Utab people cannot but realize that but balf the showing that should have been made will be at present accom-pliabed, and the result of course must reflect upon the credit of the entire Territory. Individual effort and eu-ergy upon the part of will the people might also have resulted in the collection of a better and more varied display, as in many cases the question of mousy as in many cases the question of money peed not of necessity have figured in the forwarding and presentation of interesting exhibits. In the Horticultural building the Utah display was mediocre; in the pomological annex the fruit exhibit was so eminently overabadowed by every other state that the wisest course presenting itself in order to escape unfavorable notice was to remove it entirely from the huild-ing. In addition to this uniavorable showing the agricultural exhibit does not half do justice to the resources of our fertile fields; and the Utah building itself does not contain a tithe of interesting and attractive exhibits tbe which might have been displayed had a wider interest been evinced for the a with the state of the evine of the utilization of our unparalleled oppor-tunity. Not that the entire showing is without credit; there is enough cer-tainly to attract attention to the Territory in the various exhibit, but unfortunately it is not the superior and atriking display with which the majority of the people hoped to compelan adequate appreciation of the resources and prospects of the Territory. What we have, however, is a magnificent dieplay of minersis, and this alone promises to make up for the lack in ther departments. The booth in the other departments. mining building enclosing the space awarded to Utah exhibits, is at last completed, and the arrangement of the specimens well under way. The end of this week will see the work completed and Utab need have no fear of the kind of notice which will be attracted by the display. There are still many Utah people in

There are still many Utah people in Chicago, though many have left for various points during the last week. Mrs. Kimball and daughter and Mrs. Zina Young Catd left for Sait Lake on Saturday night. Mrs. Zina Young left for a few days' visit to relatives in the East on Monday, and Mr. and Mrs. Henry Dinwoodey, who have been staying at the Victoria hoiel and taking in the chief sights of the Fair prior to their European journey, left Chicago Monday alterboon—Mr. Diawoodey to go to England and Mrs. Dinwoodey to take up the study of music and languages during the two years of her stay, either in London or Paris. The number of goers is more than equalled by the new comers, however, and Chicago promises to be for some time the place where it will be most likely and probable to meet with friends.

We have been threatened that a nost of things, good and bad, which promise in the future have conspired to change the minds of many of those who intended to visit the Exposition this spring; the promise of reduced rates before the season is over, the coming warm weather, and the desirability of viewing the Exposition when it is completed, figuring as some of the inducements which will keep home people away till the fall. Though there is good reason in this, yet many still flad motive enough for coming now, even with the existing state of

affairs, and it is highly probable from the present outlook, that the coming months will witness no diminution in the number of visitors from our Western home. As far as two of these principal reasons for delay is concerned, we may proclaim that the warm weather for Chicago seems still far away, and that there is enough now exhibited in the great Exposition city to fill the time and attention of visitors for months to come. PERDITA.

## PRIESTHOOD MEETING.

The monthly Priesthood meeting of the Salt Lake Stake of Zion, was held in the Assembly Hall today at 11 a. m. Elder Angus M. Cannon, President of the Stake, presiding:

Roll called showing as follows: One High Councilor, four Patriarchs, all the members of the Presidency of the High Priests' quorum, fifteen home missionaries and ten presidents of Beventies.

All the wards of the Stake were properly represented excepting the Fifth, Fourteenth and Twentieth city wards.

The First, Becond, Seventh, Tenth, Twelfth, Thirteenth, Fourteenth Filteenth, Eighteenth, Nineteenth, Twentieth and Twenty-first quorums of Elders were represented by their presiding officers.

The usual opening exercises were followed by the recommendation of twenty-four men to be ordained to the office of Elder.

## ELDER ANGUS M. CANNON

explained that in case of a man holding an office in the Priesthood, who bas been excommunicated from the Church, his rebaptism into the Church and the reconfirmation of his former blessings, does not restore to him the Priesthood he formerly held. That must be especially conferred upon him again. These blessings must be retored by the authority which removed them.

Several of the bretbren spoke of the duties of the ward teachers, complaining of their negligence in visiting and exborting the people.

## ELDER C. W. PENROSE

referred to this subject, and stated that the duty of the visiting Teachers or Priests is to call on everybody in the ward, exhorting all to come unto Christ. Too frequently it is the case that those who are most in need of such visitations do not receive then. Especial diligence should be used with those people who had been lukewarm for years before the time of the dedication of the Temple, but who secured admittance to the dedicatory exercises because they had not been excommunicated from the Church. They should now be labored with and exhorted to renew their diligence and prove themselves worthy of the standing they hold in the Church of Christ.

ELDER ANGUS M. CANNON referred to the carefereness of the Bishops of some of the wards with regard to their records. These should be kept in perfect order, and each addition to the ward should be recorded in full, whether such persons are received by baptism of by note of standing.

ELDER JOSEPH E. TAYLOR spoke of the financial condition of the

Latter-day Saints' college in this city, and called attention to the fact that thus condition is very discouraging. He expressed his opinion to the effect that this Stake is in duty bound to rescue the college from its embarrassments. The Eighteenth ward and the six wards sustaining the Central Seminary may not be considered as not partaking of this responsibility, but the other wards of the Stake should feel the obligation in this direction. Elder Taylor moved, and it was unanimously carried, that Elder Angus M. Cannon be given full power to make whatever arrangements he would consider necessary in this regard.

In response to this motion, Elder Cannon requested the Bishop of each ward, except the seven named, to appoint three influential men to meet with the Stake hoard of ducation and the college board on Saturday, the 17th inst., at II a.m., in the office of the presidency of the Stake.

The meeting adjourned for one month.

Benediction by Elder Elias Morris.

## WAYNE STAKE ORGANIZED.

RICHFIELD, Sevier Co., Utah. May 30, 1893.

Editor Deservet News:

I cheerfully comply with the requests of Elder F. M. Lyman to send you as few items relative to the organization of the Wayne Stake of Zion, which was effected at Los, Wayne County, on Baturday, May 27, 1893. It comprises all of Wayne county and that portion of Garfield county north and east from Potatoe valley known as Boulder plateau.

By previous appointment a Priesthood meeting convened at Loa, 2 p.m., May 26. The names of suitable persons for Stake officers were furnished by the ward Bishops. From the seventy-eight names thus supplied the corps of Stake officers were selected and unanimously sustained by the Saints... They are as follows:

Stake Presidency-Willis E. Robeson, president; Hans M. Hanson, first. counselor; Gearsen S. Bastian, second. cou-selor.

High Council—Franklin W. Young, George J. Forsytn, Parley M. Griggs, Willard Snow, Seth Tait, George D. Morrell, Thomas Blackburn, John Giles, Joseph J. Anderson, William S. Rust, William Catlahan, Ephraim Blackburn.

Alternate High Councilors-Peter J. Christensen, Thomas H. Jakeman, Charles P. Okerlund, Benismin G. Turner, James M. Taylor, Latayette Altred.

Patriarchs-Ellas Hicks Blackburn, Ephraim K. Hanks.

Stake Presidency High Priests. Quorum—Franklin W. Young, presidect; Thomas R. Forsyth, first counselor; John T. Lazenby, second counselor.

Bishop's Clerk, Stake Clerk and Historian, and Clerk of the High Council-Joseph Eckersly; assistant, Charles F. Brown.

Stake Superintendency of Sabbath Schools—Joseyh J. Anderson, superintendent; Walter Jefferys, first assistant; Joseph Eckersley, second assistant; Lizzle Russell, secretary andtreasurer.