

ant cities on that side of the ocean. They will leave early in September and expect to return in time to witness the sailing of their first vessel three months later.

The site has been chosen on the Presidio for the Red Cross convalescent hospital. Urged by the need, and with the activity which has characterized all their work, Mrs. W. B. Harrington, the state president, and Mrs. O. F. Long of the hospital committee, went early yesterday to the reservation and called upon General Miller. He again expressed his unqualified approval of the project and facilitated the selection of a suitable spot. Dr. Matthews was not in, but his representative, Dr. Johnson, acted in his stead, for he had talked the matter over with his superior and knew exactly how to advise. The site was not decided upon until many points had been visited. General Miller says that it is the most sheltered of any place on the Presidio. It is not far from the division hospital. On one side of it is a grove of closely planted trees and on the other a high hedge. The original plans roughly outlined have been materially changed; in fact, Newson & Co., architects in the Mills building, who will donate the plans to the cause, are arranging for a commodious, convenient building. The front entrance will be toward the north. On one side of the hall will be a room which may be used for nurses or for cases which may be benefited by isolation. Five can be placed there. Nurses' quarters will be on the other side. From the main hall will open the ward, which will accommodate twenty patients, and adjoining will be bathrooms, dining-room and kitchen. These three apartments will make the back L of the building. Facing the south will be a broad veranda, sheltered with canvas. There is already a fund especially designated for this work, and many of the auxiliaries have signified their willingness to expend all their energies for the maintenance of this hospital. Hamilton Grammar school sent two wicker chairs, which will be used in the furnishing.—San Francisco Chronicle, 18th.

OBITUARY NOTES.

SARAH HORSLEY.

Sarah Horsley, daughter of Thomas and Harriett Edgehill, and wife of Herbert Horsley, died in Soda on the 14th of August. She was born in Birmingham, England, July 23, 1845; immigrated to Utah in the year 1863, and has been a resident of Soda Springs, Idaho, for 27 years. She was the mother of fifteen children, seven sons and eight daughters, and had 25 grandchildren. She was 53 years of age the 23rd of last July. She lived and died a faithful Latter-day Saint, in the hope of a glorious resurrection.

Funeral services were held in the meeting house. The speakers were President William Budge, Elder John Bench and Bishop Lan, and the funeral was the largest ever attended in Soda Springs.

Millennial Star and Utah papers, please copy.

LYDIA EVELINE CARTER HALES.

Died at Bountiful, Utah, Aug. 18, 1898, of dysentery and old age. Mrs. Lydia Evelina Carter Hales, wife of Stephen Hales, who has been a widow for seventeen years. Her husband died in Salt Lake City, Utah, in 1861. Mrs. Lydia Evelina Carter Hales was a native of Vermont. When a child of ten years, at her father's house in the town of Benson, Rutland Co., Vermont, Parley P. Pratt came into the town preaching the doctrine of Jesus Christ.

At that time her father, Simeon Carter, was a Methodist preacher, and could quote the Bible with great facility. Elder Pratt was not long in convincing Mr. Carter that the Church of Jesus Christ of Latter-day Saints was the one he was looking for.

At that time the Saints were gathering at Nauvoo. Mr. Carter with wife one son and Lydia Evelina, moved to Nauvoo. Lydia grew to womanhood, and was married to Stephen Hales October 16th, 1842, by P. G. Sessions. They built themselves a comfortable home but did not enjoy it long, as a mob drove the Saints out from Nauvoo. They then started for Utah; got as far as Iowa and on account of sickness did not leave for two years, arriving in Utah in the fall of 1851. They stayed in Salt Lake City until 1868, when they moved to Bountiful, where Mrs. Hales has lived up to the time of her death. Mrs. Hales has lived a quiet life and leaves numerous relatives and friends to mourn her loss. She died a faithful member in the Church.

Relatives and friends are all invited.
S. HALES.

ANN THOMAS WHITE.

The death of Sister Ann Thomas White, beloved wife of Elder William White, took place at her home in this city on Sunday night, the 7th inst., in the presence of her family, near relatives and friends, after a brief illness of ten days. Deceased was the daughter of David and Elizabeth (Nash) Thomas; was born at Merlin's Bridge, near Haverfordwest, in the county of Pembroke, South Wales, on the 21st day of February, 1832; was baptized into the Church of Jesus Christ of Latter-day Saints on the 9th of August, 1851, in her native town by Elder John Griffiths, and confirmed a member of said Church on the 13th of the same month by Elder John Price; was married on the 1st of October, 1854, and became the mother of thirteen children, nine of whom (five sons and four daughters), together with her husband, survive her; emigrated to Utah, with her husband and family, on June 30, 1876, arriving in this city on the 18th of July in the same year.

