

1814. He came from England to the United States when about 22 years of age; joined the Church February, 1842; came to Utah in the fall of 1847. He performed a mission to England from 1852 to 1856, and was captain of the last handcart company but one; was caught in the snow. The company suffered much from cold and lack of food, many losing their lives in consequence. He moved to Cache Valley in the spring of 1859, taking up his residence in Nevada, where he has since resided up to his death, which transpired on the 9th inst. He held many important positions, both civil and ecclesiastical, which he filled with honor. Many attended the funeral from Logan and other places. He leaves a wife, three daughters and two sons, and upwards of thirty grandchildren. He died as he had lived a faithful Latter-day Saint. He held the office of Patriarch when he died.

ALFRED GARDNER.

ABRAM SHAW.

RICHFIELD, Sept. 11, 1895.—Abram Shaw Sr., an aged veteran of Glenwood, passed from this life on the morning of Sept. 1. He has for some time resided with his family on their farm near Glenwood. Early on the morning of Sept. 1 he arose and left the house before any others awoke. As soon as his absence was discovered a search was set up and he was soon found dead about one hundred yards from the house, in a marshy spring in the river bed. Deceased would have been 87 years old next December consequently was very feeble and unable to extricate himself from the marsh. It being early in the morning he became chilled, and this, with over-exertion caused his death. He was baptized into the Church of Jesus Christ of Latter-day Saints in 1841 and emigrated from England in 1842, with one of the first Mormon emigrations. He passed through the trials and persecutions with the Saints in the states and in 1851 came to Utah and settled in Provo. He lived there until 29 years ago, when he moved to Glenwood, and resided there until his death. He leaves a wife, ten children, and forty-two grandchildren to follow his example as a faithful Saint and an honest worker.

JANE SHAW.

GEORGE S. BARKER.

Our community has recently suffered the loss of one of its conscientious, able and worthy citizens, and the Church of Jesus Christ upon earth has been deprived of a worthy exponent of its doctrines and exemplar of its principles. Elder George S. Barker departed this life, at Ogden, Utah, on the 2nd day of September, 1895, through the accidental kick of a horse. He left a wife, five children, an aged father, brother, sisters and a host of friends to mourn his loss. George S. Barker was born at Ogden, Utah, April 20, 1857, and grew up in his native place an honest, industrious and most exemplary man. He filled various positions of trust, ecclesiastical and otherwise, in Weber county, and in the spring of 1893 took a mission to the Southern States. He presided over the West Virginia conference during the greater part of his time abroad, and filled a very successful mission. He had been back home but a few months when he was so suddenly taken off. In 1881 he married Alice Whitney, by whom he had four boys and one girl, who survive him, ranging in age from three to thirteen years. The funeral was held at the Mound Fort ward assembly hall on the third inst., and was very largely attended. Addresses replete with instruction, words of sympathy to the bereaved and eulogistic of the honest, straightforward and upright life of the deceased, were delivered by Elders David M. Stuart,

David Moore, John J. Barker, John Maddock, Julius A. Farley, Joseph Hall and Bishop James Taylor. B. OGDEN, Utah, Sept. 4, 1895.

CAROLINE AMELIA WEBB.

Fillmore City, Utah, Sept. 6, 1895.—Fillmore again mourns the loss of another of her esteemed citizens.

Mrs. Caroline Amelia Webb, who was born in Trumbull county, Ohio, July 9th, 1821, and died September 1st, 1895. She was the daughter of James Clark Owens and Abigail Cordelia Burr, and united with the Church of Jesus Christ of Latter-day Saints in the spring of 1834, at Far West, Missouri, having been baptized by George M. Hinkle. She passed through all the trials and persecutions of the Saints in Missouri and Illinois. In the year 1839 she became the wife of Edward Milo Webb. She was one of the many who were driven from Illinois and fled to Winter Quarters, and from thence removed to Missouri in the spring of 1847. In the year 1852, in company with her husband and family, she began the weary journey to Utah. Her husband was suddenly attacked with cholera and died on the Platte River, thus leaving his wife and children in that wilderness of America; but with that undaunted courage which was one of her chief characteristics, she continued her journey onward to the valleys and settled at Big Cottonwood, and from there removed to Payson, Utah county. In 1854 she removed to Fillmore, where she has resided continuously with the exception of one year, which she spent in Salt Lake City. In the year 1856 she was married to Bishop Alexander McKee; of the issue of that marriage there are two children. Her descendants are eight children, seventy-one grandchildren and forty-eight great grandchildren, one hundred and eleven of whom survive her.

