DESERET EVENING NEWS: SATURDAY, JUNE 1, 1901.



wassed, business houses completely co as well as cen distributed in this books have work. Some very broadminded people have been visited and many are reading The conference was a ur literature this most successfu fitting close canvass, and cave many people the ning to our president, privilege of was accompanied by Elder Elder Rich A. C. Strong, of the office, and formed president of this conference. The first a testimony and counse meeting was n convened at 2 o'clock oon. A very joyful time neeting whi Friday aftern he Spirit of the Lord was dence. The Elders were was had and greatly in earing their testimonies instructed. and rendering their reports, to report the true condition of their health, concealing nothing. Being thus instructed. many of the brethren reported having already been visited by that much-dreaded complaint, chills and fever, some of them having suffered to the

extent that an early release was deemed

Those whose releases were considered

on this account are Elders W. W. Allen and W. L. Dayton, Others who had

been ill, and whom it was deemed

necessary to transfer to a cooler part of the mission are: Elders J. S. Brown, to Chattanooga; J. W. Imlay, to Ohio;

Fredericksen, to Virginia, and G. H.

lark, to Ohlo. R. R. Humphreys, former president

of the conference, L. E. Jordan, former-ly of the office, but an Elder of this

conference for the past two months, and Charles McNell were also released

to return home, the first two at any

advisable

Many Visitors, Though Not Members of the Church, Favorably Impressed by the Proceedings.

BROOKLYN CONFERENCE.

Powerful Testimonies to the Truth of the

Gospel.

This report is dated Brooklyn, May 2, and is signed by Elders William J. Snow, Charles E. Fletcher, and Samuel Neff:

The semi-annual Brooklyn conference of the Eastern States mission convened Sunday and Monday, 19th and 20th inst. The conference has three particular centers of active operations, viz.; Brooklyn, New York or Manhattan Borough and Newark, N. J. One or more meetings were held in each of these cities.

The first session convened in Am-phion Hall, Brooklyn. This was a sac-rament and testimony meeting. The Saints and Elders generously responded and bore powerful testimonies. The concluding remarks were made by El-der Jno. G. McQuarrie-all the mission presidency with us-who presented the General Authorities of the Church and the officers of the conference, all of whom were unanimously sustained.

There were several non-members present, and they were all strongly impressed by the spirit that prevailed, and the positive convictions of those who declared their knowledge of the truth. Meeting convened again in the same hail at 2:45 p. m. This was the first general, or public meeting. The hall vas well filled. The musical program at this service was a special feature of interest, Prof. R. C. Easton, with Miss Ida Whittington as accompanist, ren-dered beautifully two appropriate se-



that paper contained a very fair ac-count of the sermon, in its issue of the By request of the congregation Sister giving a synopsis of the remarks Booth spoke on the freedom exercised by the sisters among our people and of of Elder Rich. Our conference has been materially the great advantages over the women weakened of late and now where we in these countries. used to have forty-two Elders we have Elder Fjeldsted spoke to the Saints only twelve, but we still feel like pres-sing on in the good work, trusting in on unity.

attended, a great many strangers being in attendance, God to magnify our labors. Monday two sessions of Priesthood A FAREWELL CATHERING

meetings were held where much valu-able instruction were given by the presiding brethren.

A Well Attended Conference at the City of

Gothenburg.

Baptisms Performed as a Result of

the Testimonies Borne-More

Expected.

Elder James L. Jenson writes from

The Elders of this conference,

having been notified that at our confer-

ence to be held on the 27th and 28th

of April, Elder C. D. Fjeldsted, James

W. McMurrin and A. L. Schanchy and

Sister Josephine Booth, were to be

present, looked forward to that event

At 8 p. m. Saturday our conference

convened. After the opening exercises

Elder James L. Jenson announced the

object and nature of our conference

and bid all welcome. The Elders then

At 10 a. m. (Sunday) we continued our services. Elder C. D. Fjeldsted spoke of the Church of God.

duced as the next speaker.

Sister Josephine Booth was intro-

At 7 p. m. after the opening exercises,

Elder A. L. Schanchy

Our conference was well

Gothenburg, May 9th:

with great anticipation.

gave their reports.

Elder D. H. Robinson of the Birming-ham conferences respectively. President Seth Pixton of the Norwich conference is honorably released to return home at his pleasure after the first of June.

