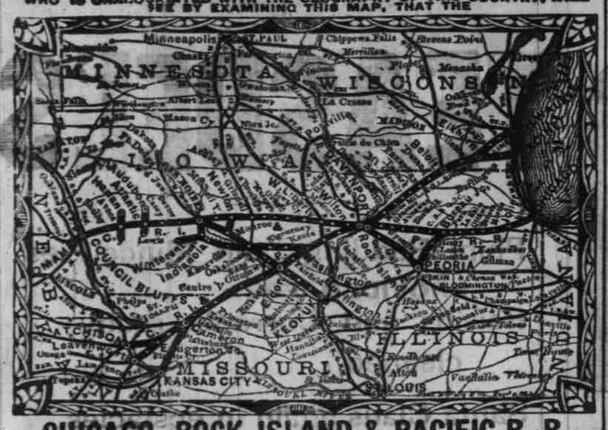
THE MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the capital of Iowa), Stuart, Atlantic, and Avoca; with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Belknap, Centreville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, and Kansas City; Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Mediapolis, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH, ATCHISON. Through cars are run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped. Its road bed is simply perfect, and its track is laid with steel rails.

What will please you most will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs *Pullman Palace Sleeping Cars* for sleeping purposes, and *Palace Dining Cars* for eating purposes only. One other great feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. R. Rds.

At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with T., P. & W., C. B. & Q., I. B. & W.; Ill. Mid.; and T. P. & W. Rds.

At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Peo. Rds.

At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.

At WEST LIBERTY, with the B., C. R. & N. R. R.

At GRINNELL, with Central Iowa R. R.

At DES MOINES, with D. M. & F. D. R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. in Neb.;

At COLUMBUS JUNCTION, with R. C. I. & N. R.

At OTTUMWA, with Central Iowa R. R.; W., St. L. & Pac., and C. B. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & War.; Wab., St. Louis & Pac., and St. L., K. C. & No. R. Rds.

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atch., Topeka & Santa Fe; Atch. & Neb. and Cen. Br. U. P. R. Rds.

At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.

At KANSAS CITY, with all lines for the West and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH. Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

A. KIMBALL, Gen'l Superintendent. E. ST. JOHN, Gen'l Tkt. and Pass'gr Agt., Chicago, Ill.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.	
Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.
ARRIVE.	
Daily Express	6.15 p.m.
Mixed	6.40 a.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Ry. for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pac. R. R. Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen. Ticket Agent, Omaha.

C. S. CLARK, Gen. Supt. 390

UTAH CENTRAL RAILROAD.

PIONEER LINE OF UTAH.

To Take Effect November 15, 1880.

NAME OF STATION.	No. 1 Passenger	No. 3 Passenger	Fare.
TRAINS LEAVE			
Salt Lake	7 00	3 40	*
*Wood'sCross	7 25	4 08	50
Centreville	7 33	4 16	75
Farmington	7 50	4 33	1 00
Kaysville	8 12	4 52	1 35
ARRIVE AT			
Ogden	9 00	5 40	2 00

NAME OF STATION.	No. 2 Passenger	No. 4 Passenger	Fare.
TRAINS LEAVE			
Ogden	9 40	6 20	
Kaysville	10 21	7 10	1 00
Farmington	10 42	7 31	1 35
Centreville	10 54	7 44	1 50
*Wood's Cross	11 03	7 53	1 75
ARRIVE AT			
Salt Lake	11 30	8 20	2 00

* Passing places.

MIXED TRAINS.

Leaving Salt Lake City, at 8.40 a.m., arriving at Ogden at 11.30 a.m., leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8 20 p.m., leaving Ogden at 6.50 a.m., arriving in Salt Lake City at 10 a.m., leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.45 p.m.

For all information concerning Freight or Passage, apply to JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

UTAH SOUTHERN RAILROAD.

To Take Effect June 13, 1879.

GOING SOUTH.

