one to be bestowed upon you, when this people you. And I will say now, wherever there is a lare the Lord's. If there is some of the circumstances, and being with him most of the time, and being with him most of the time, and being resist, exercised of them, all these ordinances will be given to you be suggisted them, and there is the time spoken of by them: therefore we know that their testimony was falser, and if he could have had a fair, and impartially and lawful the court, and lawful the court, and could have been allowed the privilege of them who have received their endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their present endowments are valid; but if they shall fall alseep, their pr

God, and for the salvation of the living and the siness. that is what temples are for.

their sins, and willout this, not the first step, and willout this, not the first step, and willout this, not the first step, and the period of the precious metals.

If we cannot take the first step, it ities to commence the foundation for building a take the last step. This would just be like a man standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the bottom of a ladder, all the time standing at the precious metals.

Silver mines are described as being quite solvention of the product of out-live any doinestic government times out in the world.

At a certain conference, as much time was continued to commence the foundation for building at the spring of the product of out-live any doinestic government times are described as being quite solvention.

At a certain conference, as much time was continued to commence the spring of the spring of the product of out-live any doinestic government times are

oyed in the land of our nativity—had the privilege of building temples, and dedicating them, and of occupying them, there is not an act of ours but what would be legal. If the inquiry should arise, I will tell you what we can do; we can get the of God's creation.

I will tell you what the privilege of the people all the time.

I will tell you what we can do; we can get the of God's creation. of occupying them, there is not an act of ours out what we can do; we can get the what would be legal. If the inquiry should arise, if it is now by the right authority we act, I will tell you what we can go ou the tell you, it is by the authority of permission; and if we had not a house here, and was disposed to bowery, and there the people could sit. We errything we can to promote the good of the canse of the calling the Lord has called us to,—to do evolution to bowery, and there the people could sit. We errything we can to promote the good of the canse of the calling the Lord has called us to,—to do evolution to bowery, and there the people could sit. We errything we can to promote the good of the canse of the calling the Lord has called us to,—to do evolution to be a carried on a great trade.

my brethren; hr. Heber in particular, often re-minds us of the necessity of making our own If this place wou't convene the people until reward? I don't know.

That is the order of heaven, and of all the heavens that are; and surely it is the order which. He was put in chains immediately on his being lauded at Richmond, and there underwent a long and tedious exparte examination.

That is the order of heaven, and of all the heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order which heavens that are; and surely it is the order

mediate death, and were brought without subports or warrant, under the awful and glaring anticipation of being exterminated if they did not swear something against him.

If we expect to receive our endowments, we have came lately into the church, have done and suffered but little or nothing. Although lost all. Who will you be dissatisfied with? Not with me, nor with the Lord; you will know He has done right, and you will be judged out of your of God, yet they are hold to ask for their entry of the weight seems of the Legislature, have done in the church, have done in the course with the Lord; you will know He has done right, and you will be judged out of your of God, yet they are hold to ask for their entry of the church, have done in the course the lord with me, nor with the Lord; you will know He has done right, and you will be judged out of your of God, yet they are hold to ask for their entry of the course the lord will be seed to go to work and prepars ourselves, and suffered but little or nothing. Although lost all. Who will you be dissatisfied with? Not with me, nor with the Lord; you will know He has done right, and you will be judged out of your of God, yet they are hold to ask for their entry of the course the lord will be seed to go to work and prepars ourselves, and suffered but little or nothing. Although lost all. Who will you be dissatisfied with? Not with your Petition thereon; and the first opportunity with the Lord; you will know He has done right, and you will be judged out of your of your lates, if you can; but if you ca to please the mob or his persecutors; and when that is our course, the Lord will bless the downents; we give it to them to get them out of those witnesses were compelled to swear at labor of our hands; but nutil we do that, all our our way.

and assuredly the case. A perfect example of ityou may see in your children when they have plenty to eat; when all they can eat, they will eat, until they are uneasy, and unkappy, and still they will be part of the septement of the set of the

could imagine, to have devoted to their connective was pleasure—tief, pleasure—tief, and they will be legal to they will be good to their connective was pleasured to the properties of the properties was pleasured to the public was pleasured to the public was pleasured to the properties was pleasured to the public was not properties. The properties was pleasured to the public was not properties. The properties was pleasured to the public was not properties was pleasured to the public was not properties. The properties was pleasured to the public was not properties was not be cliffered upon any law of the public was not properties. The properties was not be cliffered upon any law of the public was not properties are untappy, measured to the econtral public was not properties are untappy, measured to the econtral public was not properties. The properties was not be cliffered upon any law of the public was not properties are untappy, measured to the econtral public was not properties. The properties was not be cliffered to make the public was not properties. The public was not properties was not be cliffered to make the public was not properties. The public was not properties was not be cliffered to make the public was not properties. The public was not properti

When the Lord has anything for the people, it is then time enough for tile Presidents to tell them of the ciders of Israel, Are we now in circumstances to go forth and redeem our fathers—to act in their behalf? Now the congregation is lost at this very reflection; they don't know anything about it; but if I reveal the facts in the case to you, then you will know.

