TRUTH AND LIBERTY.

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NO. 136.

USE THE

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"GOOD LUCK."

The Royal Baking Powder Never Fails to do Perfect Work.

The "Good Luck" that always attends the use of the Royal Baking Powder in making perfect bread, cake, biscuit, pastry, etc., is not "luck" after all, but the exact result that inevitably follows the correct application of scientific principles.

All the scientific knowledge, care and skill attained by twenty years' practical experience have been combined in the Royal Baking Powder to make a leavening agent absolutely perfect, and it cannot help doing perfect work in the production of light, sweet, wholesome, palatable bread and pastry.

The most exact accuracy and precision are exercised in the preparation and combination of all the ingredients of the Royal Baking Powder. Every article is first ascertained absolutely pure. A number of chemists are employed to test the strength of each ingredient, so that its exact power and effect in combination with its co-ingredients is definitely solutely pure. A number of chemists are employed to test known. Nothing is trusted to chance, and no person is employed in the preparation of the materials who is not an expert in his particular branch of the business.

As a consequence, the Royal Baking Powder is of the highest grade of strength and excellence, always pure, high as their welfare constantly in view, highest grade of strength and excellence, always pure, wholesome, and uniform in quality. Each box is exactly like every other. It will retain its powers and produce the same and the highest leavening effect in any climate. at any time.

The Government Chemists, after having analyzed all the

DISCOURSE BISHOP ORSON F. WHITNE DELIVERED In the Tabernacle, Salt Lake City,

on Sunday Afternoon, April 19, 1885. REPORTED BY JOHN IRVINE.

God the source of all intelligence-Mankind his offspring and the instruments of His will—He overrules the results of men's actions—Pre existence of man and plu-rality of worlds—The Gospel one and unchangeable—Charges of exclusiveness, etc., against the Saints—The Christian world deny revelation and repudiate Bible doctrine—Their apostacy predicted and fulfilled—The Gospel restored and the last dispensation—The carth's week of history and millennial sabbath—What of history and millennial sabbath-What | can be, in the very nature of things, | which is called the body of Christ.

assure you that in responding to that call I have no desire in my heart but to be led to say those things which will be pleasing and acceptable to God our wather and hereitical to encode

elligence is manifested throughout the earth, among His creatures, It has its primal origin in Him who is the tountain of life and light; and that if ship of God with mankind; that He is not simply the Father, or creator of a not simply the Father, or creator of a part of the human race, or a portion of earth's creatures, but He is the creator of all things—the maker of the cartn, the maker of heacreator of all things-the maker of the carto, the maker of hea-ven, and that the children of men after. The Latter-day Saints are said to be

but when he fails to take God into consideration, his Creator, and the tramer of the laws whereby we mount unto exaltation and eternal life, he knocks the ladder from under him whereby he might climb to that glorious state. The exclusiveness which the Latter-day Saints exhibit is this: they main-

SEREN EVENING

save the human race; that the term to them because they would persecute, "everlasting gospel" is not a mismomer, but means exactly what it says, and that it is eternal as its maker or framer is eternal. It can no more change

of history and millennial sabbath—What "Mormon treason" consists of—The mis-sion of the American Republic—A fable and its application — A prophecy—The peaceable mission of the Saints. I HAVE been called upon, my brethren and sisters and friends, to address you for a portion of the time which belongs to this meeting, and I assure you that in responding to that for man to be saved. Thus it is that the this wide diversity of beliefs and concall I have no desire in my heart but to be led to say those things which will be pleasing and acceptable to God our Father, and beneficial to ourselves. I have always been taught to regard our Father in heaven as the source of all intelligence, and that wherever in-telligence is manifested throughout jectures, these many forms of godii-ness, denying the power thereof; which are said to be the Church of Christ, yet bear little or no semblance to the Church which He established; all claiming to be one, yet divided innumerably; to have the same Gospel, yet saw "another angel fly in the midst of not able to stand the test of comparheaven having the everlasting Gospel ison with the Gospel preached in forto preach unto them that dwell on the mer days; claiming the same power, yet repudiating and denying that powextends. There is but one way to eteragain, the old Church resurrected, no new religion, no new plan, but simply the everlasting Gospel revealed anew. dences almost innumerable to show how the Christian world have departed from magnitude, or as the sands of the sca-shore, or as the countenances of the the teachings of this sacred Book. children of men; nay more than this, for most of them are lacking in feamight appeal to it, also, to contirin the is an old story, many times told, and perhaps I had better not dilate upon it this afternoon. Suffice it that we claim that God has spoken from heaven; that He has re-opened the long closed portals of eternity, and has raised up a people to usher in the dis-pensation of the fullness of times; it must be wrong; or vice versa, if the The Latter-day Saints are said to be exclusive, and are called selfish and presumptuous because they maintain that a certain mission has been given unto them; that they have received revelations from God: that the maker