Appointment.—Eider Joseph Lindsay of the Liverpool conference is appointed to preside over the Norwich conference.



Star Valley Stake.

The quarterly conference of the Star Valley Stake of Zion convened in Afton meeting house, May 18th and 19th, 1901. Elder Johnathan G. Kimball of First Council of Seventies, the St the Stake presidency, most of the High Council, the Bishops of the various wards, with a very large congregation of the Saints were present. Elder George Osmond noted that this

was the thirty-sixth quarterly confer-ence since the organization of this Stake, and said he felt well to meet with the Saints. A report of the wards was called for and was responded to by all the Bishops or their counsel. A good report was given. One case of smallpox was reported in Afton under strict quarantine. The local organiza-

tions were reported. Elder J. G. Kimball addressed part of his remarks more particularly to the Seventies. He said the Gospel must be preached to all the world for a witness and the Seventies were to do this work. He also touched on the Word of Wis-

He also touched on the Word of Wis-dom. He gave many good instructions on the principles of the Gospel. Elder Oliver Budge, of Bear Lake Stake, bore a faithful testimony and advised the Saints to live up to the privileges of the Gospel. The general authorities of the Church and Stake were presented by Elder Anson C. Call. All were sustained unanimously. Ap pointments were given out for ward conferences through the Star Valley Stake, Elders Wm, W: Burton and An-V. Call made some timely remarks and exhorted all to good works. George Osmond said he was thankful

for the visit of our brethren. The singing by the choir was very good, and much appreciated. Father Wm. M. Allred of Fairview. the missionaries in Scotland are doing fairly well. He endoyed his labor very much. this Stake, now very low by sickness, was prayed for by the conference. An evening session was held and con-ference adjourned for three months.

WILLIAM H. KENNINGTON, Stake Clerk.

San Juan Stake.

The quarterly conference of the San Juan Stake was held at Bluff, Saturday

and Sunday, May 18 and 19, 1901. There were present on the stand, El der Brigham Young of the Council of the Apostles; Elder Wm. Halls, first counselor to our late beloved president, Brother Hammond, together with a fair representation of the other wards After the opening exercises Brother Halls advised the Saints to put from them their little differences and worldly cares, and prepare themselves for a blessing.

The reports of the Bishops and Stake officers were somewhat varied. At some wards the organizations are healthy and strong, while at others they are a little weak. But on the whole an improvement is noticed, with good prospects for crops, grass, etc., something

unusual of late in this section. Elder Young said he was pleased to meet with the people. But he had a hard time getting there, having traveled over 100 miles by wagon over a very rough and sandy road, and he was comcelled to camp within one mile of Bluff the last night, on account of a washoul. He said he rejoiced in the blessings of the Lord. Speaking of the law of tith-ing he said if we would pay our tithes we would be sanctifying the land. Where the Saints refrain from profaning their animals or surroundings the land would be blessed, but where peo-ple would curse and profane, the land would be cursed for their sake. The

blessing of the Saints. He spoke of the tendencies to Sabbath breaking and street hoodlumism exhibited by our young men, and sold that a movement had been started among the Stake au-thorities to remedy these evils.

Stake Counselor Elder L. A. Snow spoke on the necessity of observing the Sabbath and the importance of teaching the young to begin early to observe the laws of God. Stake Counselor Elder Oleen N. Stohl

spoke of the loyal support which the people have given the school trustees in the building of the new school house in Brigham City, He emphasized the importance of individual work among the wayward, that those who are not reached through the various Stake or-ganizations may be searched out and labored with

Elder William L. Watkins spoke briefly on the rewards awaiting the faithful Saints,

In the afternoon Elder Rudger Claw-son spoke of the manner in which the revelations of God come to the Saints through the servants of the Lord.

Elder M. W. Merrill advised the pro-ple to keep out of debt, and showed the evils of bonding communities to foreign capital. All the meetings were well attended. The singing of the Tabernacle choir The singing of the Tabernacle choir

RETURNED MISSIONARIES

Elder Christopher Holland, of Kays-

Elder Christopher Holland, of Kays-ville, Davis county, returned on the 25th of this month from the Britlsh mission, for which he was set apart on the 17th day of February, 1899. He has been laboring the entire time in the Newcastle conference, and he says he has had a time of joy in the field.

