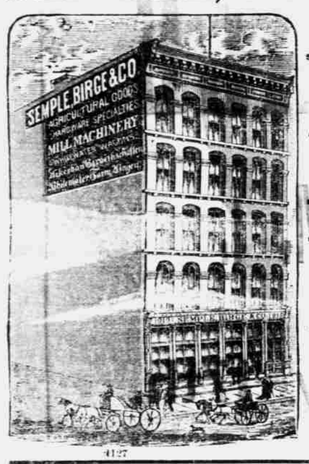
DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. IX. SALT LAKE CITY, UTAH TERRITORY, WEDNESDAY EVENING, JULY 26, 1876. NO. 206.

ST. LOUIS TRADE.

SEMPLE, BIRGE & CO.,



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910 and 912 Washington Ave.,

ST. LOUIS,

MANUFACTURERS OF

AGRICULTURAL and MILL MACHINERY,

AND

FARM WAGONS!

THE

Largest Stock in the United States.

W. H. GREGG, Prest. F. W. ROCKWELL, Sec.

SOUTHERN WHITE LEAD COMPANY

Every Package of this Company's Brand of Strictly Pure White Lead bears the following guarantee:

☞ The White Lead contained in this Package is guaranteed by the Manufacturers, the SOUTHERN WHITE LEAD COMPANY, ST. LOUIS, MO., to contain no adulteration whatever. It is composed entirely of perfectly PURE CARBONATE OF LEAD and Linseed Oil, and is sold subject to Chemical Analysis and the BLOW PIPE TEST.

SOUTHERN COMPANY WARRANTED STRICTLY PURE WHITE LEAD IN BLEACHED OIL ST. LOUIS

The name of this Company is placed ONLY upon STRICTLY PURE Lead. It is not placed upon a second or other inferior quality. So parties purchasing White Lead branded "SOUTHERN COMPANY" are ABSOLUTELY SURE of obtaining a **Perfectly Pure Article.**

For Sale by Z. C. M. I., Godbe, Pitt. & Co., Teasdel & Co., and Day & Co.

d127

ESTABLISHED 1863.

Mammoth Lime Kilns,

HOT SPRING LAKE.

LIME Delivered in Salt Lake City by the Load at **25 cents per bushel.**

BEST LIME IN THE MARKET for every purpose.

Will sell Cheaper for Cash at Kiln than any other firm in the Territory.

MACDUFF BROTHERS.

d129

UTAH CENTRAL RAILROAD

PIONEER LINE OF UTAH.

On and after June 20th 1875.

Name of Station.	No. 1. Pass'r.	No. 3. Pass'r.	Fares.
Trains leave Salt Lake.	7 00 AM	3 40 PM	
*Wood's Cross.	7 25 "	4 08 "	.60
Centreville	7 33 "	4 16 "	.75
Farmington.	7 50 "	4 33 "	1.00
Bingerville.	8 12 "	4 52 "	1.35
Arrive at Ogden.	9 00 "	5 40 "	2.00
Name of Station.	No. 2. Pass'r.	No. 4. Pass'r.	Fares.
Trains leave Ogden	9 40 AM	6 20 PM	
Bingerville	10 41 "	7 10 "	1.00
Centreville	10 52 "	7 31 "	1.35
Farmington	11 01 "	7 44 "	1.60
*Wood's Cross	11 13 "	7 53 "	1.75
Arrive at Salt Lake.	11 40 "	8 20 "	2.00

*Passing Places.

MIXED TRAINS WILL RUN DAILY,

(*Sundays Excepted.*)

Leaving Salt Lake City at 8:40 a. m. and 4:30 p.m.; and Ogden at 5 a.m and 3:30 p.m.

☞ For all information concerning freight or Passage, apply to

JOHN SHARP, JR.,
Gen. Freight and Ticket Agent.
JOHN SHARP,
SUPERINTENDENT.

UTAH SOUTHERN RAILROAD

On and after May 29th, 1876,

Going South.