Jerusalem.

that God has ordained. Man may think dure sound doctrine, but would hire to accomplish his saturation by carrying out the selfish desires of his own heart; ments of God the precepts of men; biot out the glory of the sun. They honest, the guess the precepts of men; biot out the glory of the sun. They honest, the guess the American people; the ments of God the precepts of men; when the world would be turned who take up the sword to fight against upside down and be empted of its inhabitants, because they had transgressed the law, changed the or-Zion will perish by the sword before she perishes; they who leave God out of the question in dealing with the "Mordinances and broken the everlasting covenant. This was to be the condition of the world when these gifts and gainst Jehovah's buckler. This was to be the condition of the world when these gifts and through that it is suicide to run against Jehovah's buckler. This was to be the condition through that it is suicide to run against Jehovah's buckler. The through the torus the through the torus the of the world when these gifts and blessings would be said to be no longer

We,to all appearances are helpless. tain that the Lord has but one way to needed. They could no longer lay claim | We make no boast of our own strength. We are only a handful in the midst of oppress and put to death those who preached sound doctrine; and having millions. But God has given us a mission to perform. We can no more destroyed the /cmporal Church from the face of the earth, its spiritual counshrink from that mission than the fathers of the revolution could shrink

sacrifice. Men who died to found this nation, have their names held in everlasting remembrance, while the name of the traitor, who would have be-

trayed his country, and deserted it in the hour of peril, is loaded with op-probrium. He lived while many of the patriots died; but who are living today in the true sense of the term? The name of the patriot will live forever because he had the courage to die for his convictions; but the name of the traitor will go down to oblivion, because to save himself he deserted in the hour of danger the cause of hi country, thinking it was of no use to stand up against the great power which had lifted its mighty arm to crush out the colonies. We think of these things, but we do not propose to fight. W are a people who have peace as our ob ject-the ushering in of a reign of peace. We are a people who build temples. We must not imbrue our hands in blood. But it is not through fear of man that the Latter-day Saints | me entirely." take this position. They have shown their bravery; they have proved their courage by coming out of the world and forsaking it, patiently enduring its scorn and opposition; it is a braver part sometimes to live than to die I might occupy your time citing evi-There are sacrifices which would tr the souls of some men more than to face death in a thousand forms. But he Latter-day Saints have taken a stand; they cannot recede from it with honor. They are prepared to meet teachings of the Latter-day Saints. It.

the consequences, and leave the re-sult in the hands of God. We do not look to man for our preservation. If there is no God in "Mormonism" then it will fail, then will our minds be undeceived; but if there is a God in it. woel to those who fight against Him, who fight against their Creator, and suppose that they can trample upon the rights of their fellow men and not enir own rights and

honest, the good, the pure and the pat riotic among the American people; th honestand the upright among all nations, who desire to enjoy their own rights and liberties, and are willing seek to trample upon the rights of their

fellow creatures, and oppose the great and glorious purposes which have been foreordained. This is my prayer in the name of Jesus Christ. Amen.

> **Complicated** Trouble. Sometimes they are brought on sud-

denly by accident or crushing disaster Generally they steal on without notice CONFECTIONERS, the result of anxiety, overwork, hard study, and close devotion to business Life loses its sparkle and every act be-28, 30, 32, & 34 MICHIGAN AVENUE, comes a burden. To remedy such a state of affairs, use Brown's Iron Bitters. Dr. L. F. Mundy, Owenton, Ky., says, 'I found Brown's Iron Bitters

CHICAGO. one of the best tonics, and have pre-1 Our Goods are kept to Z.C. M. L. its Branch scribed it frequently. Stores and dealers generally in the Territon

Territory.

M. S. VAN DEUSEN

AYER'S PILLS

CURE HEADACHE.

