EVENING NEWS "ablished Daily, Sundays Incepted,

AT FOUR O'CLOCK.

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CONFERENCE.

Saturday, 2 p. m. The choir saug: Jesus mighty King in Zion, Thou alone our guide shall be. Prayer by Prest. A. O. Smoot, The choir sang:

Earth with her ten thousand flowers, Air with all its beams and showers. PRESIDENT WILFORD WOODRUFF.

It would be no news to the people to hear that this was the work of God, and that Zion was being built up in these mountains, but the But Joseph Smith startled the world beauty of these things was that they were true. The speaker had been associated with this Church and angels, and that they had com-municated divine truths unto him. for fifty years, and was familiar with its history. He had never seen a time when it was in as prosa time when it on as now. The strength and union of its organias-tions was unprecedented in its his-with faith sufficient to receive such the bistory. The Spirit of God was mani-tory. The Spirit of God was mani-fest in the acts of his servants in generation. Joseph testified that authority. God was with them, and God was a being of body, parts and they were united as the heart of one man. The Presidency were able to preach the whole law of God, and and His Son Jesus Christ, though they practised what they preached. They were an example to others. No tinet individuals. Since then thou-man in this kingdom had a right to sands have been enabled to corroborpreach that which he did not prac-tice. He himself did not feel at lib-had been restored, and its reflected erty to preach the Word of Wisdom influence was apparent in the outunless he observed it. In this re- side world. The pendulum which spect the Apostles felt desirous of swong between skepticlem and emulating the example of the First credulity, moved from the former rresidency. But it should not stop to the latter extreme. Spiritualism bere. All other quorums should do made its appearance, and faith in likewise, for the time was at hand supernatural manifestations increas when it would be necessary to keep ed. But strange to say the same the whole law of God, for there unwillingness to receive the truth would be a dividing line, separating remained. There was only one those who did from those who did mediam through which the powers not. The Priesthood with all its of godliness could with any safety pawers keys and authorities was be made manifest. This was the upon the earth, and the kingdom would rise up and bear, off the king- was a note-worthy fact that ball, Jedediab M. Grant and others, had received authority to do so rising up and following in the foot- How consistent this was, that he steps of their fathers. The Lord should patiently walt the due time required some of the noblest of came and delivered them unto the spirits to operate as instruments in modern Prophet and his associate against the alleged iniquity of this Church of God in ancient people were steeped in corruption days was manifest in the Church in themselves, and if that law which modern times, and the history and they falsely brand as immoral were experience of one was almost the done away with, persecution would exact counterpart of the other, not not cease. The Church was more only with regard to the gifts and figrees of the Gospel and their maniriage was revealed, than it ever has festation-, but in the persecutions been since. The Saints had no which the Church enduces. Thus feelings of blitterness or disloyalty was this Church a living testimony against the national Government. to the fact that God had again spoed the right of religious liberty. The unbelief, like a wall of adamant, warfare between this people and the had to some extent sloud in the world was a warfare between God way of its progress, but God was now and Batan, and the Lord would raising up a generation in the midst bring his people off victorious. Men had been known to lay down their lives for their country's honor, and the Saints should be willing to lay would be correspondingly superior. down their lives, if need be for the sake of God and His kingdom? ake of Ocd and His kingdom? President Geo. Q. Cannon then ead the names of missionaries who are already in their field of abor, and those who are now called read the names of missionaries who are already in their field of labor, and those who are now called to take missions, (which appeared in Saturdays issue.) APOSTLE F. M. LYMAN. The Lord had inspired His ser-vants of late years to more fully or-had not continued. He himself of His Priesthood. It was also given at present, and felt there was everyas a law to this Church in earlier thing to encourage the people to feel days for parents to train and disci-likewise. The Church and Kingdom pline their children in obedience to the laws of God. But while the Baints had paid pretty good atten-tion to other requirements, this law but the conferred upon men. than to other requirements, this law had been to a great extent lost sight of. It was however still binding upon them to teach their children the things they are themselves acquaintel with, and also to set proper the miracles of old would no longer examples before them. All parents be cited to awaken wonder, as they should inquire of their own hearts would be lost sight of in view of the

FIFTY-THIRD SEMI-ANNUAL General the things taught by Joseph Smith. Fighteen cen-o Conference was adjourned till o'clock p. m. turies had elapsed since Gol Banediction by Bishop John had been recognized as reveal. Sharp. ing His will to man. The silence was deep, profound and uninterrupt-ed, as much as if the Almighty, His angels and the heavenly powers had been dead, or as if all communica-tion had been cut off between this The choir sang, world and the realms above, Tradl-Prayer by Counselor John tion and ancient write were Young. The choir sang, 'Twas on that dark, that solemn night

all that had kept up the idea of God's existence and even this idea was very imperfect and largely the result of speculation. A diversity of opinions was held. An-