Name of Station.	No. 1. Passenger.	No. 3. Freight.	No. 5. Freight.	Fares.
	A.M.	A.M.	P.M.	
Trains leave Salt Lake	7 00	8 10	2 30	....
Little Cottonwood	7 28	8 45	3 05	50
Junction	7 48	7 15	3 35	75
Arrive at Sandy	7 58	7 25	3 45	1 00
Leave Sandy	mixed			....
Draper	8 06			1 25
Lehi	8 18			1 75
American Fork	9 00			1 90
Pleasant Grove	9 20			2 00
Provo	9 32			2 50
Springville	10 15			2 75
Spanish Fork	10 35			3 00
Payson	10 51			3 50
Santaquin	11 23			4 00
Arrive at Terminus	11 43			4 00

Going North.

Name of Station.	No. 2. Passenger.	No. 4. Passenger.	No. 6. Freight.	Fares.
	P. M.	A. M.	P. M.	
Trains leave Terminus	12 20			....
Santaquin	12 57			25
Payson	1 17			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	3 08			2 00
American Fork	3 20			2 16
Lehi	3 37			2 25
Draper	4 22			2 77
Arrive at Sandy	4 37			....
Leave Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 25	5 10	3 26
Little Cottonw'd	5 11	9 55	5 40	3 50
Arrive at Salt Lake	5 40	10 30	6 15	4 00

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP,
General Superintendent.
JOHN SHARP, JR.,
General Freight and Ticket Agent.

Utah Western Railway COMPANY.

SPRING & SUMMER ARRANGEMENT.

ON AND AFTER

Monday, May 1st, 1876,

The UTAH WESTERN RAILWAY COMPANY will run daily Trains as follows (Sundays excepted):

Leave Salt Lake City at 7 a. m.
Stopping 25 minutes at Lake Point for Breakfast.)
Arrive at Half-way House at 9.25 a. m.
Leave Half-way House at 11.40 a.m.
(Stopping 25 minutes at Lake Point for Dinner.)
Arriving at Salt Lake City at 2.05 p.m.

ON SUNDAYS

Leave Salt Lake City at 10:45 a.m., stopping 25 minutes at Lake Point for Dinner, arrive at Half-way House at 1:10 p.m.; returning leave Half-way House at 1:25 p.m., arriving at Salt Lake City at 7:20 p.m.

On Wednesdays & Sundays

ONLY, a SPECIAL EXCURSION TRAIN will leave Salt Lake City at 10.45 a.m, connecting at Lake Point with

THE STEAMER

GENERAL GARFIELD

Which will make a trip on the GREAT SALT LAKE, returning in time for Supper at the Lake Point Hotel, and connect with Train arriving at Salt Lake City at 7.20 p.m.

TICKETS (good on either of Wednesday and Sunday Trains, and including ride on Steamer), **$1 50.**

Special rates given to Excursion Parties upon application to G. W. THATCHER, General Passenger Agent.

For any information concerning freight, apply to J. N. PIKE, Gen'l Freigh Agent.

d130 H. P. KIMBALL, Supt.

UTAH NORTHERN RAILROAD.

ON AND AFTER

JANUARY 1st, 1876

Trains will run Daily as follows:

NORTHWARD.

No. 1.

Leave Ogden	9:20 a. m.
" Brigham	12:50 "
" Logan	2:00 p. m.
Arrive at Franklin	3:30 "

SOUTHWARD.

No. 2.

Leave Franklin	9:00 a. m.
" Logan	10:55 "
" Brigham	2:25 p. m.
Arrive at Ogden	4:00 "

Gilmer & Salisbury's Stage Line to and from Montana connects with trains at Franklin.

M. W. MERRILL, Supt.

CHAS. NIBLEY,
Gen. Freight & Ticket Ag't. d269

MONEY TO LOAN!

ON EASY TERMS,

To small borrowers, on improved city real estate. Repayable by instalments if desirable. Principals only, dealt with.

C. E. POMEROY, Broker,
in Godbe's Drug Store.

d119

BUSINESS DIRECTORY.

Keep Them Before the Public.

F. Auerbach & Bro.
Sell dry goods, fancy goods, millinery, clothing, boots and shoes, hats and caps, notions, etc.

Joe. Barker
Sharpens saws, repairs stoves, and does all cutlery, lock and gunsmith work.