NAME OF STATION.	No. 1 Passenger	No. 3 Passenger.	Fare.
TRAINS LEAVE	A.M.	A.M.	
Salt Lake	7 00	7 30	
Morgan	7 18	8 00	50
Germania	7 22	8 10	50
Lovendale	7 29	8 20	60
Junction	7 37	8 35	75
ARRIVE AT			
Sandy	7 40	8 45	85
LEAVE			
Sandy	7 55	9 10	
Draper	8 07	10 10	1 00
Lehi	8 44	11 20	1 45
American Fork	8 59	11 38	1 80
Pleasant Grove	9 08	11 50	1 95
	P.M.	P.M.	
Provo	9 37	12 45	2 30
Springville	9 53	1 10	2 75
Spanish Fork	10 09	1 38	3 00
Payson	10 32	2 15	3 50
Santaquin	10 50	2 40	4 00
Mona	11 03	2 60	4 25
Nephi	11 30	4 30	4 75
ARRIVE AT			
Juab	12 30	5 30	5 50

GOING NORTH.

NAME OF STATION.	No. 2 Passenger	No. 4 Passenger.	Fare.
TRAINS LEAVE	P.M.	A.M.	
Juab	1 00	7 00	
Nephi	1 40	9 00	75
Mona	2 00	9 50	1 15
Santaquin	2 20	10 20	1 75
Payson	2 55	11 15	2 00
Spanish Fork	3 19	11 54	2 50
	P.M.	P.M.	
Springville	3 34	12 20	2 75
Provo	3 55	12 45	3 00
Pleasant Grove	4 06	1 40	3 25
American Fork	4 16	1 54	3 70
Lehi	4 30	2 12	3 85
Draper	4 44	2 26	4 10
ARRIVE AT			
Sandy	5 40	3 40	4 65
LEAVE			
Sandy		4 45	
Junction	5 44	4 52	4 70
Lovendale	5 52	5 10	4 90
Germania	5 60	5 20	5 00
Morgan	6 07	5 30	5 00
ARRIVE AT			
Salt Lake	6 30	6 00	5 50

Nos. 1 and 2 will be run Daily.

Nos. 3 and 4 will be run Daily, Sundays excepted.

JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

UTAH SOUTHERN RAILROAD EXTENSION.

To Take Effect November 25, 1880.

STATIONS.	No. 1 MIXED.	MILES.	FARE.
TRAINS LEAVE	A.M.		
Milford	3 00		
Black Rock	4 30	22	1 25
Neels	6 40	50	3 50
Deseret	7 55	69	3 50
Riverside	8 45	78	4 00
Lemmington	10 00	98	5 01
Mills	11 20	112	5 75
ARRIVE AT			
Juab	12 00	121	6 25

STATIONS.	No. 2 MIXED.	MILES.	FARE.
TRAINS LEAVE	P.M.		
Juab	1 00		
Mills	1 40	9	50
Lemmington	3 00	25	1 25
Riverside	4 15	43	2 25
Deseret	6 05	62	3 75
Neels	6 20	71	3 75
Black Rock	8 30	99	5 00
ARRIVE AT			
Milford	10 00	121	6 25

Nos. 1 and 2 will be run Daily.

For all information concerning Freight and Passage, apply to JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

THE OLD RELIABLE

FORT WAYNE AND PENNSYLVANIA R R LINE

CONTINUOUS ALL-RAIL ROUTE! NO CHANGE OF CARS!! ONE ROAD, ONE MANAGEMENT!!!

—FROM—

CHICAGO

—TO—

Pittsburg, Harrisburg, Baltimore, Washington, Philadelphia and New York.

GREAT SHORT LINE

TO BOSTON

Via New York City,

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS

On all EXPRESS TRAINS.

MAGNIFICENT CARS

Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses

WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS

Leave CHICAGO as follows:

8.30 a.m. Special East Express Except Sunday.

With the popular vestibule Sleeping Car.

Reaches Pittsburg 2.30 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 6.15 a.m.; Baltimore 5.30 p.m.; Washington 9.00 p.m. next day.

5.15 Atlantic Express, Daily.

With Drawing Room and Hotel Car.

Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia Sleeping Car on this train, which remains in depot until 1.30 a.m.; affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday.

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.30 p.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 8.05 a.m.; Philadelphia 6.00 a.m.; New York 10.35 a.m.; Boston 8.40 p.m. Through Baltimore and Washington Sleeping Car on this line.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the West. Ask for them via FORT WAYNE and PENNSYLVANIA LINE.