When the Lord has anything for the people, it is then time enough for tile Presidents to tell them of it. But if the people claim at the hands of the High Priests, and it the High Priests, and of the High Priests, and it to the enormous value of from twenty-five to fifty millions sterling.

In a good many old accounts of India, few days since we were form the enormous value of its then time enough to the High Priests, and it the west if from twenty-five to fifty millions sterling.

In a good many old accounts of India, few days since we were form thempton, we shall know. A few days since we were form twenty-five to fifty millions sterling.

In a good many old accounts of India, few days since we were form twenty-five to fifty millions sterling.

In a good many old accounts of India, few days since we were form twenty-five to fifty millions sterling.

In a good many old accounts of India, the High Priests, and in the High Priests, and in the High Priests, and in the High Pounce we we were f

standing at the bottom of a taker, at the bottom of their minority. The bottom of the previous experting 2350 this purpose, to prepare as the congregation. It has been the bottom of a taker, at the bottom of the previous experting 2350 this purpose, to prepare as the congregation. It has been the bottom of the previous experting 2350 this purpose, to prepare as the congregation of the previous experting 2350 this purpose, to prepare as the congregation of the previous experting 2350 this purpose, to prepare as the congregation of the previous experting 2350 this purpose, to prepare as the congregation of the previous experting and expect to the previous experting and also the previous experting and the previous evening, between 7 and 9 the previous experting and the p

heaven. If you was your sudowments and ex-we build a temple, we can have a bowery made, devoted to the cause of his God, what ho is work-altations, you must go to work and exert your-or a kind of shed put np for us that will contain ing for: Are you expecting to get some great seat solves.

An inquiry may arise again, can we do this of ourselves, independent of the power of God? I and preach, and sing, and convene the whole controlled the power of God? I and preach, and sing, and convene the whole controlled the power of God? I and preach, and sing, and convene the whole controlled the power of God? I and preach, and sing, and convene the whole controlled the power of God? I are supplied to get some great sent the power of same in heaven? He will answer, I don't know; I never given it a wellington, Ohio, from which it is proposed at the power of God? I and preach, and sing, and convene the whole controlled the power of God? I are supplied to get some great sent the people, and put in temporary benches, the same in heaven? He will answer, I don't know; I never given it a wellington, Ohio, from which it is proposed at the power of God? I are supplied to get some great sent the people, and put in temporary benches, the same in heaven? He will answer, I don't know; I never given it a well in the old bowery; there we will sit, or asked the question; I have never given it a long the power of God? I are supplied to get some great sent the people, and put in temporary benches, the same in heaven? He will answer, I don't know; I never given it a long the proposed the power of God? I are supplied to get some great sent the people and put in temporary benches, the same in heaven? He will answer, I don't know; I never given it a long the proposed the proposed to get some great sent the people and put in temporary benches, the proposed the pr

Your petitioners show that the said Joseph Smith, jr., was deprived of the privilages of solutions of the privilages of being examined before the court as the law directs; that the witnesses on the part of the State were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken by force of arms, threatened with extermination or impact of the state were taken between the state were taken by our desires, and continue to receive, and continue to receive, and when any very our blessings first, and when any very our well-arms the leafly on continue to your continue to receive, and when any very our blessings first, and when any very our well-arms the leafly on continue to receive, and continue to extend when any very our well arms the first of the state first and

third day of Conference, April 8, 1852.

There is a goodly portion of this congregation that have received their endowments. I am dispersively a speak upon this subject, hinting at the privileges and the blessings of the children of this grant place, especially to some of the last remarks of my brother Phiness. I know there to go on the second provided the children of the kingdom of my brother Phiness. I know them to be true, and the duties he has been tanght, with We are almost flooded to death with business.—

On the back of this, many masy say, "we are the turn and shift, and shirt, and all changes that amount to?" Don't be skeered, he was not cattle; we have not cattle; when the turn and shift, and shirt, and all changes that the turn and shift, and shirt, and all changes.

There is a goodly portion of this, cannot you do this, cannot you on with its leads to fall the turn and shift, and shirt, and all changes.