Calder & Careless
Sell Mason & Hamlin and other organs, pianos, fancy goods, holiday presents, and all kinds of musical instruments and merchandise, and take second-hand pianos and organs in exchange.

Dr. A. W. Calder
Practises in dentistry.

G. F. Culmer & Co.
Sell family groceries, window glass, and sash-made sashes.

Davis, Howe & Co.
Do all kinds of milling and mining machinery work, wrought and cast iron work, and iron and brass work of all descriptions.

Deseret National Bank
Does various banking business and receives savings on interest.

Dinwoodey
Sells the very best live geese feathers, walnut lumber and baby wagons.

Deseret Carriage and Wagon Co.
(Walker, Knight, Rees and Oblad) Make and repair all kinds of vehicles to order, wagons and carriages, mining cars, etc., and do all kinds of blacksmithing and carriage painting and trimming.

O. I. Ellason
Is a practical clock and watchmaker.

Geo. C. Ferguson
Does all kinds of watch and clock making, repairing and cleaning.

Daniel Grenig.
Sells staple and fancy groceries, provisions, etc.

Dr. W. H. Groves
Does all sorts of Dentist work.

David James
Does anything in the tin, sheet iron and copper-smith line, also in the gasfitting line.

B. W. E. Jennens
Is resident agent for Franklin MacVeagh & Co., wholesale grocers, Chicago; Chicago White Lead and Oil Co.; and Liverpool & London & Globe Fire Insurance Co.

Latimer, Taylor & Co.
Sells lumber, shingles, sash, doors, mouldings, frames, and everything in the building line.

James McGhie
Sells all kinds of Wasatch woolen mills home-made cloth, and buys wool.

A. Miner
Does business as attorney and counselor-at-law.

Morris & Evans
Deal in mantles and grates and fine stone work.

Morton & Tufts
Sell wines and liquors, wholesale and retail.

Thomas Oakey
Does all kinds of planing and sawing, makes doors, sash-frames and packing, boxes, also does wood-turning, etc.

C. C Pomeroy
Loans money on easy terms to small borrowers on improved city real estate.

Reedall & Darling
(Utah Steam Cracker Factory) Make and sell a first-class article of crackers.

Howard Sebree
Sells the Main Wagon, Wood Mower and Reaper, Paddock Sulky Rake, Concord buggies and carriages, plows, harrows, cultivators, wagon timber, etc.

Sierrra Nevada Lumber Association,
Sells sash, mouldings, shingles, doors, blinds, lath, wood pumps and water pipes cheap, at wholesale and retail.

Robert Smith.
Is agent for the Red Canyon Coal.

Taylor & Cutler
Sell all kinds of general merchandise.

Taylor's Hotel
With or without board. Mrs. S. J. Rodgers keeps table.

S. P. Teasdel
Sells family groceries, parasols, summer prints, dress goods, gents' clothing, boots and shoes, ladies shoes, children's shoes, and dry goods and merchandise generally.

James Townsend
Keeps the Townsend House.

Walker Bros.
Sell dry goods, groceries, hardware, glass and crockery ware, and merchandise generally, wholesale and retail.

Z. C. M. I.
Sell dry goods, groceries, carpets, hardware, crockery and glassware, boots and shoes, hats and caps, leather and findings, and all sorts of general merchandise, wholesale and retail.

Zion's Savings Bank and Trust Company
Does a general banking business, and receives deposits in sums as low as one dollar.

CANVASSING AGENTS WANTED

FOR "BARNES' CENTENARY HISTORY, or ONE HUNDRED YEARS of AMERICAN INDEPENDENCE," a superb first-class work.

Apply immediately to A. R. WRIGHT,
General Agent for Utah.
(14th Ward, Salt Lake City) d200

School District Trustees.

THE taxpayers of the 20th School District are hereby notified that there will be a meeting at the School-house, on Friday evening, July 28th, at half-past seven o'clock, for the election of a board of three Trustees for the ensuing term of three years.