Elder William Cameron, of Evanston

Wyoming, returned on the 22nd of this

month from a mission to Scotland. He was set apart on the 21st day of March.

1899, and has been laboring in Dundee and the Uddingston district. He says

was greatly appreciated, NEPHI ANDERSON, Stake Clerk.



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in every way, containing all modern improvements both for confort and safety, and will consist of composite library car, sleeper, chair car and diner. The high class service of this "One Night Out" Rock Island train together with the exceedingle learning together Wight the exceedingly low rates to the East in effect on that road beginning June 20th, will insure a most liberal patronage.

OMAHA

Great

-equip-

Elder W. E. Parkinson, of Logan. Cache county, was set apart on the 3rd day of November, 1898, for a mis-sion to the Southern States. There he labored four months in the state of Ohio and the rest of the time in Tennessee. When released he went to Chicago, where for the last ten months he has attended a medical college. He reattended a medical college. He re-turned to this city on the 24th of this month. Elder Alexander Moss, of Woods

Cross, Davis Co., was set apart on the 8th day of February, 1899, for a mission to the Southwestern States. He has been laboring in the North Texas conference, and he says the field there is very promising. He enjoyed good health while absent. He returned to

He returned to the 11th of January, 1899. He has been laboring in the Lone Star Conference and there, he says, he had a very en-

this city on the 29th inst. Elder J. F. Home, of Mesa, Arizona, returned to this city, on the 29th of this month, from a mission to the South-western States. He was set apart on

as a rule.

day schools.

lections. His artistic and well trained tenor voice is of acknowledged excellence in social New York city. In rendering sacred music, he is most inspiring.

Elder J. G. McQuarrie was the first and principal speaker. He delineated the perfect liberty obtained in the kingdom of God, and explained and lilustrated the fact that obedience to the Gospel brings the highest happiness and the most enlarged freedom. Conference President William J. Snow made a few concluding remarks, declaring that it is the verdict of both science and Scripture that man can-not know God by natural means.

The evening session was held in a neat, capacious hall in the Hawthorne building, Harlem, N. Y. C. This was the best attended service of all, and the congregation, too, was made up of a very intelligent high class of people. Sister Hattle T. Snow, wife of Confer-ence President Wm. J. Snow, was the first speaker. Sister Snow was regularly set apart as a missionary to the Eastern States and will be engaged in active work while here. She spoke at some length upon the status of Utah. or "Mormon" women, and explained the manner in which their activities are directed in the various associations. The breathless attention given her

throughout indicated an interest most profound.

The inspiration of the occasion acted as a stimulation to Elder J. G. McQuar-rie, who spoke for nearly an hour with singular power and ability. The central idea running through his discourse was the necessity for continuous revelation. Nearly all were so eager to hear that ! they remained about an hour after the meeting, talking to the Elders upon the problems of life and salvation.

their reports. The work the past six patient and earnest endeavour, has be months has been unusually successful. Many interests have been developed and the prospects are encouraging, complaints or sympathize with us in Three baptisms have recently been per- our trials, sorrows or tribulations, and formed, and applications for several rejoice with us in our happiness, and more have been received. The Elders always extended the glad hand of welare all encouraged, and are working come to all-friend, foe, or stranger. To with a vim and an earnestness that are those who were slack in living to their highly commendable.

convened at Newark, N. J., in Elks hall. The attendance was fairly good. in Elks | them to do better. One of our local sisters, Agnes Rose, Lane, was the first speaker. She spoke ably for about twenty minutes, relating the circumstances of her conversion and bearing a strong testimony to the truth of the Gospel Elder Geo. F. Whitehead, of the mission presidency, Elder Nya followed, speaking upon salvation and | ing and feeling manner.

remarks upon saturation after death. This marked the conclusion of our con-

The Elders return to their fields of

tabor with enthusiasm. Conditions in general in the conference are healthy and augar well for the success of the work here. Our Re-Hef Society is doing excellent work. Its nembership is not restricted to members of the Church, but all who are in sympathy with our work and are desirous of co-operating with us in our movements are privileged to have their names enrolles

The old spirit of hatred and persecution is still rife, Some of our candidates for baptism are meeting with severe persecution at the hands of relatives, and some are even threatened with banishment from home, if they join this obnoxious faith. Several incidents of healing have fol-

lowed our ministrations this winter. The Lord is thus confirming our message with signs following the believer. The "News" is still our staunchest friend in assisting us to defend the

IN NORTH ALABAMA.