CURE RHEUMATISM. Headaches are usually induced by cos- Rheumatism is among the most painful tiveness, indigestion, foul stomach, or of the disorders arising from vitiated other derangements of the digestive sys- blood and derangement of the digestive tem, and may be easily cured by the use and biliary organs. Ayer's Pills relieve of Ayer's Pills. Mrs. Mary A. Scott, and cure Rheumatism when other reme-Portland, Mc., writes: "I had suffered dies fail. S. M. Spencer, Syracuse, N. Y., dreadfully from Sick Headache, and writes: "I was confined to my bed, with thought myself incurable. Disorder of Rheumatism, three months, but, after the stomach caused it. Ayer's Pills cured using a few boxes of Ayer's Pills, became a well man."

CURE BILIOUSNESS. CURE COUT.

John C. Pattison, Lowell, Nebr., writes: S. Lansing, Yonkers, N. Y., writes: "I was attacked with Bilious Fever, which "Recommended to me as a cure for was followed by Jaundice. I was so chronic Costiveness, Ayer's Pills have dangerously ill, that my friends despaired relieved me not only from that trouble, of my recovery. I commenced taking but also from Gout. If every victim of Aver's Cathartic Pills, and soon regained the disease would heed only three words my customary strength and vigor. I feel of mine, I could banish Gout from the certain that I owe my recovery to your land. Those words would be, 'Try invaluable Pills." Ayer's Pills.""

CURE INDICESTION. CURE PILES.

Ayer's Pills act directly on the digestive Piles are induced by habitual constipaand assimilative organs, influencing health- tion, debility, indigestion, or a morbid ful action, imparting strength, and eradi- condition of the liver. A cure is best cating disease. G. W. Mooney, Walla effected by the use of Ayer's Pills. John Walla, W. T., writes: "I have suffered Lazarns, St. John, N. B., writes: "I was from Dyspepsia and Liver troubles for cured of the Piles by the use of Aver years past. I found no permanent relief, Pills. They not only cured me of that woodman who went into the forest to until I commenced taking Ayer's Pills, disagreeable disorder, but gave me new which have effected a complete cure." life and health."

principal brands in the market, in their reports placed the Royal Baking Powder at the head of the list for strength. Royal Baking Powder at the head of the list for strength, women whom he knew before-hand would do his will. This unfavorable purity, and wholesomeness, and thousands of tests all over view arises from the fact that our motives are misunderstood; that our the country have further demonstrated the fact that its qualities are, in every respect, unrivaled. Housekeepers never fail to have "good luck" in making

Housekeepers never fail to have "good luck" in making the most delicious bread, biscuit, cake, and pastry, who use the Royal Baking Powder.

4



revelations from God: that the maker wrong also The selfishness which this people

exhibit is of the same character that might be evinced in the case of a man who was lost and had the right way pointed out to him by another. If a traveler had lost his way and should meet one who professed to know the direction he desired to pursue; or, if the traveler should ask which was the way to such and such a place, and the guide should tell him, and he in his self-will and obstinacy should peronly regarded us; that we are his favorites, and that He cares nothing at all for the rest of mankind. This is a wrong idea of our position, and it is because our position is thus miscon-ceived—one canse at least that misconsist in taking a contrary course, how in nation; or how could he charge him with being selfish or presumptuous, when he himself confessed his ignor-ance and appealed to this man who tes-tified in all earnestness that he knew which was the right way? Yet this is similar to the position of the world in relation to the ceived—one cause at least—that we are persecuted and abused, derided, oppressed and trampled upon as we are. However, I do not believe that we could

escape the common fate of those whom God has chosen for a peculiar work in all ages of the world. For, while we acknowledge that God is the Father of Latter-day Saints, who solemnly testi-fy that the God of heaven has revealed the human race, and interested in the to them the only way to life and salvasalvation of all, we do maintain that our mission as a part of the human ion, a claim which no other sect church or party advance at the present family is peculiar, separate and dis-tinct from the missions which have time. They deny revelation; they say the heavens are closed; that God ne longer speaks to the human family; that He has left them with a Bible, the been given to others. God is the author of many plans and purposes, but all his plans, all his purposes and de-signs converge to one point, have one record of a people who are dead; which speaks of commandments given to an speaks of commandments given to an ancient people, who like ourselves were the children of God. This is the claim of the Christian world—that this book is the canon of scripture, and that it is full, and we need no more revelation, no more light than is contained within the lids of this book. They take that position, and yet say we are exclusive. focus, whether He uses the Christian world, the heathen world, or even this little handful of Latter-day Saints; no matter whom he uses to accomplish lits ends, these purposes blend and have but one grand object. They are like rivers or streams of different kinds and sizes flowing towards one occan into position, and yet say we are exclusive, which they all must empty. And though men deem themselves independentwe are presumptuous, narrow-minded and contracted, because we testify and it is true that in one sense they are that God does speak, and has revealed a newer revelation than this Bible which I hold. It is true that our testifying of this does not make it true, in and of itself. -while they fail, many of them, to take God into consideration, and seem to think they can do about as they please and accomplish what ends they