B. H. SCHETTLER,
JOHN NICHOLSON,
HENRY PUSEY, } Trustees.

d200 1w

GREAT BARGAINS IN

DRY GOODS

Selling off at Cost

AT

SHWARTZ' STORE,

Opposite the Post Office. Dress Goods, Shawls, White Goods and everything in the Dry Goods line. Must be sold within sixty days to make room for Fall Goods.

☞ Remember all, that at Shwartz Store, opposite the Post Office, is the place to secure Bargains. d193

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THE UTAH

Steam Cracker Co.,

of Salt Lake City,

ARE daily manufacturing a superior article of all kinds of Crackers.

Soda, Butter, Oyster, Pearl Pic-nic, Boston, Boston Butter, Santa Clara, Salcon, Pilot, Hard Bread, La Grande, Ginger Snap, Lemon Snap, Jenny Lind, Abernethy Sugar, Wine Biscuit, Ginger Nuts.

The above varieties are now being shipped and sold throughout this and adjoining Territories at prices lower than Eastern or Western.

Address all orders to the UTAH STEAM CRACKER FACTORY, Box 246, S. L. City
REEDALL & DARLING,
Proprietors

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INVENTORS if you want a Patent send us a model or a rough sketch, and a full description of your invention. We will make examination in the PATENT OFFICE and if we think it patentable, will send you papers and advice and prosecute your case.

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Address
Louis Bagger & Co.,
Solicitors of Patents,
Washington, D. C.

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MINUTES

Of a Two Days' Conference held at Logan, Commencing Saturday, July 15.

FIRST DAY.

10 o'clock a. m.

On the stand were President B. Young, Jr., Elders Charles C. Rich, Lorenzo Snow and Franklin D. Richards of the Twelve, Bishops W. B. Preston and E. F. Sheets, Elders Charles C. Wilcken, M. H. Hardy and B. M. Young, and all the bishops and other leading men of the Valley.

Meeting was called to order by President B. Young, Jr. Singing by the choir and prayer by Bishop Sheets.

Elder Charles C. Wilckin expressed his delight at the beautiful appearance of Cache Valley, made so through the industry of a people whom God had greatly favored, and spoke of the great and serious responsibilities upon the people. The ways of the world should not be contracted by us, nor covenants broken, nor promises allowed to remain unfulfilled, or confidence in each other would be seriously affected. Co-operation, labor, and home industries were the only means of our becoming truly wealthy as a united people, and it was the way in which God intended to build up Zion on the earth, the only way we could be prepared to receive ungathered Israel and provide for them a means of sustenance.

Elder Samuel Smith, of Brigham City, urged that the raw material which a kind Providence had so bountifully provided for the Latter-day Saints who had settled these valleys, be utilized. He was in sympathy with his brethren who labored to accomplish this object.

Bishop Sheets said Enoch labored 365 years to bring his people to a state of perfection. The Latter day Saints had been engaged in the same work of perfection now forty-seven years, and notwithstanding that much might have been done which had been left undone, yet the people, through the blessing of God and their wise leaders, had made unprecedented progress. The brethren often spoke in much plainness of our short-comings. It was with good intentions they did so, yet he thought the progress the people of Cache Valley had made was very encouraging. He believed that with all our weaknesses the Latter-day Saints were the best people on the earth and acknowledged of God. The crops were very promising, and doubtless there would be a very bountiful harvest. He reminded all of the counsel of the First Presidency and the Twelve about saving and storing away breadstuffs in the event of war or scarcity overtaking this as well as other nations.

Singing by the choir, and prayer by Bishop Hughes.

2 p.m.

Meeting commenced by singing by the choir, and prayer by Elder Moses Thatcher.

Elder James H. Hart, of Bear Lake, delivered a very interesting discourse on unfulfilled Scriptural promises pointing to the glorious destiny of God's people.

Elder Lorenzo Snow said that perhaps one of the most important subjects which concerned the spiritual welfare and temporal prosperity of the Latter-day Saints was the uniting of their labors to produce from the elements such articles of wear and consumption as were needful for existence and comfort, and to effect a thorough co-operation on the part of our merchants to sustain our factories by making the sale of their goods a specialty.