A Profitable Conference Held at

Memphis, Tenn.

Elder L. E. Jordan, in a letter dated Memphis, Tenn., May 20, reports as follows: A very enjoyable time was had by

the Elders of the North Alabama conference, of the Southern States mis-

In Honor of Elder E. H. Nye, and Wife, in San Francisco.

The Memorable Termination of Several Years of Ardent and Successful Missionary Labor.

Mrs. M. Klein favors the "News" with a letter dated San Francisco, May 25, from which the subjoined is culled:

An enjoyable party was given by the Saints and Elders at the Crystal hall, 909 Market St., on Wednesday evening, May 22nd, in honor of Elder E. H. Nye and his wife, Sister H. Nye, who have finished a mission in California of a little over four years and a half. In the first part of the evening a program was rendered by some of the Elders and the Mutual workers, who showed fine talent. But the crowning success of the evening was the presentation speech by Sister Klein and presentation of a gold watch to Elder Nye, by Elder J. E. Robinson, from the Saints and Elders of the Northern Conference of Califor-

nia. There were about two hundred present, strangers as well as Saints, who heartily enjoyed themselves, and partook of the good spirit which pre-

vailed.

slon.

The presentation speech was read by Sister Maud Klein, It emphasized the excellent work done under the direc-tion of Elder Nye in the California Mis-The speaker said in part: "When Brother and Sister Nye first took charge Monday the Elders met in Priesthood meeting at 50, Concord, and gave in and under their leadership, through their brought up to its present standard. He has ever been willing to listen to our duties, he would speak to them stern Monday evening at 8 o'clock, meeting | and firm, yet always would encourage

"And to all those who were living the lives us true Latter-day Saints, his words were gentle, loving and kind." Then Elder Robinson delivered a hort address and presented a gold watch to Elder Nye, from the Elders short address and watch to Elder Nye responded in a very touch-

presentation letter was read by Elder McQuarrie followed with a few Elder Robinson, followed by presenting

a quilt to Sister Nye, and a portrait in crayon to Eider Nye of himself, by Sis-M. Tow Remarks, loving and kind were made by Sister Nye.

y Sister Nye. A farewell address was elivered by Sister Rattenberry. Songa

MISSISSIPPI CONFERENCE.

Brief Report of a Meeting at Ackerman, Choctaw Co.

Oliver Jacobson, in a letter reports as follows: dated Acke sslppi conference convened the Opera house at Ackerman Tuestay. May 1961, and for one public service at 3 p. m. Huving received notice that Elder

Rich would be with us, every thing was done to make the conference a success. The city was notified by a distribution of tracts and circulars; the newspapers were also visited and paid for advertising it, though when there they came out there was no notice our meeting, but a notice of a Baptist storracted meeting instead. The Elders (8 in number) met in

ouncil meeting on the 20th inst, togethr with Elder Rich at the home of Bro. E. G. Dolsous about 6 miles from the All the Elders bore. strong

Report of a Gathering at Liberty Hill, Texas. Elders A. B. Randall, Geo. Barker and

LONE STAR CONFERENCE.

N. A. Anderson send this report of recent enjoyable meeting of Saints and Elders: The Lone Star Conference was held May 18th and 19th, at Liberty Hill,

Henderson Co., Texas, The seventeen Elders together with our Mission pres-ident, Elder James G. Duffin, arrived at the appointed place the night previous. A Priesthood meeting convened Saturday at 9 a. m., at which the several Elders reported their labors for

the past fourteen months, as the privilege of a fall conference for the year 1900 was denied them on account of sickness at the place where they in-tended to hold it. The Elders reported having had an enjoyable time, met ex-cellent success in disposing of literature, and the effects of their humble efforts were visible in the way that prejudice had been allayed. At 11 a. m., a public meeting was held. There were present all Elders, a

number of Saints, some from a distance of 100 miles, and other truth-seekers. Elders Jones, Pierce, Anderson, Bat-ber, Howard and Duffin were the the speakers. Each spoke encouragingly of the work. Elder Duffin, the last speaker, in-

erested the audience on the philosophy of the marvelous manifestations of the Holy Spirit. At 1 o'clock p. m. the Elders again assembled in Priesthood meeting. Elder Duffin occupied the time. On ac-count of the inclement weather, no general meeting was held at nights, but Elder Duffin spoke to a number of

Saints and Elders at the home of a member. At 8:30 a, m, the following morning, the Elders again assembled in Priest-

hood meeting. Elder A. B. Randall was chosen to succeed Elder E. Hunsaker as presi-dent of the conference. Elders E. Hunsaker, J. A. Call, C. F. Home and C. A. Ashby had been honorably re-heared to return home.