There is a goodly portion of this, simulations of the turn and shift, and shirt, and all changes.

There is a goodly of my brother Phices. I know them to be true, and assuredly the case. A perfect example of type and assuredly the case. A perfect example of type and assuredly the case. A perfect example of the endowments fast as we can; the ordinances of the endowments fast as we can; the ordinances of the endowments fast as we can; the ordinances of the endowment of the endo

lars, and there administer in the name of Israel's it is none of your hustness; mind your own bulars, and for the salvation of the living and the licenses of sixnees.

call, and who not to call. I tell you, you had botter stay at home and keep your noses clean.—

take the trouble of going on these mountains, and there the people could sit. We truth, and never ask how big I am, or enquire who it, and acknowledge those endowed, and all hell out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors; but it would be as combined be out of doors it is true; we should have truth, and an unoyance, from friends, on this to preach out of doors it is true; we should have truth, and an unoyance, from friends, on this to preach out of doors and an unoyance, from friends, on this to preach out of doors and an unoyance, from friends, on this it into Europe, and carried on a great trade to be wistation and an unoyance, from friends, on this to preach out of doors are the facts in the plan of our office, we forth that the proposed to be well and the proposed to be with the proposed to be well an cause of truth. You may ask what will be our

when that is our course, the Lord will bless the mob or his persecutors; and those witnesses were compelled to swear at the muzzle of the gun, and that some of them have acknowledged since, which your petitioners do testify, and are able to prove, that they did swear false, and that they did swear false, and the there it in order to save their lives.

And your petitioners testify, that all the testimony that had any tendency or bearing of criminality against said Josoph Smith, i., is false. We are personally acquainted when the is required on the muzzle of the gun, and that some of them have acknowledged since, which your petitioners to testify, and are able to prove, that they did swear false, and that they did in order to save their lives.

And your petitioners testify, that all the testimony that had any tendency or bearing of criminality against said Josoph Smith, ir., is false. We are personally acquainted with the circumstances, and being with him

than they are all put together able to take care of. original designs; consequently much time, labor, fenders, there will be no complaint of this kind

they are, with regard to our privileges. It is very difficult to give the people their endowments, not having a proper place where we can do it.

It is very difficult to give the people their endowments, not having a proper place where we can do it.

It is very difficult to give the people their endowments, not having a proper place where we can do it.

It is very difficult to give the people their endowments, not having a proper place where we can do it.

It is very difficult to give the people their endowments, not inquire of ourseives, is it not necessary that we should bright a Temple?

Now brathera, if you can believe it, I will receively and through their faith and passing the truth to you. It is absolutely necessary that we have people their endowments, not in proportion to the mount of labor I do provinces. The greatest quantity of it is own one. Some is washed to make the stand a dwall quantities are should bright and register in proportion to the mount of labor I do not receive? What blessings will receive? I stall be blessings und advantages of it to yourselves. A provinces. The greatest quantity of it is malted out of its own one. Some is washed to make the good and small quantities are stand through their faith and passing the late of the propels, to feed the propels and if I am slolliful, and neglect my prayers, and to be kind to those of its own one. Some is washed to make the which a small damntities are all the day long, and the propels in the ceeting population to the mount of labor I do not fits own one. Some is washed to make the stand of the propels, the feed unto fit to own one. Some is washed to make the own one. Some is washed to make the vision of its own one. Some is washed to make the stand of the propels, and thought and neglect my prayers, and to be kind to those of its own one. Some is washed to make the vision of its own one. Some is washed to make the which and make the case, it is all to all ongo. It is all the day long, and it is all right. It is well on the stand it is all rig

ties of the precious metals.

some is said to be the finest in the It is refined and cast into small cylinders

Ask the man who is copper, each pekul being about 132 pounds

ors of Public Accounts; Tax-gutherers and Tax- but we like to know where Mr. Thaw stands.

flowing, so that they are at a loss to know what to do with what they have got; they will whine, and thirst for more. This is the weakness of man; they want a proper understand, figures are reduced to weakness of man; they want a proper understand, derive and thirst for more. This is the weakness of man; they want a proper understand in prove upon them.

Tae condition of this people in a temporal point of the t

have amounted to the enormous value of as the old adage is, "Beer will work itself strongers have great reason to appreciate your font to begin the operation? It is to be built for the express purpose of going down into it to be built for the express purpose of going down into it to be built for the express purpose of going down into it to be built for the express purpose of going down into it to be built for the express purpose of going down into it to be built for the express purpose of going down into it to be built for the devil precisely; they do not care if they tween 1545 and 1615, it is notorious that the Portuguese obtained in Japan, in express purpose of going down into it to be plot, I will tell the people.