F. R. MYERS, General Passenger and Ticket Agent, CHICAGO.

BINGHAM CANYON RAILROAD.

On and after Sunday, August 1st, 1880, the Bingham Canyon Railroad passenger trains will make close connections with Utah Southern Railroad, to and from Salt Lake, running as follows:

Utaya Junction,	at 7.45 a.m.
" Jordan,	at 7.55 "
" Revere,	at 8.05 "
Arrive at Bingham	at 9.15 "
Leaves Bingham	at 2.50 p.m.
" Revere	at 3.20 "
" Jordan	at 3.35 "
Arrive at Junction	at 4.05 "

IN EFFECT

Leaves Bingham	at 4.30 p.m.
" Revere	at 4.40 "
" Jordan	at 4.55 "
Arrive at Junction	at 5.05 "

R. D. BURNS, Gen'l Superintendent. W. H. SHEWBRIDGE, Manager.

ROYAL

BAKING POWDER

Absolutely Pure.

Made from Grape Cream Tartar.—No other preparation makes such light, flaky hot breads, or luscious pastry. Can be eaten by Dyspeptics without fear of the ills resulting from heavy indigestible food. Sold only in cans, by all Grocers.

ROYAL BAKING POWDER CO., New York. d&w 1y

TUTT'S PILLS!

AS AN ANTI-BILIOUS MEDICINE, are incomparable. They stimulate the TORPID LIVER, invigorate the NERVOUS SYSTEM, give tone to the DIGESTIVE ORGANS, create perfect digestion and regular movement of the bowels.

AS AN ANTI-MALARIAL They have no equal; acting as a preventive and cure for Bilious, Remittent, Intermittent, Typhoid Fevers, and Fever and Ague. Upon the healthy action of the Stomach and Liver depends, almost wholly, the health of the human race.

DYSPEPSIA.

It is for the cure of this disease and its attendants, SICK-HEADACHE, NERVOUSNESS, DESPONDENCY, CONSTIPATION, PILES, &c., that these Pills have gained such a wide reputation. No remedy was ever discovered that acts so speedily and gently on the digestive organs, giving them tone and vigor to assimilate food. This accomplished, the NERVES are BRACED, the BRAIN NOURISHED, and the BODY ROBUST. Try this Remedy fairly and you will gain a Vigorous Body, Pure Blood, Strong Nerves, and a Cheerful mind.

Price 25c. 35 Murray St., N. Y.

TUTT'S HAIR DYE.

GRAY HAIR OR WHISKERS changed to a GLOSSY BLACK by a single application of this DYE. It imparts a Natural Color, and acts Instantaneously. Sold by Druggists or sent by express on receipt of $1. Office, 35 Murray St., New York. 6m8 & w & w

STAKE AND WARD REPORTS.

We are now prepared to furnish President of Stakes with the necessary Blank Forms for their Reports.

STAKE REPORTS, 5 cts. per copy.
WARD " 35 cts. per doz.

Mailed on receipt of price.

Address—

DESERET NEWS OFFICE - SALT LAKE CITY.

CASH.

CASH PAID FOR CLEAN, ALL WOOL Rags, delivered at this Office. 7d sw & w

ARRIVALS AND DEPARTURES OF MAILS.

ARRIVALS.

East—Through mail daily ..... 8.40 p.m.
Alta, daily ..... 5.50 p.m.
Parley's Park, Big Cottonwood, and Wanship, Tuesdays, Thursdays and Saturdays ..... 5.00 p.m.
Park City, daily except Sunday ..... 5.00 p.m.
Summit and Wasatch counties, Tuesdays and Thursdays ..... 4.40 p.m.
ch county, Tuesday Thursday and Saturday 8.40 p.m.
organ county, daily ..... 8.40 p.m.
North—Davis county, daily ..... 11.40 a.m.
Weber county, daily ..... 8.40 p.m.
Ogden, semi-daily, 11.40 a.m. and ..... 8.40 p.m.
Cache and Box Elder counties, daily ..... 8.40 " "
Corinne and Kelton, daily .. 11.40 a.m.
Idaho and Montana, daily, 8.40 p.m.
Boise City and Idaho City, daily ..... 11.40 a.m.
West—Nevada, California, Oregon, etc., daily ..... 11.40 a.m.
Ophir, Tooele, Stockton, Jacob City, &c. ..... 2.20 p.m.
Bingham Canyon, daily ..... 6.30 p.m.
South—From beaver and intermediate points, daily .. 5.50 p.m.
Pioche, Star and San Francisco districts, daily .... 5.50 p.m.
St. George and points south of Beaver, alternate days 5.50 p.m
Sanpete and Sevier counties, daily, except Monday .. 5.50 p.m.
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5.50 p.m.