The funeral services of our deceased sister, which were conducted by the Bishopric of the ward at the family residence, 272 N. Second West street, were largely attended by relatives and friends, and were exceedingly interesting and impressive. The speakers on the occasion were Elder David John, of Provo, and Presidents Joseph F. Smith and George Q. Cannon. The remarks of the first speaker (Elder John) were generally reminiscent of the early life of deceased, he having known her personally since early manhood. He spoke in the highest praise of her integrity to the everlasting Gospel as revealed through the Prophet Joseph Smith, also of that of others living and dead who were members, with her, of the Haverfordwest branch of the Church when he was a young man, a student resident of that town. In fact, the speaker paid the members of the branch, and those of the Pembroke conference generally, the very high compliment of having embraced the Gospel, as a general rule, under the bitterest kind of opposition and continuing steadfast to the truth, with hardly a single case of apostasy or falling away from the faith.

The remarks of Prests. Smith and Cannon were most consoling and comforting to the bereaved family. Both of these brethren took occasion to acknowledge the great and unwearied kindness of the deceased while the late Prest. John Taylor and themselves, with others who accompanied them, were the private guests of herself and husband, at a time, too, when a feeling of fear was abroad lest an objection-

able law, administered by hostile officials, should be made operative against those who might be found giving succor and shelter to those whom the officers of the law were seeking to arrest. While such a tribute from such a source is most gratifying to the living who loved her, it may be further truthfully said that to entertain the servants of the Lord was ever her pleasure; in fact, her old country home was always a welcome home to the Elders during the years of her husband's presidency over the interests of the Church in that land. And the writer but echoes the feelings and sentiments of many others in volunteering the remark that it is his sincere belief that the temporal blessings enjoyed by deceased for some years prior to her death were special favors of the Almighty for the liberal and open-hearted manner in which she and her partner in life had always treated the servants of the Lord, and for their willingness in helping to bear the burdens incident to carrying on the work of the Lord under adverse and oftentimes trying circumstances.

Sister Ann White was a true and faithful wife, and a devoted mother. It was her lot to have a large family of little ones to care for, and at the same time to suffer many hardships. This she did uncomplainingly, and shared the labors of her husband besides in his business to provide the necessaries of life. She was indeed a helpmeet to him. It was the experience thus gained in her early married life which so abundantly qualified her in her later years to become the wise and safe counselor to her husband and sons in all their business affairs, which Prest. Cannon, in his remarks, alluded to so eulogistically as a distinguishing feature of her character. It certainly can be said of our deceased sister that she ran the race and fought the good fight, and held out faithfully to the end. She may well be looked upon by those who love her and now mourn her loss as one near by and not afar off, as one who might be expected to have influence in the sphere she now occupies, and to use that influence for the good of those of her family who remain. Sister White has gone, and her going makes glad loving hearts gone before; and her going also brings to her own embrace her own little ones long since dead. Peace to her ashes.—[Com.]

Salt Lake City, Aug. 18, 1898.
Millennial Star, please copy.

THE DEAD.

Peaceful be Their Rest.

BOWLES.—At St. Mark's hospital, after a prolonged illness, Charlotte Ann Taylor, wife of George Bowles, aged 29 years 11 months and 13 days.

WEIDERMANN.—In Salt Lake City, August 19, 1898, of cholera infantum, Maximilian, the three-months-old son of Mr. and Mrs. W. Weidemann.

STANDING.—In this city, Aug. 16, 1898, of typhoid fever, James B., son of James V. and Eliza B. Standing, born Dec. 6, 1876, in Salt Lake City.

BRITTON.—In the Sixth ward, Salt Lake City, August 16, 1898, of cholera infantum, Frederick Henry, son of Frederick H. and Charlotte M. Britton; born April 25, 1897.

WILCOX.—In the Fifteenth ward of this city, Aug. 16, 1898, of cholera infantum, Donald Burton, son of Dr. E. E. and Florence Burton Wilcox, aged 11 months.