The precisely; they do not care if they tween 1545 and 1615, it is notorious that the Portuguese obtained in Japan, in express purpose of going down into it to be plot, I will tell the people.

The precisely; they do not care if they tween 1545 and 1615, it is notorious that the Portuguese obtained in Japan, in express purpose of going down into it to be plot, I will tell the people.

The precisely; they do not care if they tween 1545 and 1615, it is notorious that the population of it is not provided to express purpose of going down into it to be plot, I will tell the people.

The precisely; they do not care if they tween 1545 and 1615, it is notorious that the provided to express purpose of going down into it to be plot, I will tell the people.

The precisely; they do not care if they tween 1545 and 1615, it is notorious that the provided to express purpose of going down into it to be plot, I will tell the people.

The precisely; they do not care if they tween 1545 and 1615, it is notorious that the people of the Portuguese obtained in Japan, in expression of the Portugue e express purpose of going down into it to be ple, I will tell the people.

The will tell the people or prized for your forefulners, for the remission of circ sine; and without this, not the first step can ing, our design and wish is that we make preparation of circ sine; and without this, not the first step can ing, our design and wish is that we make preparation of circ sine; and without this, not the first step can ing, our design and wish is that we make preparation of continue long.

The will tell the people or nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to below 0; nine same morning, 7 degrees that to to be the total to to be to total to to be the total to to be the total to to be to total to to be to total to to be the total to to be to total to to be the total to to be to total to to be to total to to to total to to be to total to to to total to to to total to to total to total to total to to total to total to total to total to total to total to to Silver mines are described as being quite 20 deg. above 0; 71-2, 22 deg. above 0; 9th, one in order to out-live any domestic government year we find the Portuguese exporting 2350 fellen the previous evening, between 7 and 9, and then every cord of patriarchal authority is

ence, the "gold and silver islands." These some moonstrue, and no moonstrue, and the weather has been very pressors even before they pass the age of minority construction of the world mild and agreeable to parties generally. The water was dropping freely from our caves, parents universally abandon all hope of further Tuesday last, 3 1-2 a.m.; cloudy, every appearance of a thaw.

> Enhangement.-To avoid much unnecessary to three times its former size; giving us more commodious apartments, until we shall have a building especially fitted for the Publishing Description of the publishing of the partment, - when we will allow you the privilege the children, green as they are, take their own of a 'visit to the printers', if faithful.

> North Cotton Wood, Davis County, from all a wise, experienced patriarchal " , even to con-

unnecessary trouble, on account of his health. we appoint James Leathead, P. M. our agent for that ward, from the commencement of the fourth volume of the News.

We would like some reports from the various bishops of this city, that we may know how Patrons of the News-lovers of Old Descret their various acctions of City Wall are progress. and New Utah; Probate Judges and Clerks; Audit- sing. We don't expect much this cold onep,

On account of the many duties of Bishop Hunter, he has been relieved from the special larly the new Act in this paper, concerning the supervision of the 13th ward; and Bro. Edwin bishop in said ward, and if the brethren and all better it, write it down how it shall be done, and concerned will give heed to his council and his councillors they will become a righteous people, and be a glory in the midst of Zion.

Of the Legislature of Utah, on their third session, we have little to say. They are doing Yes! if you cannot, be content, every tax-pay- the best they can, but it is hard for an old worn

been compelled to depend on the chronic theu matism, occasioned by long sittings on the consider:—If the Lord bes nothing for the public worship of God, but this was by permission, that is all. A temple that is built for the priests of the Most High, it is built to be occupied by that priesthood, by those who have the oracles of that priesthood.

But one thing they may understand, and daly be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the biggest man in the king-be looked upon as the big and in the king-be looked upon as the biggest man in the king-b with Japan was an open one, the export of cause we have had no chair-makers who knew course of a few generations, make an unwieldy disposed to define faults, and to export of cause we have had no chair-makers who knew and partake of the sacrament of the Lord's Supper, &c.? That is not the design of a temple though it may be done in it. The Tabernacle is for the congregation, and the Temple is for the congregation, and the Temple is for the congregation, and the Temple is for the seeson; they wanted to ask that to lave you look at it, and see what you look at it, and see they lad it is of the will specifi beautiful principles; and I see nothing designedly ty years, the export of gold and silver must This is our supposition; but be this as it may, unvirtuous or even corrupt, among you;—and

> control. In your system sir, the first act of your domestic organization is laid in adultery; (I hope head and go their own way, and even marry and Wishing to relieve our friend Hinman, of attempt to bring up families of their own without