DEPARTURES.

East.—Through mail, daily ..... 6.30 a.m.
Alta, daily ..... 6.30 a.m.
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7.00 a.m.
Park City, daily, except Sunday ..... 7.00 a.m.
Summit and Wasatch counties, Mondays and Fridays 6.30 a.m.
Rich county, Mondays, Wednesdays and Fridays .... 6.30 a.m.
Morgan county, daily ..... 6.30 a.m.
North.—Davis county, daily ..... 6.30 a.m.
Weber county, daily ..... 6.30 a.m.
Ogden, semi-daily 9.30 p.m.; 6.30 a.m.
Cache and Box Elder counties, daily ..... 6.30 a.m
Corinne and Kelton, daily .. 6.30 p.m.
Idaho and Montana, daily .. 6.30 a.m.
Boise City and Idaho City, daily ..... 6.30 p.m.
West.—Nevada, California, Oregon, etc., daily ..... 2.30 p.m.
Ophir, Tooele, Stockton, Jacob City, etc., daily ..... 6.30 a.m.
Bingham Canyon, daily .... 6.30 a.m.
South.—Beaver and intermediate points, daily ..... 6.30 a.m.
Pioche, Star and San Francisco districts, daily .... 6.30 a.m.
St. George and points south of Beaver on alternate days ..... 6.30 a.m.
Sanpete and Sevier counties, daily, except Saturdays . 6.30 a.m.
Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays, and Saturdays ..... 6.30 a.m.

OFFICE HOURS.

General Delivery open from 8 a.m. to 8 p.m. Sunday—9.30 to 1.30 p.m.

Money Order and Register Department, open 9 a.m. to 6 p.m.

Outside door open from 6 a.m. to 10 p.m.

EVENING NEWS.

Wednesday, - - Jan. 19, 1881.

Correspondence.

A Patriarch's Birthday.

MONONI, Utah, Jan. 17, 1881.

Editor Deseret News:

On Saturday evening the 15th, being the 68th birthday of our venerable and long tried veteran Bishop G. W. Bradley, who arrived in Utah in 1848 with seven children, his numerous family got up a surprise party for the occasion, when the tables were set and amply loaded with the choicest of the bounties our Heavenly Father bestows on his children. His oldest son, G. H. Bradley, kindly invited Bishop J. W. Irons, Bishop G. Farnsworth and Brother Lars Swenson to participate. Fifty persons sat down to supper. All passed harmoniously after supper. Bishops Irons and Farnsworth and Brother Swenson addressed the family, which addresses were kindly received by all. Afterwards Bishop Bradley said he felt proud that he was yet spared to help to roll forth the purposes of God, counseled his family to hold on to the iron rod, to be faithful to their religion though their lives were to be the price. About 9 o'clock the party repaired to the Hall and enjoyed the dance until 11 p. m., when all expressed their pleasure, and wished the Bishop and his aged partner many happy returns of the day. The family consists of the following: sons 7, daughters 9, grandsons 41, granddaughters 34, great grandsons 24, great granddaughters 25, sons-in-law 5, daughters-in-law 5; total 150.

U. KNOW.

A Thriving Young Settlement.

MAYFIELD, Jan. 15, 188.