Lased to return home. At 11 a. m. the public meeting com-menced. The house was well filled. Elders Walser and Home bore testi-monies to the work of God, after which Elder budin evidenced the milicat of Elder Duffin explained the subject of At the close of pre-existence. the forenoon meeting, the Elders and vis-tors were escorted to the shades of a hearby grove and there given leave to partake of a banquet, prepared by the hospitable people in this part.

Elders Craner and Chander At 3 p. vened. occupied a few minutes, bearing testito the truth of the Gospel. El.

der Duffin occupied the remainder of the time, speaking on the mission of the Prophet Joseph Smith. At a Pristehood meeting held after the close of the public meeting, coun-selors to assist President Randall were

hosen, and further advice given the A public meeting commenced at 7:30, at which Elder J. A. Call spoke inter-

estingly on the subject of prayer. The following morning the several El-lers assembled at the home of a member and bid adieu to their departing companions. The Elders were then ssigned their new fields of labor and

companions. Our headquarters are still at Woodbury, Hill Co.

In the British Mission.

(Millennial Star, May 16.)

Congratulations.-Elder D. C. Kim-ball and wife, of the Liverpool confer-ence, as missionaries from Zion, are overloyed at the arrival of a to be young ady, and the news had to be tele graphed home, of course. Who could resist it, being the first? She will be "dalay," no doubt, as the violets are

time for redeeming the center Stake of Zion was upon us. He spoke of many other glorious truths. The General and Stake authorities were presented and unanimously sus-tained by the conference. Elder Wm. Halls counseled the Saints to improve their stock, get bet-

ter breeds, use the latest improved methods in farming, as this is a day of improvement. Brother Young, referring to Bhuff as a strong, vigorous plant, said that the people here have done as great a work as any in the confines of the Church. They have stayed where they were called, while others, came and passed on. The Lord had blessed the elements for our good. He advised the people to protect their land against high water, Brother Young blessed the people, houses, land, flocks and herds, and the people seemed to realize that a living

Apostle was teaching them. adjourned for three Conference months to meet at Monticello L. H. REDD.

Stake Clerk.

Boxelder Conterence.

Conference of the Boxelder Stake of Zion, was held in the Tabernacle, Brigham City, Sunday and Monday, May 26 and 27. Sunday morning the Sunday school children occupied most of the room and took part in the exer-

There were present on the stand, besides the Stake authorities, President oseph F. Smith and Elders M. W. Merrill and Rudger Clawson, of the Council of Apostles. Elder J. D. Peters, Stake superintendent of Sunday schools, conducted the morning exercises.

After some preliminary exercises, Elder M. W. Merrill spoke briefly on the importance of the training received the Sunday schools, and the grand opportunities the children have in these

Elder Rudger Clawson spoke of the pleasing feature of having the Sunday school children take part in the meet-ings of the conference, and made some vorable comment on the exercises of the children.

President Joseph F. Smith commented on the exercises given by the Sunday school on the subject of the Godhead. He said that he wished to impress on the minds of the children that God God created man, male and female, and when thus created, he was then in the image of God, his Creator. Man cannot be perfected without the woman. President Smith spoke eloquently of the vision of the boy Prophet Joseph, when he saw the Father and the Son, and the divinity of the work begun by the Prophet.

At the afternoon meeting the general and Stake authorities were presented and sustained by vote of the conference. Elder M. W. Merrill spoke of the need the Saints setting good examples both to their own children and to their neighbors: also thought that many parents are not as careful as they should be in keeping their children under their control.