submitted the following additional gels were painted with wings, half fowl and half man, and other views missionaries who were unanimously sustained by the Conference vote: equally ridiculous were entertained. SWISS AND GREMAN MISSION. Wm. U. A. Smoot, Jr., Prove. SCANDINAVIA. municated divine trnths unto him John Anderson, Huntsville. For this the world thought him Andrew Henstram, worthy of death. It was indeed N. U. Mortensen, wonderful that in the midst of all Ola Olsen, Hooper, H. D. Peterson, Wilson, Ole Hanson, Smithfield, passions, that angels were exalted men, without winge, and that God similar in appearance, were two dis-tinct individuals. Since than thousustained by the vote of the Con-Priesthood. If that were taken away ham Young, Albert Carrington, the world would be left as it was be- Moses Thatcher, Francis Marion ward. The young men of Israel fore Jozeph Smith came forth. It Lyman, John Henry Smith, George Feasdale and Heber J. Grant. dom. He rejoiced in seeing the sons of Brigham Young, Heber C. Kim- in the name of the Lord until he ties-John W. Young and Dantel H. destiny. The Counselors to President John Taylor-the Twelve Apostles and never had a work upon earth with-outhaving worthy men foreordained to perform it, and this generation Aaronic Priesthood in former times, Patriarch of Smith. feelings of bitterness or disloyalty against the national Government. They was patriotic and loyal, but they deprecated persecution in all its forms and elalmed and advocat-ed the right of religious liberty. The warfare between this people and the assistants. Truman O. Angel as General Ar-Angel, Jr., and W. H. Folsom, as his assistants. As Auditing Committee—Wilford Woodruff, E. Snow, F. D. Richards, J. F. Smith, W. Jennings. George Goddard as Clerk of the General Conference. George F. Gibbs as Church Re-porter. would be correspondingly superior. The young Elders of Israel should portet President George Q. Cannon said owing to the death of Elder go upon missions, were doing them barm instead of good. Orson Pratt, who acted as Church Historian, it was necessary for that vacancy to be filled, and the name of Wilford Woodruff was then put tefore the Conference as Historian PRESIDENT JOS. F. SMITH. ganize and discipline the members never felt stronger in the faith than and General Church Recorder, who was sustained by a unanimous vote. The Bacrament of the Lord's Sup-per was then administered. The congregation was then ad dressed by PRESIDENT JOHN TAYLOR. A great many interesting princi-ples had been advanced since the ppening of the Conference. The Saints should comprehend the important position they occupy in relation to the world, the nation they whether they had kept this law in the past and if they had not, they should do so in the future. The Les-ser Priesthood should be active, and in itself a far more marvelous ap-tione of the present and the future, for with were associated with, and the reser Prisethood should be active, and seconding to the instructions of the first Presidency several years ago should have greater consideration should have greater consideration should be called upon to act as dea-cons, teachers, and priests, and the greater blessings awaiting them. They should be taught before they were eight years of age to honor thad, to pray to Him, reverence His servants, and to love the truth. If parents did not do this, and set ex-emples consistant with their pro-times consistant with their pro-t resalen, they could not blame their the great desideratum withinem-children for regarding them as bers of the Church in relation to its spring. The Saints should feel to-

The Lord hath brought again Zion.

Come follow me, the Savior said

Then let us in His footstops tread.

When powers of earth and hell arcse.

President George Q. Cannon then

Sunday afternoop, 2 p.m.

PRESIDENT GEORGE C. CANNONResidence C. CANNONResidence C. CANNONResidence C. CANNONResidence C. CANNONResidence C. CANNONTen Commaniments were good as
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- pale of redemption. Another rea-son wasithat prexistent spirits, who were waiting to receive tabernacles on earth, were worthy of a batter lineage than then existed. So God swept the wicked off to make room for a michter and the spirits of the michter by president Joseph F. Smith ad-dressed the Conference. Had had great pleasure in listening to the re-ports from the various ausociations, also to the instructions given by Prest. Woodruff. Stated that a large make room for a more righteous majority of the missionaries now generation. Before the flood, how- boring in the field were from the h generation. Before the flood, how-ever, there were righteous people, such as Enoch and his city who were translated heavenward, while the wicked were removed by the flood and their spirits were shut up in prison until the time when Christ, in the interval between his death and resurrection, went and preached to them. Such would be the fate of all who releated the Gornel now would interest themselves in their and all the holy prophets. God tifled with this people. We are scoff did not ocerce men, neither ed at by the ignorant of the world should His servants, and but the well-read and intelligen all who persected their fellow creat-classes have ceased to look upon a classes have ceased to look upon u with contempt. While they do not know we are right, they are afraid we may be. The day will come when Zion will be the head and not ures were of their master the devil, who was cast out of heaven for seeking to dest: oy i he free agency of man. PRESIDENT GEO. Q CANNON, the tail; when God will sit among