She died as she had lived, in full faith in the Gospel and of the glorious future that awaits the faithful of God's children. —[COM.]

JOHN NEWEY.

Died August 17, 1895, at Ogden, Utah, John Newey, son of John Newey and Elizabeth Greenfield. Elder Newey was born in Worplesdon, County of Surrey, England, on the 25th day of January, 1800; embraced the Gospel in his native land in 1853, and during the two succeeding years that he remained in England contributed largely for the comfort and support of the traveling Elders, many of whom found in him a true friend and an ardent supporter; and not a few made headquarters at his house and received a hearty welcome. In February, 1859, he adjusted his business, and after paying his titling on a large sum of money which he had accumulated while in the railway service for seventeen years, he turned over the residue to the authorities of the Church to be applied in purchasing outfits and supplies for the journey to the land of the Saints, all of which was so expended, and Father Newey not only paid his own way as well as that of his family, but also advanced means for the emigration of no less than eight other persons, many of whom never thought fit to repay him.

In the early part of September, 1855, Brother Newey arrived in Salt Lake City after a tedious journey of seven months; he remained in Salt Lake City but a few days when he made his way up to Ogden, and resided there until his death.

Ever since his sojourn in Utah, Father Newey has been a zealous laborer for the cause of truth. He has figured conspicuously in the establishment of home industries, having introduced the first parding machine that was used in the Territory. In fact, he always has been on hand both with his means and his in-

fluence to assist in every laudable enterprise which would tend to the temporal or spiritual advancement of the people of God. President Young received many favors from his hands in early days and a strong and lasting friendship sprang up between them. The establishment of a carrying company, the emigration of the poor, helping to defend the people during the Johnson's army crusade, the erection of educational institutes, and the building of temples might be mentioned as some of the chief objects of his notice. Being of a benevolent and generous disposition, it was impossible for him to withhold favor from even a stranger, in consequence of which his whole life was devoted to the good of others, from which source he seemed to derive his greatest pleasure and satisfaction. Being of an unassuming and retiring nature he lived a quiet life; and while he was not a man of display or many words he has exemplified the Gospel by his life work and has endeared himself to all who had the pleasure of knowing him.

The last seven years of his life was rendered tedious and lonesome through the loss of his sight, but the cheerful, pleasant disposition which had characterized his whole life did not desert him even then, and the habit of industry seemed to assert itself more strongly than ever; hence his last days were made useful and comparatively happy. His faith in the Gospel was unwavering and his reverence for the authorities of the Church was most sacred. During the two weeks' illness that preceded his demise he suffered considerable pain, but bore it all with his characteristic patience, feeling that his life work was done and that he had fought the good fight, and kept the faith, knowing that henceforth there was laid up for him a crown of righteousness. He often remarked that he did not fear the end—that he was ready to meet his Maker. He passed away as one that draws the drapery of his couch about him and lies down to pleasant dreams, leaving a wife and seven children, and two grandchildren and twenty-three great-grandchildren to mourn his loss and to copy after his noble example. —[COM.]

THE DEAD.

Peaceful be their Rest.

TYSON.—At Randolph, Utah, of inflammation of the kidneys, Enoch F., son of the late William Tyson and Sarah Caldwell Tyson; born in Randolph, March 11th, 1876, died September 5th, 1895. Funeral services were held in the meeting house, Sunday, the 7th, at 10 a.m. Consoling remarks were made by Elders A. C. Gail, John C. Gray, Oluf Larson and Bishops John M. Baxter, of Woodruff, and McKinnon, of Randolph. The casket was pure white and covered with beautiful flowers, placed there by loving hands. All the decorations in meeting house were also pure white. The procession to the cemetery was formed as follows: First, the brass band (the deceased was its snare drummer); casket carried by young men followed by young men and women on foot; then thirty vehicles filled with relatives and friends. Elder Wm. Kex offered the dedicatory prayer at the grave. Then was laid to rest one of Randolph's noblest sons. —[COM.]

PARRISH.—In Bennington, Bear Lake county, Idaho, July 5th, 1895, of old age, Margaret Thomas, relict of the late Samuel Parrish, of Springville, Utah.

Deceased was 88 years old and a native of Rumney, Glamorganshire, South Wales, she was baptized there by Elder William Henshaw in 1843, being one of the early converts to the faith of the Gospel in Wales. She was known there among a large circle of acquaintances as Margaret Thomas Rumney. She crossed the plains with Captain Dan Jones' handcart company in 1848, and was always a faithful Saint. Her remains were interred at Bennington.