President Joseph F. Smith said that not one principle of the Gospel can be neglected as of little importance. He applied this to keeping the law of Tithing and the Word of Wisdom. He read the revelation on the Word of Wisdow and commented on the same. At 7:30 a meting was held under the direction of the M. I. Association, Supt. Nephi Anderson taking charge. Brief remarks were made by Elder

Nephi Anderson, Sister Hattle Wight, and Elder Nels Madsen. Elder Rudger Clawson spoke Inter-estingly of his recent visit to San Fran-

cisco and the condition of the people of that city. Spoke of the importance of the few Latter-day Saint Elders working among the thousands of people in that city. Monday morning President Charles

Kelly spoke on the condition of the Saints in the Boxelder Stake of Zion. He said that all the Stake organizations testimonies. Many valuable instructions were re-ceived from our leaders. At 3 p, m. Tuesday the public meet-ing was called to order by the confer-Many valuable instructions were re-ceived from our leaders. At 3 p, m. Tuesday the public meet-ing was called to order by the confer-Many valuable instructions were re-ceived from our leaders. At 3 p, m. Tuesday the public meet-ing was called to order by the confer-Many valuable instructions were re-ceived from our leaders. At 3 p, m. Tuesday the public meet-ing was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were re-ling was called to order by the confer-Many valuable instructions were working in harmony. President Kelly spoke of the providences of God in the settling and building up of this stake of Zion, and showed how God had overruled seeming calamities to the be without it.

Elder Heber S. Olsen, of Fairview Sampete Co., returned on the 25th of this month from the Southern States mission. He was set apart on the 17th day of May, 1899, and has labored in the Virginia conference, where he pre-sided for a year and a half. A good work, he says, is being done there.

Elder John A. Abbott, of St. Thomas, Lincoln county, Nevada, returned on the 25th of this month from a mission to New Zealand, for which he was set apart on the 2nd day of March, 1898. The last two weeks he has spent in California visiting with relatives. In New Zealand he labored the first six months in the South island, and then he labored six months in the North islands, over which he was appointed president in the Wairarapa district. He held this position for two years, making occaional visits to other parts of the mission. He says he has enjoyed his mission and obtained many testimonies of the truth of the Gospel. He feels that the time spent in the mission will be of lasting benefit to him.

Elder C. G. Berry, of this city, re-turned on the 22nd of this month from a mission to Great Britain. He was set apart on the 1st day of April, 1899, He has been laboring in the London con-ference. He says all is well there, and the prospects are bright.

Elder W. H. Leigh, of Cedar City, Iron county, returned on the 26th of this month from a mission to the Southwestern states, for which he was set apart on the 8th day of February, 1899. He has been laboring in Oklahoma eleven months, and then he taught school in Indian Territory five months. The remainder of the time he spent in Kansas. He returns feeling well in every respect.

Elder Charles William Walker, of Glenwood, Sevier county, returned on the 26th of this month from a mission to the Southern States. He was set apart on the 17th day of May, 1899, and has been laboring in the South Caro-lina conference. He has been sick a part of his mission, but the last six months his health was good, and he enjoyed his labors. He has performed a number of baptisms.

Elder Jamese M. White, of Willard Boxelder county, reports by letter dated May 27, his return from the British mission. He was set apart on March 31st, 1839, and returned on May Sth 1901. On his arrival at Liverpeol he was appointed to labor in the Manchester conference, where he remained until released. He enjoyed his missionary The progress of the bors very much. work in the Manchester conference is not rapid, but there is a good, energetic corps of Elders, and the Gospel seeds are being sown which will germinate and eventually bring forth good fruit He further says he found many of the English people to be very kind and hospitable; and although they are slow to exchange the cherished religion of their fathers for what they term a "new religion." yet there are thousands of good, honest, sincere men and women whose final destiny is a place in the celestial glory of their Creator. Elder Thomas Smith, of Cleveland,

Bannock county Idaho, returned on the 29th of May from the Southwestern States mission. He was set apart on the 9th day of February, 1899, and he has been laboring the entire time in the East Kansas conference. He says he had good health all the time and en-joyed his labors very much. He was well treated most of the time.

How to Avoid Trouble

Now is the time to provide yourself and family with a bottle of Chamberlain's Colic, Cholera and Diarrhoea Reinedy, It is almost certain to be Remedy. It is almost certain to be needed before the summer is over, and if procured now may save you a trip to town in the night or in your busiest son. It is everywhere admitted to he the most successful medicine in use for bowel complaints, both for children and adults. No family can afford to



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all gone by, Releases.-The following have been

