

DESERET EVENING NEWS

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SALT LAKE CITY, JUNE 12, 1909.

A CHAMPION OF PEACE.

Dr. Edward Everett Hale, chaplain of the United States Senate since 1876, has been called home after a long life of usefulness. As a preacher and a writer he has filled honorably an important place in the ranks of human progress.

Dr. Hale has been called the Nestor of the peace cause in America. For years he was the great exponent in this country of the principles of arbitration.

He is working now, in the evening of his long and fruitful life, with the enthusiasm of youth, and with a superb negligence of himself, for a great project that is just as sure to come as the twentieth century dawn—the establishment of an international court of justice.

In 1883 Dr. Hale, in a sermon in Washington, predicted that in the twentieth century, the words of the Prince of Peace would be applied to international affairs. He said the wisdom of statesmen would devise a solution which the soldiers and the people would accept with thankfulness.

Dr. Hale's favorite motto was: "Look forward." He did look forward to a time when nations will feel it a disgrace to have a secretary of war, and no secretary of peace.

To the peace friends of the world Dr. Hale's departure is a distinct loss. But the cause to which he lent eminent service has been strengthened by his work.

CHURCHES IN POLITICS.

A remarkable movement for an honest and efficient city government is now started in New York. It has been demonstrated that the public funds are not being spent to the best advantage and the better element of the citizens are unifying with the object in view of obtaining an honest and economical administration.

What better business could the members of our churches be in than in securing the honest and economical administration of a great city? The movement in New York City, under the inspiring auspices of the Bureau of Municipal Research, to secure a proper administration of the city's business is now to have the organized support of the churches.

The bureau has been given a new impetus, for it is getting behind it the organized forces of the men and women who constitute the thinking, God-fearing and earnest workers of the city. It requires no stretch of the imagination to foresee the beneficent results that must follow an honest and economical administration of a great city.

Is there no lesson in this for Salt Lake City? Here we have advantages and possibilities beyond the dreams of the most sanguine. But for years every effort of certain individuals have been made to keep the citizens divided. Strength that should have been used in building up has been wasted on attack and defense, and the true interests of the City have been neglected.

According to the reports by members of the Bennett committee, the managers of the infamous "stockade" business are growing more and more defiant every day. In spite of law and public sentiment, and notwithstanding prosecutions, they are filling up their critics with women imported from various countries, and each of these have their agents at work soliciting "trade."

We are not surprised at the establishment of this awful institution in this city as one of the consequences of the policy now in control. Years ago the organ that now claims to speak for the party in power, but which really only serves the purposes of a little clique of office holders and office hunters, advocated the establishment of just such places as anti-Mormon agencies of residence.

But the audacity with which the managers of the infamy defy both law and public sentiment is surprising. Is there no remedy in law? Is this community bound to suffer from a running sore because of "the law's delay"? Cannot the charter of the Investment company be revoked? It was, no doubt, obtained under false pretenses and there should be some remedy.

SOME GOOD SUGGESTIONS.

Professor J. H. Paul, in a communication to the "News" endorses very strongly the opinion expressed by this paper the other day, that the conservative citizens of the State were not in favor of increasing the taxes for a building which they rightly or wrongly regarded as ornamental rather than absolutely necessary.

Utah has about twenty million acres of dry land awaiting reclamation by the application of a little water. To supply this water will require reservoirs, and these the State must build, added, to some extent, by the Federal government.

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The City hall cost a million dollars at a time when building was nearly 40 per cent less expensive than it is today, and the State must have a building larger than the City and County building. But even if the cost could be limited to two and a half millions, it would seem to be better economy to build reservoirs for the reclamation of the dry land first, and to erect the capitol building later on.

"Almost every valley in Utah is menaced by floods, actual or imminent; and the State has no money with which to remedy a condition that is a danger to so many communities, and is wholly unnecessary and easily preventable.

"If the State should bond itself for ten million dollars with which to reforest all the cooler slopes, canyons, and plateaus of the Wasatch range with pines, and the lower plateaus and valleys with catalpas, then floods would no longer be impossible. In perhaps twenty-five years the State would have standing timber worth possibly \$50,000,000.

"And the State might well bond itself to build good roads, which tax the farmer, and through him, all the rest of us, about \$150 on every ton of produce hauled to market or freight hauled to the mill. In this dry climate we are entitled to the best roads in the world.

"To transform our roads from bad to good would cost an immense sum of money. An attempt to raise the necessary amount by taxation of land in a short term of years would cause loud protests from every taxpayer in the country.

"Not many of the states have before them such opportunities for enormous internal development as our own. Now is our time to develop; the capitol building can wait a short time, and then be more splendidly built out of our enlarged resources and by our greater population, without burdening the people and without in any way obstructing the advent of the pending era of great industrial and commercial expansion now evidently before us.

"This young lady is not a 'Mormon,' nor any of her folk, but she is staunch Presbyterians. She had been living here having had nothing to do with her marriage in any way, shape or form; but she was highly respected by all who know her.