Prejudiced feelings against the United Order were entertained by some, which arose from a very erroneous conception of its workings, in effect that it wrested from the people their agency. There was a desire inherent in man to rule and obtain power over his fellow man. As the spirit and genius of the United Order was to treat its members as children of the one common parent, it being the duty of all to be industrious and to work for the common welfare of the whole, giving the right to none to flourish at the expense of his brother, and herein it being opposed to the modern system of business, many, through the lack of the spirit of God, who revealed this order of government, failed to comprehend its true import, and notwithstanding the plainness of the law concerning it, their reasoning on it entirely misled them. The heads of families were to act as stewards over their own property, and the fullest liberty was granted them to improve and increase it in every lawful manner. Because of imperfections we were not prepared to enter into the United Order so fully as was represented in the revelation. It was very necessary, however, that we continually bear in mind these words, "Behold, these properties are mine, saith the Lord, or your faith is vain and you are found hypocrites and the covenants are broken." Under the circumstances it was our duty to get as near perfect to the system revealed as was possible. There was perhaps every chance for those weak in the faith to apostatize during the imperfect state of its workings. When the stewardship assigned to a man, in which the stewardships of his brethren were directly concerned, became neglected or abused through wilful defect in him, the following language of the Lord, contained in the revelation, was applicable to his case: "Inasmuch as some of my servants have broken my commandments, I have cursed them with a very sore curse." The many tangible blessings that were to be derived from this holy order in its perfected state, which constituted the beauty of it, would be so surpassing in their beneficence, that its early difficulties would be entirely forgotten.

Singing by the choir and prayer by Pres. F. D. Richards.

SECOND DAY.

Sunday, 10 a. m.

Conference was called to order by Prest. B. Young, Jr.

Singing by the choir, and prayer by Bishop Roskelley.

Elder B. M. Young testified to the truthfulness of the latter-day work, and spoke of the duties assigned Elder M. H. Hardy and himself, in connection with the Young Men's Mutual Improvement societies. Bro. Hardy and he had travelled as far south of Salt Lake as St. George, and as far north as Cache Valley, organizing their associations in the various settlements. They were now on their way to Bear Lake Valley in the same interest. The only sure and intelligent way to combat the weapons of the adversary was to teach the young in the fear of the Lord the beauty and grandeur of the principles of life and happiness, which the gospel alone could afford.

Prest. C. C. Rich said the principles of the gospel had been, through the mercy and goodness of God, restored to the Latter-day Saints. They would be held responsible for its faithful promulgation to the world at large, and for the light and knowledge it imparted to them. During a part of the early history of the church the Lord revealed certain things which were not strictly complied with, through the negligence of the people. The consequence was they were driven from their homes, suffering much persecution, and having to endure much inconvenience and trouble. We were approaching nearer, each conference, the period of our Savior's coming. How did we feel about it? Were we prepared to receive his farther instructions? Oneness was absolutely necessary. Nothing but unity in its strictest sense could accomplish the purposes of the Father. We lived in a day when unity alone could make us acceptable to God. Where was the man that could do any one part of establishing Zion on the earth, unless he was possessed of the spirit of willing obedience and the fear of the Lord God? This willing obedience on the part of the people to sustain his servants in their several callings was absolutely required at our hands. It was the devil's agents who prompted Latter-day Saints to resist the sacred influences which in the silent watches and meditative moments recommend themselves to the heart. He urged all who were not earnestly engaged in fulfilling their sacred covenants with God in effect that they would in coming to this goodly land devote their time, means and ability to promote the interests of Zion, against the opposing and intruding influences of the destroyers, to repent and do better.

Continued with concluding remarks on the work necessary to be done preparatory to the coming of the Saviour. He also referred to attending to the ordinances for deceased relatives and friends, building temples and becoming a righteous, united people.

Elder M. H. Hardy said all the circumstances and combination of circumstances of his experience had confirmed and strengthened his faith in the great latter day work. He was grateful to know that the doctrines declared to us were true.

Father Earl, an aged man, referred to incidents in his life connected with his forty years' experience in the church, and his personal acquaintance with the Prophet Joseph. He cautioned the young against the use of tobacco and intoxicating drinks.