Editor Deseret News:

Mayfield is situated in a charming valley in the southern extremity of the Sanpete Stake of Zion. A rivulet known as Twelve Mile Creek, runs through our settlement and supplies our wants with *aqua pura*. Mayfield was founded by Elder Erastus Snow some four years ago with young families from Ephraim and Gunnison in this Stake. At that time O. C. Olsen was appointed bishop and has since held that honorable position. In regard to the bishop and his charge, we will—as actions speak louder than words—state a few facts. The settlement now consists of about sixty families. During the past season something like 30,000 bushels of grain have been threshed, several new adobie houses have been built, a co-operative store started, liberal work done on the Manti Temple, tithing and donations promptly settled, no ill health, no bishop's or magistrate's court trials, and lastly, no neglect of duty on the part of the people, consequently health, peace and happiness reign, crowned by the Spirit of Almighty God. This I think speaks better than any fulsome praise of individuals.

Our Sunday and Day Schools are filled to their utmost capacity, the latter under the able management of our esteemed magistrate, Brother Clarke. We have a saw mill in the adjoining cañon, and a grist mill is about to be erected in the town.

Last Friday was a gala day for Mayfield, for on that day the pupils of the Sunday and Day Schools, together with their parents and friends, celebrated the New Year. Brothers Joseph Christiansen and Clarke, with an efficient committee as aids, beforehand, decorated the meeting house with evergreens, banners, rosettes etc., and through taste and appliances turned the room into a fairy bower. At 11 a.m. the programme of the day was opened with prayer, followed by dancing, which after a time was alternated with, singing, recitations, etc., by the pupils of the schools. At intervals, candy, cakes, nuts, raisins, etc., were handed round. The fun was kept up with animation till about 4 p. m., when, the room being darkened, the curtains of the stage were drawn aside, when a grand and novel sight met the gaze of the children, to wit: Santa Claus standing between two gigantic Christmas trees brilliantly illuminated with scores of candles, and the boughs borne down with presents in the way of toys, useful articles, etc. Every child present, to the number of 120, drew prizes from the trees. In the evening our adults met together and enjoyed themselves with dancing, alternated with dramatic performances, singing, etc. Altogether, it will be a day long to be remembered by all interested.

God bless you, Mayfield, may you keep on as you have begun!

PATER.

PAINTSVILLE, Johnson County, Ky., January 10, 1881.

Editor Deseret News:

I have been released to return home by Prest. John Morgan. I thought a few lines giving an account of our success and labors would not be amiss from this my first mission. I arrived here on the 27th of June, 1879, in company with Bros. F. McDonald and S. Butterfield, Brother McDonald being appointed to take charge of the Kentucky conference. On our arrival we found Bro. Jesse Vincent with a small branch of the church in Johnson County, Ky., but was soon after released to return home, leaving us to prosecute the good work. We found it rather up-hill business, being inexperienced, but we put our trust in Him, from whom all blessings flow, and our labors were crowned with success by additions to the church, which gave us joy and encouraged us to continue with more zeal than ever in spreading the principles of truth, though in the summer of 1877 we received considerable persecution by hireling priests and their emissaries. But for all that, some believed the gospel and obeyed its principles. We organized them into a branch, and its members have since emigrated to Colorado. Last March Brother McDonald with Bro. Levi P. Helm, Bro. H. being released from the Virginia Conference to join this, went to the western part of the State, leaving Bro. Butterfield and me to continue our labors in this part. We traveled together until Oct. 11th, when we were joined by Brothers Kidd and Densley direct from the land of Zion. One can better tell our feelings who has passed through similar circumstances.

We have had the pleasure of baptizing six since Brother Mac left us, making six teen in all. We have traveled in the district of 16 counties, including three in the west part of West Virginia, traveling on shanks pony 3,100 miles, holding 130 meetings, blessed 17 children, and have changed the minds of many more in regard to our people and the fleititious doctrines of the Christian world. We have recently returned from a trip to Lawrence County, where I have no doubt we would have had the pleasure of administering the ordinance of baptism to five or six more, but for the water being frozen up. We have to leave it for other Elders to attend to, which I trust will be shortly, though we have received considerable persecution in that part the last summer, in the way of mobs. Some officers were taken out of bed at 10 o'clock at night and threatened very sharply. The mob told us to leave the State, and not to return till they sent for us, "in case we should, we were threatened of being hung, as they swore themselves to that effect.