"There is, it seems to us, food for thought in the suggestions contained in this communication. By the proper management of the resources of a state, or a community, it should be possible to progress and make all necessary improvements without making the tax burdens unbearable, as seems to be the general tendency all over this country.

A CANADIAN STORY.

An illustration of how canards about the Latter-day Saints are originated and circulated comes from Canada. It appeared that a young lady of Magrath, Alberta, married a young man of Lethbridge, and that because of some trouble between them the lady went home to her parents. A child was born and the young man took the baby away under circumstances that aroused public indignation and sympathy with the mother.

"Lethbridge, Alberta, May 27.—A mob of 30 or 40 Mormons yesterday afternoon mobbed, threatened to hang and severely handled two Gentile men and a woman at Magrath, a Mormon settlement, about 22 miles southeast of here.

"The trouble arose from the marriage a year or more ago of a Mormon girl to a Gentile, as the Mormons call all non-members of their Church, and the interference of the Church which bars all marriages of its children to Gentiles.

"James Barclay, one of the men who was mobbed, declared this was the cause of the trouble. J. H. Barclay and his wife, the couple concerned, after their marriage, lived happily together in Calgary. Mrs. Barclay, about five months ago, returned to her mother's home at Magrath, and intended to return to her own home in the course of a week or two. Once back in Magrath, however, her parents and Church determined to keep her, and in spite of her husband's entreaties, she refused to return to him.

"The three were taken handcuffed to the depot by the sheriff, and were in the regular American style. They had been in the waiting room some time when the mob appeared.

"Notice particularly the statement that 'her parents and church determined to keep the young woman from her husband. And they are, as reported, Presbyterians!'

"The Inland Sentinel of May 23, has a similar report.

"The Montreal Star of a later date a correspondent advocates the administration of the law in order that serious trouble in the future may be avoided. He says:

"The Star editorially gives this explanation: 'The despatch referred to contains an account of an affair known as the mob of which Mormons in Canada are named Barclay, who had married a Mormon girl against the advice of the Mormon elders. Yielding to fanaticism, the Church in Canada had its own people, and on Barclay's attempting to get possession of his wife, he was mobbed and severely injured.'

"It is the duty of the Father of Waters to look a little after some of his children who are on the rampage.

"The persistent and malicious attempts of the organ of the Pseudo-American party to belittle Senator Smoot as a member of the Senate finance committee only serve to show how contemptibly small it is itself.

"Every American tariff since the civil war has made Canada sore; and we are still at it," says the Springfield, Republican. In our own country every tariff made since the civil war has made some Americans sore and others rich. Canada has no kick coming.

"Nothing could better show Mr. Harman's shrewdness than the way in which he keeps tab on public sentiment through close scrutiny of the newspapers. They certainly are the best index to public feeling on any subject and he who knows what they say on any question that interests or concerns the public knows as near as possible what the public thinks on that question.

"The Calhoun trial is becoming a physical endurance trial.

"There is no danger in mental healing. The danger is in failure.

"It may be that even the Black Hand is not so black as it is painted.

"It is very much safer for love to defy locks and bars than to defy policemen.

"The bungalow can never play the part in American history that the log cabin has.

"Senator LaFollette may yet impeach Senator Aldrich of high crimes and misdemeanors.

"F. Augustus Heinze has proved that he is a splendid book-keeper if not much of an accountant.

"If Congress should adjourn in June it would be more than a rare day; it would be a red letter day.

"An unsuccessful attempt to kidnap Abdul Hamid has been made, Abdul is no kid to be caught napping.

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"A Boston man predicts that the world will come to an end September 15 next. That particular Boston man doesn't know beans when the bag is open.

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"We will hang them now," called Jones, however, were not the mob, but the mob rushed the three Gentiles, knocked them down, kicked and beat them, 'soaked' them with eggs and threw Harrison through the window by which they entered, and his fingers were severed. Mrs. Bolderson was roughly used. After satisfying the hunger for brutality, the mob left and the three were taken to the jail which arrived shortly after, and came to this city. The sheriff stood by and made no effort to interfere until towards the last. No arrests have so far been made.

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DO WE FAIL IN OUR DUTY?

As a thorough education is an inexhaustible capital through life, it is of the utmost importance to parents (as well as to the children), that their children should receive as thorough an education as possible, and as their means will admit. I fear that many of us fail in our duty in not more carefully considering the little points on this subject, and the different ways in which we ourselves might help both teacher and scholar.

Children should be helped at home with their lessons, and should be taught to carry their own work, and they are daily placed more and more under obligations to their teachers; to endeavor to make them as little trouble as possible; encourage them by allowing them to carry their teacher a bouquet, a box of bon-bons, a plant to brighten up her window, a present or keepsake of any kind, to show her that you wish her well and are kindly disposed toward her, and assist in many ways to make her duties more pleasant.

There are often days that we feel too weary to do our household duties, and when we do so we generally shirk them and rest; but teachers cannot shirk and neglect today and think to make up tomorrow. Hot or cold, rain or shine, they have to face the inevitable, to meet in roomful of clean and dirty, bright and drowsy, good and bad children that are too young and thoughtless to notice the tired, worn-out, half-sick look in face and forehead of their teacher.

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