

Park City bank building.. . . .	20,000
Silver King, Anchor, Electric Light, W. V. Rice, W. Mont. Ferry, Barton Wherritt, offices.. . . .	10,000
John Diem, saddlery and building.. . . .	7,000
City hall and contents.. . . .	10,000
M. I. Snyder, residence and office.. . . .	5,000
Joe Cornelius, store.. . . .	1,000
Fares & Richardson, second-hand store.. . . .	1,000
A. H. Fuelling, bakery.. . . .	2,000
Richardson, undertaker.. . . .	2,000
Mrs. Anderson, millinery.. . . .	500
Crescent office.. . . .	5,000
Utah Coal company.. . . .	1,000
Crescent concentrator.. . . .	25,000
Six dwellings on Heber road.. . . .	6,000
Chinatown.. . . .	5,000
Fifty dwellings on Rossie hill.. . . .	50,000
Crescent house, M. H. Hennessey.. . . .	2,000
Mrs. J. M. McPhee, store building.. . . .	1,500
A. D. Dalgren, residence.. . . .	1,500
Walter Wilcocks, store building.. . . .	2,000
W. H. Roy, groceries and building.. . . .	9,000
Frank Richardson, building.. . . .	2,000
E. C. Williamson, drugs and building.. . . .	6,000
F. C. Thompson, saloon and building.. . . .	2,000
Mrs. Walden, building.. . . .	1,000
Joseph Robinson, dwelling.. . . .	500
J. T. Kessel, building.. . . .	1,000
Julius Frankel, clothing.. . . .	10,000
David Keith, building.. . . .	1,000
Thomass Lowry, restaurant.. . . .	2,000
William Bennett, building.. . . .	2,000
Wiseman building (two).. . . .	3,000
L. E. Hubbard, jewelry.. . . .	6,000
R. H. Watters, cigar store.. . . .	1,000
Peter Clark, saloon.. . . .	1,000
Henry Fares, building.. . . .	1,000
Pacific Express company.. . . .	1,000
Mrs. Henry Fares, millinery.. . . .	2,000
Dr. E. P. Le Compte.. . . .	1,000
Henry Shields, building and office.. . . .	2,000
Joe Olinier.. . . .	500
M. S. Asheim Mercantile company, stock and building.. . . .	75,000
J. P. Theriot, butcher, building.. . . .	2,000
Office saloon.. . . .	1,000
C. A. Tewksbury, hardware and building.. . . .	5,000
Silver King restaurant.. . . .	1,000
E. D. Sutton & Co., butchers and building.. . . .	2,000
W. J. Wabel, feed store.. . . .	1,000
Paul Brothers, tanners.. . . .	1,000
"400" restaurant.. . . .	500
"400" saloon.. . . .	1,000
Pierces' barn.. . . .	2,000
Thomas Cupit, building and office.. . . .	1,000
Joseph Fares, second-hand store.. . . .	1,000
Park City hotel.. . . .	10,000
The Resort saloon.. . . .	1,000
Mrs. Franklin's building.. . . .	1,000
MacCarmoc & Co., blacksmiths.. . . .	500
John Harwood, residence.. . . .	1,000
Seven residences south of Mrs. Harwood's.. . . .	5,000
W. Mont Ferry, residence.. . . .	2,000
Mrs. A. B. Emery, residence.. . . .	2,000
L. D. S. Church.. . . .	4,000
John Shield's residence.. . . .	2,000
Congregational church.. . . .	5,000
Three dwellings south of Congregational church.. . . .	2,000
Episcopal church.. . . .	4,000
Mrs. Pope, dwelling.. . . .	1,000
F. W. Hoyt, residence.. . . .	2,000
H. W. Deighton, residence.. . . .	1,000
Mrs. David Keith, residence.. . . .	1,000
Walter Wilcocks, residence.. . . .	1,000
J. T. Kessel, residence.. . . .	1,500
Fred Simon, dwelling.. . . .	500
M. E. church.. . . .	2,000
S. L. Roddon, dwelling.. . . .	2,000
C. B. Blanchard, dwelling.. . . .	1,000
Two dwellings north of Blanchard's.. . . .	2,000
Total	\$570,000

SUNDAY SERVICES.

Elder Angus M. Cannon, president of the Salt Lake Stake, presided over the services at the Tabernacle Sunday afternoon, June 19, 1898.

The choir sang the hymn:

Lo the mighty God appearing
From on high Jehovah speaks.

Prayer was offered by Elder Lewis M. Cannon.

The choir further sang:

O, my Father, Thou that dwellest
In the high and glorious place.