His people, and the wicked look upon it with awe. Commended the Contributor to young and old wished all to read it; said it was a Oia Olsen, Hooper,
H. D. Peterson, Wilson,
Ole Hanson, Smithfield,
GREAT BRITAIN,
Wm Salter, Ogden,
Wm. M. Davis, Willard,
S. N. Alken, Mt. Pleasant.
SOUTHERN STATE3
Willoy Cragun, Pleasant View,
Will of S. Hingham, Wilson,
Joseph N. Seety. Indianola.
And the following General Authorities of the Church were also sustained by the voie of the Conference.
The Latter day Sain's had built up a common wealth which, but for the prejudice existing against them, would be the praise and admiration of all men. Persecuted from the beginning of their history, mothed and driven, they had fied from civilization to these mountains, and the work so far accomplished by them was truly wonderful. Made up of all nations yet dwelling in peace and harmony, and coming here poor and destitute in many cases, yet now prosperous and happy, the hand of the Almighty was manifest The Latter day Sain's had built most excellent work, and any one who perused it would be much improved.

The names of the general officers were presented and unamously sus smined

Apostle Mores Thatcher then made a few remarks endorsing all that had been said by the previous speakers. Fecommended the "Pre-ceptor" to all. hand of the Almighty was manifest

land for just such a people as the Saints, and their enemies had driv-en them to the fulfillment of their - BY THE -

PRESIDENT JOHN TAYLOR

their Counselors, as Prophets, Seers sidered theyhad The Latter - day Faints con rights, but even though robbed of them, Patriarch of the Church-John treated scurvily and oppressed by Smith. The First Seven Presidents of submitted patiently and quietly. spirits to operate as instruments in the hands of God. There was a mighty work to be performed, for the fiving and the dead, and God the fermal Father stood at the head of it. The kingdom was going to roll on. Its history was already written in the prophecies concern-ing it. All were destined to be filled. No power ever did or ever men. Hence this Church stood ing it. All were destined to be filled. No power ever did or ever could hinder the Almighty, and no power would now or hereafter. The iaw of Patriarchal Marriage was the pretext made by the world for per-ecouling the Saints, but it was only a pretense, for those who cry aloud against the alleged inkuity of this The Counselors to the President-the Twelve Apostles, their Counse-lors, and Bishop Edward Hunter as Counselors to the Trustee in Trust. He required of them. God was Wilford Woodruff as Historian for he Church, and General Church Recorder. the Church, and General Church Albert Carrington as President of the Perpetual Emigration Fund Co. for the Gathering of the Pour, and who fought against Zion! who fought against Zion!



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A very large proportion of the inhabitants of Utah and surrounding Territories, are enjoying the luxury of our Unexcelled Cooking and Heating Stoves, and in order that many others may have the privilege of participating in like blessings, we announce the arrival of FIVE CAR LOADS of Charter Oaks, Champion Monitors, Royal Charters, Monitors, etc., etc. Also, a large variety of Heaters and Parlor Cooks which we are offering at astonishing low prices, and we confidently assert that for Cooking and Heating qualities, durability, readiness of action and economizers of Fuel, they have no EQUALS, and for these reasons we have secured the Sole Agency from the Manufacturers, PREFERRING THESE TO ALL OTHER STOVES, which we have at various times been solicited to adopt.

Our Hardware, Crockery, Glassware, Tinware, and Stove Furniture Departments, are also complete in all their branches, so that the Carpenter, Blacksmith, Farmer, Miner, and the Housewife can have their varied wants supplied at Prices that will ensure satisfaction. Please call on us and you will be readily convinced that TRUTH AND SMALL PROFITS is our Motto. H. S. ELDREDGE, SUPT.



The choir sapg an anthem: How beautiful upon the mountairs.

Conference was adjourned till

Benediction by Patriarch John Smith.

pleces sung by the Choir during will get Conference, together with the names of the composers of the music, TA who are all members of the Church

and residents of Utah:

"Who can stand against the work of the Lord, "L. D. Edwards." "The sathered Saints," E. Stephens. "The Lord hath brought again Z.on," A. C

Symth. "Great is the Lord," H. A. Tuckett. "How beautiful upon the Mountaics," John "The Lord will comfort Zion," Geo. Card

The words of these anthems were

taken from the Bible, Book of Mormon and Doctrine and Covenants.

"Glorious things of Thee are spoken," J. S. "Zion stands with bills surrounded," A. C.

"We're not ashamed to own our Lord,"J. J "Zion pr'sters, all is well," A. C. Smyth. "Come thou g'orious day of promise," A. C.

8myth. "The millennial dawn," George Care

"Come follow me," Henry Emery. "Hall to the brightness of Zion's glad morn-ing." E. F. Parry. "How are thy servants blest, O Lord;" J.J.

Daynes. "The reign of rightsousness," P. Beealey. "Jesus mighty King in Zion," John Ed

"God is love," T. C. Griggs. "Praise to the Lord," E. Beesley. "Press on ye Saints of God," George Care

At Pascoe & Burns' Kilns, 20 Cents per Bushel. In the Probate Court, in and for Lake County, Territory of Delivered in Salt Lake.

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