in the ward meetings, and a felt encouragement in the spirit of improvement and progress manifested by the people. Bishop Rogers of the Papago ward, reported his ward thriving, the Lamanite saints had paid \$75 in tithing since he had been installed two months before, and he felt greatly encouraged with the work among the Lamanites. He expected the near future to be able to devote his entire time to the labor of the Indian mission, and felt that a great work would be accomplished. The reports from the officers of the different wards showed that they were in good condition.

Owing to the calling of Supt. I. H. Rogers as Bishop of the Papago ward, the superintendency of the M. M. I. A. was left vacant, and Mr. Albert Stewart was sustained as superintendent, with James W. Lesueur as his first and James Miller as second assistants.

The general authorities of the Church were sustained unanimously, as well as the stake and local officers. The four meetings of the conference were well attended, and a very interesting and valuable time was enjoyed. Sunday night a joint session of the M. M. I. A. was held at which a very pleasing program was rendered, including songs, recitations, and lectures and reports were heard.

The new officers sustained at the conference each were called on and made brief addresses.

F. T. POMEROY.

RETURNED MISSIONARIES.

Elder Joseph S. Hansen of Ashton, Fremont county, Idaho, returned from his mission Sept. 27, on his return from the Scandinavian mission, for which he was set apart Aug. 16, 1905. The Aalborg conference was his field of labor.

Elder James R. Petersen of South Jordan, Salt Lake county, returned Sept. 27, from the Scandinavian mission, for which he was set apart Aug. 16, 1905. The Aalborg conference was his field of labor.

Elder George C. Steiner of Rexburg, Fremont county, Idaho, passed through this city Sept. 27 on his return from the Swiss and German mission for which he was set apart March 22, 1905. The Bern conference was his field of labor.

Elder William H. Wesley of Ogden, Weber county, returned Sept. 28, from the Scandinavian mission, for which he was set apart Feb. 16, 1904. He has been laboring in the Ohio conference. The last three months he visited relatives through Indiana, Iowa and Kansas.

Elder Edmund Spencer of Logan, Cache county, passed through this city Sept. 29, on his return from the Scandinavian mission, for which he was set apart Oct. 13, 1903. The Leipzig conference was his field of labor.

Elder William Arthur Wright, whose home is at 566 Twenty-fourth street, Ogden, Weber county, returned Sept. 29, from the German mission, for which he was set apart Oct. 27, 1903. The Berlin, Dresden and Leipzig conferences were his fields of labor.

Elder Lawrence Johnson of Preston, Oneida county, Idaho, passed through this city Oct. 1, on his return from the Southern States mission, for which he was set apart Oct. 18, 1904. The Alabama and Ohio conferences were his fields of labor.

Elder William B. Martin of the Sixth ward, Salt Lake City, returned Oct. 2, from the Eastern States mission, for which he was set apart Sept. 20, 1904. The Philadelphia and Baltimore conferences were his fields of labor.

Elder Milton L. Sheets of Driggs, Idaho, returned Oct. 2, on his return from the Eastern States mission, for which he was set apart Nov. 2, 1904. The South West Virginia and East Pennsylvania conferences were his fields of labor.

Elder John Emerson Bradley of Mercur, Tooele Co., passed through this city Oct. 3, on his return from the Southern States mission, for which he was assigned June 8, 1904. The South Carolina conference was his field of labor.

Elder DeForda Charles Seegmiller of Richfield, Sevier Co., passed through this city Oct. 4, on his return from the Eastern States mission, for which he was set apart Nov. 2, 1904. The East Pennsylvania conference was his field of labor.

Elder Erastus H. Clark of Springville, Utah Co., passed through this city Oct. 4, on his return from the California mission, for which he was set apart Nov. 2, 1904. The San Francisco and Los Angeles conferences were his fields of labor.

In all the fields represented the gospel work is making very good progress. The elders of the Church of

Jesus Christ of Latter-day Saints have been well received, have made many friends and converts. In Germany, despite great prejudice and some persecution, the work is progressing encouragingly; banishments are seldom heard of; the missionaries are doing double the work done formerly, and in most places they are enjoying all the freedom they need. The prospects in the Eastern states, both among the German and English speaking people, are promising, church services are held in both languages. Special interest is being taken in the Book of Mormon.

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No woman no matter how regular her features may be called pretty if her complexion is bad. Orino Laxative Fruit Syrup aids digestion and clears away blotches, complexion by stimulating the liver and bowels. Orino Laxative Fruit Syrup does not nauseate or gripe and is mild and pleasant to take. Remember the name ORINO and refuse to accept any substitute. For sale by F. J. Hill Drug Co.

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Steinway Piano for sale cheap, write us, No. 52 Market Street, near Post Office.

NEW ROUTE

Utah's Most Popular Railroad.

CURRENT TIME TABLE

DEPART DAILY:

LOS ANGELES LIMITED..... 4:45 p.m.

LOS ANGELES EXPRESS..... 12:01 a.m.

For Stockton and Tinseltown..... 7:00 a.m.

For Neph and Sanpete..... 8:00 a.m.

For Garfield..... 8:30 a.m.

For Neph and Utah County..... 8:45 a.m.

From Garfield..... 8:50 a.m.

From Tinseltown and Stockton..... 9:00 p.m.

From Garfield..... 11:00 p.m.

Saves 50 miles to Los Angeles.

J. H. HUNTNER, Dist. Pas. Agt.

169 S. Main St. Phone 1988.

ARRIVE DAILY:

LOS ANGELES LIMITED..... 6:30 p.m.

LOS ANGELES EXPRESS..... 9:05 a.m.

From Garfield..... 9:50 a.m.

From Sanpete and Neph..... 1:30 p.m.

From Neph and Utah County..... 6:45 p.m.

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