Elder Wallace Castleton, a returned missionary from New Zealand, was introduced to the congregation as the first speaker. Three years ago, said he, he had been called upon to perform a mission in a distant land. It took him but a short time to decide as to whether he should go or not, as the testimonies of those who had returned up to that time, had had a strengthening effect upon him, they having declared that God had abundantly blessed them in their labors. Elder Castleton first labored in the Canterbury district among the European people, where he found much joy and satisfaction in the promulgation of Gospel principles. Although, said he, there existed some prejudice against the Mormons, the Elders were doing a good work, the Lord blessing them in their labors in the ministry. Later on, Elder Castleton was transferred to the North Island where he was appointed clerk of the mission and where he also had much occasion to rejoice in his labors. There was considerable inquiry, said the speaker, concerning the Mormons and their apparently strange doctrine, and thus the Elders were given abundant opportunity to do good and enlighten the people concerning the true Church of Christ and its restoration in the latter days. At present, 33 Elders were laboring in New Zealand and there was much room for more, although the borders in which the Gospel can be preached at present were somewhat limited in extent. The work was progressing, however, and many converts were being baptized into the Church, especially among the Maori people. Fifteen conferences had been established and 75 branches organized, together with 53 Sunday schools, which had a membership of 1,437. In the mission 3,900 souls were members of the Church, and most of these were true and faithful to the principles which they had espoused.

Elder James Iverson, lately returned from a mission to Scandinavia, next spoke. He, too, had had much satisfaction in his labors, his field being in the kingdom of Denmark. The Lord, said the speaker, was opening up the way for the Elders, and was blessing not only them, but all who manifested a desire to do His will and keep His commandments. Despite their lack of learning, the humble missionaries sent out were accomplishing that which was expected of them, convincing the honest in heart that the Gospel had been restored in this dispensation and baptizing quite a number into the Church. Elder Iverson narrated the difficulties at first encountered in new districts, and testified that the Lord was working among the people, and had truly been with His servants in the ministry. His prayer was that the Saints would remain true and faithful, and lend assistance to the rolling on of God's kingdom.

Elder William Stoneman, who had labored as a missionary in Great Britain, was the next speaker. His lot, said he, had been first cast with the people of the Berkshire district, London conference. Here he found people who had joined the Church in early days, but had not been privileged to gather to Zion. Despite their residence in the old country, some had

remained true and faithful and were able to bear a powerful testimony to the divinity of the Gospel. Elder Stoneman had also labored in the Norwich conference, where he found many of the honest in heart who were willing to listen to the testimonies of the Elders. In this section there was much opposition, but in all, the missionaries found themselves blessed, inasmuch as they put their trust in the Lord. The speaker testified that the work was rolling on, and in conclusion exhorted the young men and women of Zion to become acquainted with the Gospel and its principles, that they might fit and prepare themselves for future responsibilities.

Elder David R. Gill, whose lot for the past two years had been cast with the people of Pennsylvania, next addressed the congregation. It had been his privilege to assist in opening up the work of the ministry in that state, and although considerable opposition was at first encountered, the clouds had eventually rolled away and success was crowning the efforts of those engaged in the dissemination of the word of the Lord. The same signs, said Elder Gill, were following the believer in Pennsylvania today, as followed those who yielded obedience 30 years ago. A foundation for a great work had been laid in that section, and the fruits of the labors performed, were about to be realized, many of the people being on the verge of baptism. The prejudice that existed there several years ago was fast being allayed, and joy unspeakable was manifest in many families, because of their having been privileged to hear the Gospel. The people, as a rule, were kindhearted and treated the Elders with much respect, so that the way was being opened up, for the accomplishment of God's purposes in that part of the earth.

President Joseph F. Smith was the closing speaker. He expressed his satisfaction at hearing the testimonies of those who had returned from the mission field, and rejoiced in the fact that the children of the Latter-day Saints were following in the footsteps of their fathers to such a gratifying extent, and that they were manifesting an inclination and desire to serve the Lord. His remarks were full of exhortation to the parents, urging them to set good examples unto their children, that they might continue to walk in the ways of the Lord. President Smith made a clear statement concerning the connection of the First Presidency with Saltair, and his remarks last Sunday on the desecration of the Sabbath day. He wanted it understood that the First Presidency of the Church was against the breaking of the Sabbath day at Saltair or any other resort, and made plain the fact that the quorum mentioned had no responsibility in the inducements offered to draw people away from the duties they owed to their Maker. The full text of President Smith's remarks will appear in these columns later on.

The choir sang the anthem,

Let the Mountains Shout for Joy,

after which the congregation arose and joined in the Doxology, and benediction was pronounced by Elder Joseph E. Taylor.

SUNDAY SCHOOL UNION.

There was, as usual, a large attendance last evening (June 20) at the Sunday school union meeting held in the Fourteenth ward assembly rooms. All the city wards, except the Twenty-third, were well represented, as also were the following schools of the county: Both schools of Big Cottonwood, Cannon, Center, Farmers', Forest Dale, Hunter, Mill Creek, Sandy, South Jordan, Sugar, Taylorsville, and Wilford.