Your valuable paper has always been a welcome visitor, and after carefully reading, I have used it as a means to spread the truth by handing it to friends. I have always tried to profit by the counsel of Bro. Mac, which has always proved beneficial to me in my labors for the kingdom of God. In my travels I have endeavored to leave a good impression on the minds of the people by telling the truth and conducting myself in a proper manner, not leaving any blocks in the way of our successors.

Sunday morning last, the 9th, we released Bro. Thomas S. Brown from being president of the Muddy Creek Branch, on account of his starting for the land of the Saints; appointed Bro. Geo. W. Seward his successor. The Saints in this part are enjoying the spirit of the gospel and are looking forward for the day to dawn for their deliverance from Babylon. Bro. Butterfield and I will start for our home as soon as the rivers break up.

Praying God to bless all the lovers of peace,

I remain your brother in the gospel of Christ,

G. S. BILLS.

A RESOLUTION

RELATING TO THE SALT LAKE POWER, LIGHT AND HEATING COMPANY.

Section 1. *Be it resolved by the City Council of Salt Lake City:* That the Salt Lake Power, Light and Heating Company, a corporation incorporated under the laws of the Territory of Utah, its successors and assigns, be, and hereby are, vested with the right and privilege of using the streets, lanes and alleys of said city for the purpose of conveying electrical currents by means of wires, to be used for lighting and also conveying steam by means of pipes, to be used for heating, and propelling machinery and for other purposes, to the inhabitants, property owners and users in said city, for the term of twenty-five years.

Sec. 2. That said company, its successors and assigns, during said term, be, and hereby are, vested with the right and privilege of erecting and maintaining in the streets, lanes and alleys of said city, poles, and attaching thereto and extending and maintaining thereon, wires, for the purpose of transmitting electrical currents within the limits of said city to the inhabitants, property owners and users thereof. *Provided*, That said poles shall not be set nearer than six feet to any fire-hydrant, gas or water-main, or service pipe; *And provided further*, that said streets, lanes and alleys shall be repaired by said company to the satisfaction of said City Council within a reasonable time, and said streets, lanes and alleys shall not unnecessarily be obstructed at any time; *And provided further*, that said poles shall be set and the wires suspended thereon, under the direction of said City Council, or some person appointed by it.

Sec. 3. That said company, its successors and assigns, during the said term, be and are hereby vested with the right and privilege of laying, extending and maintaining one or more pipes, for the purpose of conveying steam as aforesaid, at any point or points, in, along, or across the streets, lanes and alleys lying south of South Temple Street and north of Fourth South Street and between Second East and Second West Streets, and at such other points as the said City Council may hereafter permit; *Provided*, that said steam pipes shall not be required to be laid more than three feet beneath the surface of the ground. *And provided further*, that said steam pipes shall not be laid nearer than four feet to any gas or water main or service pipe, except where the pipes cross each other, or interfere with any future sewerage, or other public improvement in said streets, lanes and alleys. But said company shall have the right to extend said pipes and box the same across any and all sewers. And subject to the limitations aforesaid, steam pipes, when laid, shall be laid and extended under the direction of the City Council, or some person appointed by it.

Sec. 4. That said Power, Light and Heating Company, its successors and assigns shall be responsible for any damage, either to person or property resulting from any act or negligence of theirs, which may accrue by reason of the exercise of any of the privileges herein granted.

Adopted January 11th, 1881.

FERAMORZ LITTLE, Mayor.

Attest:

JOHN T. CAINE, Recorder.

TERRITORY OF UTAH, Salt Lake City, } ss.

I, John T. Caine, Recorder of Salt Lake City, do hereby certify that the foregoing is a full, true and correct copy of a resolution entitled "A Resolution relating to the Salt Lake Power, Light and Heating Company," adopted by the City Council of Salt Lake City, the 11th day of January, A. D., 1881, as appears of record in my office.

In testimony whereof, I have hereunto set my hand and affixed the Corporate Seal of Salt Lake City, this 15th day of January, A. D., 1881.

[SEAL]

JOHN T. CAINE, Recorder.

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