lesire, all their independence, all their Nevertheless, men are responsible if reedom, simply amounts to this; that they do not carefully weigh and conhey have the privilege to do right or sider the testimonies of those who lo wrong, but the desults of their claim to have more light than they actions God will over-rule to suit him-self."Man proposes but God disposes," and the history of this world, or any other world which has passed through have. I would hold myself ready, as a seeker after truth, if not certain that I already possessed it, and I hold myself ready now, while believing that my feet are planted upon the rock of truth, and that this is the only Gospel of the a similiar probation and been redeemed and glorified ov the power of God and obedience to the principles of right-eousness, is one vast exemplification Lord Jesus Christ; to pay due respect to the honest opinions of my fellow creatures, proving all things and hold-ing fast that which is good. If the Christian world shall bring forth something better, if they have it, or ever will have it, than Mormonism, I cousness, is one vast exemplification of that great truth. While man is left free to propose, to adopt what plans he chooses, to exercise his agency, and to carry, so far as he is permitted, the thoughts and desires of his heart to their conclusion, God has never de-clared that He would not overrule the hope I will not be so bigoted as to turu a deaf ear to their honest testimoresults of men's acts to accomplish nics, claiming that I have light already, and that I want no more light. I would at least examine their profes-sions, whatever they were, and try them by "the law and the testimony;" His own purposes, We are placed in this world measura-bly in the dark. We no longer see our Father face to face. While it is true that we once did: that we once stood in His for if men "speak not seconding to that, it is because there is no light in presence, seeing as we are seen, knowing, according to our intelligence, as we are known; the curtain has dropped, them.

The Bible is a blessing; we do not we have changed our abode, we have depreciate its value, for it enables us to meet the Christian world upon their own ground, using this Bible as the taken upon ourselves flesh; the vail of orgetfulness intervenes between this life and that, and we are left, as Paul expresses it, to "see through a glass darkly," to "know in part and to pro-phesy in part;" to see only to a limited extent, the end from the beginning. touch-stone of truth, in relation to their doctrines and those that we ad-

preach to the world the principles of everlasting life; to establish upon the The old fable which Æsop tells of the

earth a system which will foreshadow get a handle for his axe, describes acand usher in the millenial reign of unicurately the position in which we find ourselves. The woodman went and versal peace and righteousness. We believe that we are living in the last days: that these are the days when God consulted the trees of the forest, asking them to give him a handle for his axe. The other trees, the stronger said He would perform a marvelous work and a wonder; that He would set His hand the second time to recover the remnant of His people; that He would gather them from the north and ones, arrogating to themselves author-ity and ignoring the rights of others, thought that they could dispose of them as they pleased. They conferred together and decided to grant the refrom the south, from the east and from the west, and would bring them to Zion and give them pastors after His quest, and they gave to the woodman own heart, to teach them the law of the the ash. The ash fell; but the woodman had no sooner fitted the handle to Lord, and that the law should go forth from Zion to the inhabitants of the his axe, than he began upon the other trees. He did not stop with the ash, earth, and the word of the Lord from but he hewed down the oaks and the

cedars, and the great and mighty mon-We believe that we are living in the archs of the forest who had surrendered in their pride, the rights of the humble evening of history, that we are closing the Saturday of the great week, each ash. An old oak was heard to comday of which is a thousand years, the period preordained in which this plain to a neighboring cedar, earth should accomplish the purpose appointed by its creator. We believe that when God spake to Adam and told him he should die in the day that had not given away the rights of the ash we might have stood forever; but we have surrendered to the destroyer the rights of one, and now we are suffering from the same evil ourhe partook of the forbidden fruit, that He kept His word, and that Adam did selves. This nation may think that it is