Prest. Lorenzo Snow said it was highly necessary that we love one another, and cease to speak evil or otherwise injure one another. He used to think it singular why the apostles had to suffer so severe persecutions of almost every nature. Had they succeeded in establishing among them the principles of unity the result might have been very different. The same form of persecution would overtake us as a people were we destitute of union. The Lord, through a revelation to the Prophet Joseph, informed us that the disciples of old sought not to forgive one another in their hearts, hence they were afflicted with sore chastisement. The Lord further says, He that forgives not his brother his trespasses, stands condemned before the Lord, and there remaineth in him the greater sin. The saints would never see the beauty of the United Order until the spirit of love, charity and forgiveness was acquired and practised by them. The Lord required us to forgive when forgiveness was not sought for by the party injuring us. The Lord says, "I will forgive whom I will forgive, but of you it is required to forgive all men, and you ought to say in your hearts, let God judge between thee and me, and reward thee according to thy deeds." He advised the congregation to peruse the contents of the revelation, which was applicable to all. When a man could bear injuries with a good grace, how noble in him! How like unto the pattern the Saviour instituted for our guidance!

Singing by the choir, and prayer by Bishop Hammond.

2 p.m.

Singing by the choir and prayer by Bishop Merrill.

Pres. F. D. Richards said it was a commonly accepted proverb that we should practise what we preached. The doctrine advocated by Pres. Snow on co-operation should not therefore fail to be fully appreciated. The principle of forgiveness had been dwelt upon too, showing that the brotherhood of the gospel required us to forget as well as forgive, and that the more forgiving and charitable we became the nearer we patterned after the Redeemer. Those who had become members of the Church since the revelation of the United Order was given, which was in 1843, had, by virtue of their first baptism, covenanted to accept it in connection with other certain requirements. It would seem a matter of wonder why we now should be so afraid to renew our covenants when called upon to do so by the same authority through which we obtained remission of our sins. He contrasted the uses of a temple built by the Christian world and those of a temple erected through revelation by the Latter-day Saints. Whilst the one was used for preaching purposes, affording only temporary enjoyment, the other was used for converse with holy beings, in which those ordinances were performed which bound the hearts of the children to the fathers, and the hearts of the fathers to the children, thereby conferring lasting, inestimable benefit on the living and the dead. As a substitute for a temple the children of Israel were commanded to build and have accompany them in their journeyings the Ark of the Tabernacle. Without temples Enoch could not have perfected his people. A temple was absolutely necessary for a people whose circumstances would admit of building one, in order for them to obtain full and complete salvation. He narrated incidents in the building and dedication of the Nauvoo Temple, and named persons who there appeared to the prophet Joseph and the nature and importance of their missions. David, the man after God's own heart, was not permitted to build a temple, because he, although in obedience to the commands of God, had imbrued his hands in human blood. God had so over-ruled that we as a people stood before the world free from the contamination of blood; and therefore the labor of our hands in the building of temples might be accepted of God. The temple of Solomon was built, the noise of an ax or hammer not having been heard; a grand organization of priesthood was made before the act of dedicating it, and as a proof of divine acceptance fire was sent down from heaven.

The Seventies, High Priests, and Elders were now directly called upon, in connection with the people generally, to push forward the building of the Temple at Salt Lake City; it was a privilege to be engaged in such a glorious work. He reminded the people, at the request of President Young, of the fifty cents per month temple donation. This matter, although in itself small, was very important, and every head of family should consider it so, complying willingly with it. He adjured the young to improve their time, and cautioned them against intoxicating drinks, which produced vitiated tastes and appetites.

President B. Young, Jr., thanked the brethren who had come to visit us, and hoped that many such reunions of brotherhood would be afforded us.

Singing by the choir, and benediction by Pres. B. Young, Jr.

The attendance was larger than at any preceding conference, it being estimated that 5,000 persons were present. The singing, under the able leadership of Brother Alexander Lewis, was excellent. Several anthems were rendered during the services, which were truly artistic and refreshing.