die within the day; but it was not a day of twenty-four hours, one revolustrong enough-powerful enough-to treat the people of Utah as they please. tion of our little earth; the day of They are; we do not pretend to compare which He spake was based upon a revwith them so far as that is concerned; olution of the planet upon which God But if there is any truth in eternal jus-tice: if there is such a thing as retri-bution, woe! be unto this forest of States if they surrender into the hands dwells, which we are taught revolves once in a thousand years. This world was appointed a probation through which to pass, six working days, beof tyranny the rights of the Utah ash! It cannot be done with safety. If they fore it should have a rest, or sakbath. We believe we are living in the trample upon the rights of their fellow Saturday night of this world's history, men, there must come a time in the that we are closing the sixth thousand eternal revolutions of the wheels of years of its mortal probation, and that justice when their own necks will be the dawn of the seventh day, or the seventh thousand years, now nearly up-on us, will be the millennium, the reign suffer themselves from the laws they have passed against the maligned, misunderstood, down-trodden people of peace, when Christ the Ruler and Lord of this world, who labored and of Utah. I hope to God, as an Amerisuffered and died to redeem its inhabican patriot, that this never need come. tants from death, will be here in His hope the eyes of this nation will be glory to reign upon the earth King over opened, that they may see the danger in which they stand from afar; but if I His people and over the human race. These simple truths, most of which are plainly spoken of in this holy word of God, the Bible, are diswere a prophet I would prophesy in the name of God that if they give away our rights, if they trample upon torted by the enemies of the Saints to our liberties, and surrender us as a indicate that they are treasonable to sacrifice to popular clamor, the day will come when their own necks will feel the government under which they live. They say we are traitors because we speak of the Kingdom of God; that the galling yoke; the laws they pass now to deprive us of our rights as American citizens, will deprive them of a kingdom cannot exist within a repub-lic; that it is *imperium in imperio*; that there is no room in this broad land for the Kingdom of our God. They might their rights, and they will drink the cup heaped up, pressed down, and running over. I hope this never need be; but I dare predict it on that condition, in all as well say there is no room in Christianity for the love of God. Why, this great government was established for the very purpose of introducing this work. Inspired men like Washington and Jefferson were raised up to frame a constitution liberal in its provisions, extending the utmost freedom to all men, Christian or heathen, who desired to meb this design land their here. feeling of sorrow that some of our fellow citizens have it in their hearts to treat us in this cruel manner. We are a people of peace. We only desire to be let alone to accomplish our mission in peace. God would to make this giorious land their home; not permit us to build temples, any that they might have the unrestricted more than He permitted David, if we right to worship God according to the imbrued our hands in blood. David was forbidden to build the temple of dictates of their consciences. We believe that God raised up George Wash-ington, that he raised up Thomas Jef-ferson, that He raised up Benjamin Franklin and those other patriots who God at Jerusalem because he had been a man of blood. It was reserved for his son Solomon, a man of peace, to build the temple. So it is with us. We will not need to fight, we do not procarved out with their swords and their pens the character and stability of this pose to take up arms, we do not desire great government which they hoped and will not be compelled to shed the blood of our fellow-men. We may have would stand forever, an asylum for the oppressed of all nations, where no man's religion would be questioned, no man would be limited in his honest our own blood shed in Instances, though the work of God will not be trampled out; but we will let them monopo-lize that part; they may shed our blood service to His maker, so long as he did not infringe upon the rights of his fel-low men. We believe those men were inspired to do their work, as we but we must not shed theirs. We must build temples to the honor of our God and administer in them for the do that Joseph Smith was inspired to begin this work; just as Galilleo, Col-umbus, and other mighty men of old, salvation of the living and the dead; and thus go onward, spreading peace, pouring oil upon the troubled waters: and while there will be wars and ru-mors of wars, while nation will clash whom I have no time to mention, were inspired to gradually pave the way leading to this dispensation; sentinels, mors of wars, while nation will clash against nation and go down in the whirlpool of fury, the Latter-day Saints must preach peace on earth and good will to men, and be exemplars in all righteousness; seeking to let their light so shine that the glory of God will radiate from tham to others. This is the treason which we preach. We desire to benefit our country is new. standing at different periods down the standing at different periods down the centuries, playing their parts as they were inspired of God; gradually free-ing the human mind from error, gradu-ally dispelling the darkness as they were empowered by their Creator so to do, that in culmination of the grand scheme of schemes, this great nation, the Republic of the United States, might be established upon this land as an asylum for the oppressed; a resting place, it might be said, for the Ark of the covenant, where the temple of our

Sold by all Druggists.