The members of our choirs, whose efforts contribute so much to our pleasure and enjoyment, deserve our encouragement.

GEO. F. GIBBS, Clerk.

Our Country Contemporaries

Ogden *Junction*, July 25—

On Sunday evening a little girl about eleven years of age, daughter of Capt. Wm. Pugh, of this city, was playing on a picket fence, when she slipped and her under lip caught one of the pickets. A piece of the flesh was torn out, inflicting a painful and ugly wound. Dr. P. L. Anderson attended, and the patient is doing well.

A meeting of delegates from the various precincts in Weber county will be held in the City Hall, Ogden City, on Monday July 31st, inst., at 2 o'clock p. m., for the purpose of selecting candidates for the various offices to be filled at the annual election, to be held on the first Monday of August, next.

Yesterday a little boy, six years old, Son of Chas. Wood, of West Weber, was sitting on the schoolhouse steps at that place, while some anvil salutes were being fired. A wagon thimble charged with powder, was placed on an anvil, and when the blow came it burst assunder, one of the pieces striking the boy in the throat, making an awful gash, severing the jugular vein, and killing him instantly. The affair has cast a gloom over the whole district.

Last Sunday, Mr. Isaiah Campbell was starting with a team from North Ogden, to Cache Valley, with a number of persons in the wagon. When only a little distance from home, one of the lines broke, and in attempting to stop the team with the other, the wagon was upset, precipitating its occupants to the ground. Mrs. Hathaway, a daughter of Mrs. Campbell, fractured her shoulder blade, and dislocated the clavicle; a boy, one of the Campbell family, fractured a rib, and another Mrs. Hathaway was severely bruised. Dr. P. L. Anderson attended upon all of the sufferers, who are doing well.

Beaver *Enterprise*, July 22—

The rain which fell last night is a blessing to man and beast. Thousands of bushels of grain and increased pasturage will be the result. We learn from Mr. Wixom, the telegraph operator, that the shower was general, reaching northward beyond Fillmore, and southward to St. George.

The rain at Minersville was heavier than in Beaver and will do a great deal of good to the growing crop, which had been suffering for want of moisture.

Another nice shower of rain about noon to-day.

GRAPES IN FEVER.—Dr. Hartsen, of Cannes, recommends grapes as a valuable diet in fever. The grapes contain a considerable amount of hydro-carbonaceous matter, together with a certain quantity of potassium salts, a combination which does not irritate, but, on the contrary, soothes the stomach, and consequently is used with advantage, even in dyspepsia. While considering the carbo-hydrates contained in the grape we must not neglect the organic acids, particularly tartaric acid. Dr. H. thinks the nourishing influence of these acids too much neglected. It is indeed known that they are changed to carbonic acid in the blood and are excreted as carbonates in the urine. Possibly careful research might show that under some circumstances the organic acids are changed to fats. Dr. H. believes that the organic acids should be ranked with the carbo-hydrates as foods. When fresh grapes are not to be had, raisins or diluted wine might be used.—*Medical Times.*

EARDLEY,

Croxall & Cartwright,

OF THE

CITY POTTERY,

Salt Lake City,

HAVE Reduced the Prices of their superior Pottery Ware, and are determined to undersell all imported ware.

THEIR GOODS

Stand Unsurpassed

IN THIS TERRITORY.

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JOE BARKER,

CUTLER, LOCK AND GUNSMITH

SAWS SHARPENED, STOVES REPAIRED, GUNS RESTOCKED, Etc.,

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TARRANT'S SELTZER APERIENT

Thousands visit the Mineral Springs, here and abroad, and spent thousands of dollars in search for health, when a few doses of

TARRANT'S SELTZER APERIENT

would accomplish the same results, at the cost of a few cents. It has been tried for a quarter of a century and more, and with invariable good results. It does its work gently, yet thoroughly, cleaning up as it goes, and leaves no bad effects.

☞ ***Sold by all Druggists.***

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MINING DEEDS.

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Leases, Mortgages

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LEGAL DOCUMENTS

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FOR ACKNOWLEDGMENT BY

CHAS. W. STAYNER

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AND

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9x12	7c "	15x28	60c "
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